Address: Idll F. Union Blvd. - Northpark residential facility. Legal description: Gremeen's Manor Addition Lot 1 10.62 acres

Date of original construction: Cornerstone laying - June 9, 1908 - June 9, 1910 Dedication

Illinois Grand Lodge, Name of original owner: Knights of Pythias.

History:

1. See attached microfilms of the special section of the Decatur Review, Thursday evening, June 9, 1910, the day of the dedication of the Il lineis Aged Pythians and Orphans Home. (Note: In 1916 another Pythian Home was built four miles north of Decatur, just east of the Bloomington Road, Route #51. This newer home then housed the aged Fythians, leaving this structure at 2601 N. Union Blvd. for orphans,

> Collegiate Gothic architecture Architects - Deal and Ginzel, Lincoln, Illinois. Contractors - Graff and Derr, La Crosse, Wisconsin. Building cost furnished - \$160,000. Total investment in Decatur - 205,000.

2. Closed as a Pythian Orphans' Home - February 1, 1938.

3. Sold to realtor, Harry W. Moss - February 27, 1945. \$43,000 for two homes.

- 4. Sold to be used as St. Joseph's Hall, a Jesuit retreat May 19, 1946.
- 5. Sold by St. Joseph's Hall to Archie Cremeens, October 12, 1968, \$400,030
- 6. See write-ups of interviews with former residents of the Pythian Chilirens Home and a report of a visit to the "home" August 24, 1975.
- 7. Data from the Macon County assessor's office follows: Walls - brick or stone on masonry. Roof - slate or tile. Concrete and tile floors. Steel joists. 7 bathrooms, 9 toilet rooms Central air for dining room and chapel 1st floor - 44 rooms, 2nd floor - 27 rooms, 3rd floor - 19 rooms. (See diagrams on next page)

Contemporary Properties, Inc. Fresent owner's name: (Nick Striglos and others)

Data from Brai Janurell, Architectural Consultant, on the Pythian Home's architecture follows: January, 1976)

"Constructed in 1910 and designed by Dial and Gingel of Lincoln, Illinois, it introductes including the Gothic style architecture which was popular in institutional cuildings in the early part of the 1910's. Though it has been strewhat altered with the enclosing of the product and removal of the battlement encircling the towers, roof line and entrance Bothic appearance still remains. Details include the original strangented with scrapwork, quoins, octagonal towers, steeply peaker dormers which are incorporated in the facale, label moliting around windows, and end gables which steeply rise above the Toof. The plan of the original building is a cross which is traditional for the style.

2601 North Union





Photos - Margaret M. Meyer, 1974



he Illinois Pythian and Orphans' Home

BIG FACTS IN FEW WORDS.

First committee named in 1904.

First earth turned October 22, 1907.

Dedication June 9, 1910.

Total investment in Decatur \$205,000

Architects, Deal & Ginzel, Lincoln.

Located in Decatur 1906

Corner stone laid June 9, 1908.

Buildings cost furnished, \$160,000.

Architectural Style, adaptation of gothic.

Contractors, Groff & Derr, Lacrosse, Wi

Materials, vitrified brick with Bedford limestone trimmings, slate roof, steel frame.

Greatest length 275 feet

Greatest width 147 feet

Location, north edge of Decetur, (Edward Street cars.)

Home for aged Pythians and orphans of Pythians.

Capacity for 150

Built by Illinois Grand Lodge, Kristian Comments

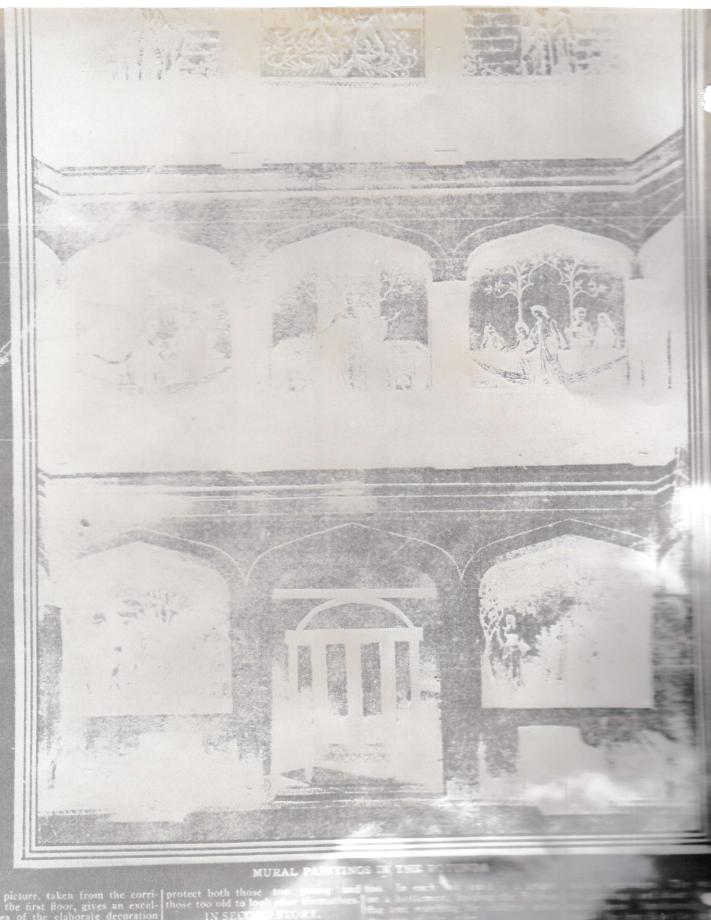
Trustees, Grand Chancellor Albert Wester Verte

man; E. R. Wright, Taylorville,

Fossen, Beardstown; Nicholas M. G-e--

Superintendent, Rev. Thornton Clark

Matron, Mrs. Thornton Clark.



This picture, taken from the corrilor on the first floor, gives an excelent idea of the elaborate decoration of the rotunda by George H. Schaunnicher, a frescoer and decorator, and also a Pythian, of Springfield. These paintings are on the east wall of the branch and about and over the enrance. To the north of the door is a made representing children playing the pring, to the south is a panel

IN SECOND STORE.
The second se



capital of an Arab kingdom. When Syria became a French mandate of the League of Nations in 1920, French troops occupied Damascus. The Syrians clashed violently with the French for many years. In 1925 and 1926. French forces shelled the city. At the end of World War II, Damascus became the capital of the Republic of Syria. Damascus became the provincial capital of Syria in 1958, when Syria became a province of the United Arab Republic. In 1961, Syria withdrew from the United Arab Republic in a bloodless rebellion. Damascus became the capital of the Republic of Syria once again.

See also Syria (pictures).

DAMASK is a firm, lustrous fabric that may be woven from any fiber. Its flat, woven design appears

on both sides of the fabric.

In table damask, the design may be sateen weave with floats (longer, raised threads) in the filling (crosswise) threads. The background may be a satin weave with floats in the warp (lengthwise) threads. Single table damask has a four-float construction, and double damask has a seven-float construction. The double damask has more yarn, and the floats may pass over 18 to 20 yarns in an elaborate design. Damask's luster depends on length of floats, length of fibers used, closeness of weave, and uniformity of yarns.

HAZEL B. STRAHAN

DAMASUS is the name of two popes of the Roman

Catholic Church.

Saint Damasus I served as pope from 366 to 384. He became famous for building churches and repairing the catacombs in Rome (see CATACOMBS). He also ornamented the tombs of martyrs. Damasus was deeply interested in the Bible and decided which books should make it up. He and Saint Jerome corrected the Latin translations, and the result was the Latin Vulgate, the standard version of the Bible in the Roman Catholic Church. Damasus was born in Rome.

Damasus II, a Bavarian, was elected pope on July 17, 1048. He had held office for less than a month when he died.

Gustave Weigel and Fulton J. Sheen

DAME SCHOOL. See COLONIAL LIFE IN AMERICA

(Education; picture, At Dame Schools).

DAMIEN DE VEUSTER, DAH MYAN duh VUS TAR, JOSEPH (1840-1888), was a Roman Catholic priest who gave his life to the care of lepers in a colony at Molokai, Hawaii. Father Damien was born in Belgium and became a member of the Fathers of the Sacred Hearts of Jesus and Mary. He was sent to Molokai as resident priest (see Hawaii [The Islands]). But because of the difficulty in getting doctors, Father Damien was obliged to serve as a doctor as well. He was stricken with leprosy himself in 1885.

DAMOCLES, DAM oh kleez, was a courtier of the Greek tyrant Dionysius of Syracuse. Damocles talked so much about the happiness of Dionysius that the tyrant decided to teach him a lesson. He invited Damocles to sit at his own place at a banquet. Damocles was horrified to find a sword suspended by a single hair above his head. Dionysius thus showed the uncertainty of his life, even when he seemed to be secure. "The sword of Damocles" came to be used for a dreaded tragedy that may happen at any moment. The Roman orator, Cicero, told this story.

C. Bradford Welles

Horld Book & nay clopedia

DAMON AND PYTHIAS, DAY mun, PITH it are were two noble Greek youths of Syracuse. Their friendship and loyalty to each other made them famous. According to a popular legend, Pythias, or Phintias, had been condemned to death by Dionysius of Syracuse. He was allowed to leave the city to put his affairs in order when Damon promised to die in place of Pythias if Pythias failed to keep his promise. Pythias was delayed, and arrived just in time to save Damon from death. Dionysius so admired this display of friendship that he pardoned Pythias and asked the two to become his friends.

C. Braddford Welles

DAMP is a name for poisonous gases found in mines. They are often found in coal mines, where they are a hazard to miners. The most common one, *firedamp*, is chiefly methane, a tasteless, odorless gas. It forms when decaying plant matter produces coal, and gets trapped in coal seams. When miners cut into these seams, the gas is released. It burns readily and can explode when mixed with air. When firedamp explodes, it leaves a deadly gas called *afterdamp*, which contains carbon dioxide, carbon monoxide, and nitrogen.

Chokedamp and blackdamp are common names for carbon dioxide, CO₂, a gas that is denser than air. It gathers at the bottom of pits and valleys in mines,

where it shuts off the oxygen supply.

Miners once carried canaries into the mines to test for gases. If the birds collapsed, it meant that gas was present. Today, various mechanical, chemical, and electrical devices are used to test for the presence of these gases.

Lewis F. Hatch

See also Coal (Mine Safety Measures); Davy, Sir Humphry; Methane; Mining; Safety Lamp.

DAMPING OFF is a plant disease caused by fungi that live near the surface of the soil (see Fungi). It affects all kinds of plants. Damping off may rot seeds before they begin to sprout, kill seedlings (young plants) before they grow above the ground, or destroy the stems of seedlings just above the surface of the soil. Damping off cannot be cured. But farmers can prevent it by planting seeds in soil free from fungi, or by treating seeds with a protective dust.

WILLIAM F. HANNA

DAMROSCH, DAM rahsh, was the family name of a father and son who spent their lives educating Americans to serious music. They came from a family of German musicians, but carried on their musical careers

in the United States.

Leopold Damrosch (1832-1885), violinist and conductor, founded the New York Symphony Society in 1878, and conducted its orchestra until his death. Damrosch was born in Posen, Prussia. After receiving his degree in medicine from the University of Berlin in 1854, he turned to a career in music. He joined the Weimar court orchestra as violinist under Franz Liszt. Damrosch came to the United States in 1871 to become conductor of the German Male Choral Society. He introduced German opera at the Metropolitan Opera House.

Walter Johannes Damrosch (1862-1950), son of Leopold, conducted the New York Symphony Orchestra in 1925 in the first symphonic program ever broadcast on radio. From 1928 to 1947, Damrosch served as musical counsel for the National Broadcasting Company. Children throughout the nation learned about great music by listening to the Music Appreciation Hour he directed. The music of such composers as Wagner,



Stravinsky, (lar, in part, t Damrosch

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In addition
Damrosch ex
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DAMSEL I DANA, I 1897), editor it into one of Dana and h 1868. Under mated \$5,00 outspoken n

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Later, he Journal of System of Miand Coroll lid graduated in

ican libraria Public Libr



The Knights of Columbus emblem has an anchor, a sword, and the Roman fasces.

KINDGHTS OF COCUM-BUS is a francrual fremedic society of Roman Catholic men. The Reverend Michael J. MgGivnev established the society in 1882 in New Haven, Conn. The society now has 1.200.00% members, and more than 5,200 councils (local/branches) throughout the United States, Ganada, Mexico, Cuba, Puerto Rico, Panama Canal Zone, and the Philippines. Roman Catholic

men 18 years of age and older are eligible for membership. There are two classes of members, insurance members and associate members. Insurance members carry the insurance offered by the society. The society also maintains the Columbian Squires for Roman Catholic boys 13 to 18 years old.

The Knights of Columbus gives financial aid to members and their families, and promotes many charitable, religious, educational, social welfare, war relief, and public relief programs. In 1948, the society began a Catholic Advertising Program to make known facts about the Roman Catholic faith and to dispel misunderstandings about it. The program consists of paid advertisements that deal with Roman Catholic beliefs and practices, and pamphlets that offer more detail on the subject matter of the ads. The society also sponsored the movement that brought about the addition of the words "under God" in the pledge of allegiance to the flag of the United States.

Among the educational contributions made by the society was the founding of the Knights of Columbus Vatican Film Library at St. Louis University. The library contains microfilms of more than 12,000,000 pages from manuscripts and books in the Vatican Library (see Vatican Library). The microfilms are available to all scholars. The society has also established a \$500,000 endowment fund for graduate fellowships at the Catholic University of America.

The society's chief governing body is the Supreme Council. It consists of officers of state councils and delegates elected by local councils. International headquarters are at Columbus Plaza, New Haven, Conn. 06507.

Critically reviewed by the KNIGHTS OF COLUMBUS KNIGHTS OF LABOR was the name of a national labor organization established in 1869 at Philadelphia, Pa. A disbanded union of garment cutters founded the organization to protect the working classes.

At first, everything about the society was kept secret, except its symbol, a line of five stars. This secrecy was enforced because many other such unions had failed, and because many employers were opposed to organized labor. Membership in the union was open to anyone over 16, with the exception of lawyers, bankers, liquor dealers, and gamblers. Membership grew to about 700,000, but disagreements within the union caused its decline after 1893. MAURICE P. HUNT

See also Labor (History).

KNIGHTS OF MALTA. See KNIGHTS OF SAINT KNIGHTS OF PYTHIAS, PITH it us, is a fe which men of any religion may belong. about 250,000 members in the United States and ada. Lodges are located in cities and towns i areas. The organization carries on charitable wi

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places great emphasis on high moral standard-14 homes for aged members, their wives, and The chief governing body of the Knights of is the Supreme Lodge. Below it are the distrilodges and subordinate or local lodges. The

tion has its own secret initiation and rites, in Bible and the national flag play important par are three auxiliaries: the Pythian Sisters, the In-Order Knights of Khorassan, and the Junio Princes of Syracuse.

Justus Henry Rathbone (1839-1889) founded Society of the Knights of Pythias in 1864 in Washipayens of ton, D.C. Its headquarters are at 1202 Third St. St. also vo Cedar Rapids, Iowa. Melvin M. Eristian P

See also Fraternal Society.

ly Land. KNIGHTS OF SAINT JOHN, also called the Kylo hember Hospitallers and the Knights of Malta, is a religionplars fu order of the Roman Catholic Church. A man nam ship to n Gerard founded the order in the late 1000's in a mos of pov astery at Jerusalem.

ce. The The monastery was dedicated to Saint John tidly. B Baptist, and the monks called themselves Brothers nights T Saint John, or Hospitallers. At first their work we of Solo limited to caring for pilgrims and for the sick. Later, Ime, Poo order fought in the Crusades and its members becan powerful rivals of the Knights Templars. When t order of the Templars was abolished in 1312, the He pitallers took over most of the property of the order. The fighte Knights of Saint John were rich and powerful.

e order When the Holy Land fell to the Saracens, the Hosp all the tallers moved their headquarters from Jerusalem to the Progra island of Cyprus, and then to the island of Rhodes. That prote Ottoman Turks conquered Rhodes in the 1500's, an vors. the order moved again, his time to Malta. Here the urope. stayed until 1798, when the island surrendered that in French forces led by Napoleon Bonaparte. Soon after nights ward the British gained possession of Malta. The To pi Knights of Saint John continued to exist as a religious empla order, but its worldly power was ended.

he Ch The Knights of Saint John carried a specially shaped stmen cross when they went into battle during the Crusades or pile It had eight points and is now known as the Maltese ng bu cross. See Cross (picture).

See also Religious Orders; Knights Templars. KNIGHTS OF THE BATH belong to one of the oldest France orders of knighthood in England. Founded by King 300's George I in 1725, it was originally composed of the king, in pria grand master, and 36 knights companions. Its name a grand master, and 36 knights companions. Its name of fall comes from the traditional ceremonial bath, symbol of Germ purity. The order is the next highest honor after the Order of the Garter (see Garter, Order of the).

The British ruler confers this form of knighthood on Tem military men, scholars, scientists, artists, and distinguished citizens. The order includes three class Knights Grand Cross of the Bath (G.C.B.), Knig Commanders (K.C.B.), and Companions (C.B.). Members of the first two classes may use "Sir" before their MARION F. LANSI

See also Knighthood, Orders of (pictures).

Section 10 - FRATERNAL, FOREIGN INTEREST, NATIONALITY & ETHNIC - 1975 877

benefit life insurance organization. "To strengthen American Jewish and work for liberal causes and against racial and religious perales network of Hebrew and Middish schools in the United ca: supports Jewish Teachers Seminary and other institutions learning. Sponsors summer camps, lectures, concerts, regional and eminars, and other activities pertaining to Jewish art and culture. : Cultural: Public Affairs, **Publiculium**s: Farband News, **Formerly**: Jewish Norkers' Alliance: Farband Labor Zionist Order. Convention/ Meeting: al - next 1975.

RUSSIAN JEWS (Jewish)

12th St., Apt. 73 . NY 10025

Sophie Volpe, Asst. Sec. 942. Members: 100. Staff: 1. Jews of Russian origin residing in the meet for lectures and social purposes. Publishes books on the history Jews. Publications: (im English) Russian Jewry (1860-1917); Russian 17-1967).

RDER TRUE SISTERS (Jawish) (UOTS)

Mrs. William T. Donahue, Natl.Pres. 85th St. Phone: (212) 362-2520 NY 10024 846. Members: 13.000. Staff: 1. Local Groups: 48. Women's fraternal on. Oldest women's fraternal and philanthropic organization in the ates. In conjunction with its national philanthropy, cancer service, ospital grants for radio isotope treatments and leukemia blood banks; s to the Neoplastic Clinic at Stuyvesant Polyclinic, New York City; surgical and sickroom supplies, and specialized equipment for es. Publications: Echo. quarterly. Convention/ Meeting: biennial - next

EDERATION OF BERGEN-BELSEN ASSOCIATIONS (Jewish)

Phone: (212) 752-0600 Josef Rosensaft, Pres. 10021 NY Members: 7. Local Associations (7) of survivors of the Bergeny) concentration camp in World War II; groups are located in Chicago. IL; Toronto and Montreal, Canada; Israel; South south Africa. Conducts fraternal and philanthropic activities, mutual aid, free loan fund, scholarships, care of monuments, and programs throughout the world. Gives annual Remembrance Award reation in literature, art, music, and research dealing with the Nazi ues grants to colleges and universities for research studies into the the Holocaust. Has produced numerous materials on the Holocaust in inguages. Is sponsoring annual memorial meetings throughout the expetuate the memory of the Holocaust and its victims. Sponsored the nal Conference of Scholars in Sept., 1974 at the University of London, nder the academic auspices of the Institute of Contemporary Jewry of w University.

Index

IF KING ARTHUR

893. Members: 600*. Local (Medford, MA) church fraternal order.

TED HEALTH FOUNDATION (Knights Of Pythias) (AHF)

Phone: (212) 243-8034 NY 10010 Leonard M. Eisenberg, Pres. Mambers: 73.000. Staff: 4. Members of the Order Knights of To extend the life-saving services to our members through incentive Commoutes to hospitals and institutions that carry on research.

COFFEE KNIGHTS OF KHORASSAN (Knights Of Pythias) (DOKK)

IN St. Suite 3 James R. Eckert, Imperial Sec. James N. Eckert, Imperial Sec.

15 000 Staff: 2. Local Groups: 129. Fraternal order afmights of Pythias. Sponsors program of aid to spastic children.

Activities. Publications: Dokey-Nomad Herald,
middle Nomads of Avrudaka (Women's Auxiliary). Convention/ mmail - 1975 Aug. 10-13, Milwaukee, WI.

KNIGHTS OF PYTHIAS (KP)

Pythian Bldg., Room 201 47 N. Grant

Stockton. CA 95202 Jule O. Pritchard, Supreme Sec Founded: 1864. Members: 200,000. Staff: 6. State Groups: 55. Local Groups: 2000 Fraternal order. Sponsors annual international public speaking contest. mittees: Cystic Fibrosis; Highway Courtesy and Safety. Publications: Pythian International, quarterly. Affiliated with: Dramatic Order Knights of Knorassan Pythian Sisters; Junior Order for Young Men (15-17 years of age). Convention/

Meeting: biennial.

★9706★

SUPREME TEMPLE ORDER PYTHIAN SISTERS (Knights Of Pythias)

C/O Sara M. Schramm 18 Union St.

Phone: (301) 463-2213 Lonaconing, MD 21539 Sara M. Schramm, Exec Off Founded: 1888. Members: 60,000. Staff: 4. State Groups: 46. Local Groups: 1762 Women's auxiliary of the Supreme Lodge Knights of Pythias. Convention/

Meeting: biennial - next 1976.

★9707★

KNIGHTS OF VARTAN (KV) *

C/O Reverend Youhanna Mugar

84 Hillside Rd.

Watertown, MA 02172 Convention/ Meeting: annual.

Rev. Dr. Youhanna Mugar, Grand Sec.

Phone: (209) 462-2996

9708

KOREA SOCIETY

Founded: 1958. To promote and strengthen cultural, educational and economic ties between U.S. and Republic of Korea. Presently inactive. Address unknown since 8th edition.

★9709★

KOREAN NATIONAL ASSOCIATION

1368 West Jefferson Blvd. Phone: (213) 735-0424 P.K. Lee. Gen.Mgr. Los Angeles, CA 90007

Operates Korean language school for children and young adults. Publications: New Korea (in Korean), weekly. Convention/ Meeting: annual - always last week in Dec., Los Angeles, CA.

KOREAN

Also See Index

★9710★

AMERICAN LATVIAN ASSOCIATION IN THE UNITED STATES (ALA)

400 Hurley Ave. Rockville, MD 20805 Rockville, MD 20805

Anita Terauds, Sec.Gen.

Founded: 1951. Members: 10,000. Staff: 3. Local Groups: 200. Persons of Latvian ancestry or birth. Works to unite Americans of Latvian descent, to strengthen their ethnic heritage, and to acquaint the general American public with Latvia by making available tapes, records, books, and movies about Latvia. Divisions: Cultural Affairs; Education; Information; Publisher; Relief and Assistance; Sports. Publications: Zurnals, 3/year; also publishes textbooks for Latvian weekend schools for a curriculum designed to teach Latvian language, literature, geography, history, and folklore. Affiliated with: Latvian Free World Federation. Convention/ Meeting: annual.

LATVIA

Also See Index

* 9711 *

LEGIONARIOS DEL TRABAJO IN AMERICA

2154 South San Joaquin St. Phone: (209) 463-6516 Stockton, CA 95206 Antonio T. Santos, Grand Master Fraternal organization. Publications: Bulletin, monthly. Convention/ Meeting: trien-

nial

KNIGHTS OF LITHUANIA (KofL) *

C/O Susan Boroskas

34 Arthur St.

Dr. Jack J. Stukas, Pres. Brockton, MA 02402 Founded: 1913 Members: 1700 Local Groups: 44. Fraternal society of Catholic men and women of Lithuanian descent. Publications: Vytis (The Knight.

bilingual), monthly. Convention/ Meeting: annual.

Book Tower, Detroit, Mich, 48226, 1975 Joh I - Mail Organizations of the U.S., Margaret Fish Editor

PLOT

Orphie Giberson Had Good Alibi in Assault Case.

By proving an alibi, Orphic Giberson, he street car conductor who was on rial in Judge McCoy's court yesterday or assaulting Stella Brownlee, was accusted of the charge and the case discussed. Giberson was defended by ames Henson while Lee Boland prosequed for the state.

The witnesses who turned the whole case were friends of Giberson who were with him and his wife the night that Giberson was accused of the offense.

witnesses were Thomas Bar-former street car employe, and Lyons, now working on the city Both men lestified that on the n question they had met Giber-d wife at the Nickelodeon at o'clock and that they remained

First Great Gathering of the Kind on Home Grounds.

Have Charge of All M Spent On O. E. S. Home.

BUSY MAN OF THE I. T. S. SYSTEM

THE 1. T. S. SYSTEM

official Duties.

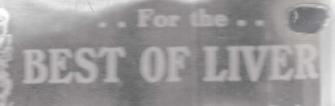
District Traffic Manager C. C. Hurin
of the I. T. S. is one of the busiest men
on the system these days. Besides
looking after the rush of traffic to
the Wilson park chautauqua and keeping a general oversight of the business
of his district he is one of the chief
illuminating points of a party of campers at the park and is conducting a
few private classes in the gentle ar
of swimming.



BELL







V. HOME TALENT: THE KNIGHTS OF PYTHIAS

WHEN, EARLY IN 1936, the President of the United States had bestowed upon him "the accolade of Pythian Knighthood," America became aware again of one of its largest fraternal bodies. Two weeks before, the nation's chief executive had humbly signed an application for membership. To initiate him, 36 members of the Columbus Lodge of New York made a pilgrimage to Washington, headed by the Grand Keeper of the Records and Seal. In the late afternoon of a busy day the diplomatic reception room of the White House was closed off from vulgar eyes and there Mr. Roosevelt took the three basic degrees of the Knights of Pythias.

There was a time when the Knights were harder to avoid than to see. They belong among the mastodon lodges of the nineteenth century. Twenty-two Pythian Homes have been built for its aged members, widows, and children. Over \$100,000,000 has been expended to date for relief purposes and for the care of dependents. Of late, however, membership has dwindled pitiably; whereas in better days there were 729,000 Knights in 6,500 Castle Halls, the ranks have been reduced to 344,401. Over 2,000 subordinate lodges have become defunct during the past few years, and in one two-year period of the depression 125,000 Knights fell by the wayside. All this has entailed grave financial difficulties and the once mighty order, in spite of respectable assets, has been forced to seek federal aid in refinancing mortgages on its properties.

While the period of disastrous losses seems to have passed, the Knights only rarely steal into the public eye as

passed, the Knights only rarely steal into the public eye as 1272

The guesson, Charles 26, Sifts of General Charles 26, Sifts of Grant Charles and Ch

Million Brothers, O Genorama

they did of yore. Not long ago they conceived the ambitious plan of erecting Pythian Student Castles on the campuses of all large universities. These were to be in effect fraternity houses where the offspring of Pythians could live free. There was talk of erecting houses at a cost of \$125,000 each and of setting aside another \$200,000 for upkeep. Nothing, however, came of the move, and Pythian splendor today is largely a reflection of the time when picturesque stalwarts swung along the streets in martial glory.

Unlike the Masons and Odd Fellows, the Knights of Pythias are indigenous. The order was born in Washington, D. C., at the height of the War Between the States. The claim is made that it was "of Divine Conception, for it sprang into existence the moment it was needed." Tradition has it that the seven young men who set up the brotherhood in the midst of national fratricide were dragged before Lincoln as traitors, charged with entertaining a seditious scheme for a rapprochement between North and South. This pious interlarding of the account, however, is to be discounted, for there is no direct evidence that the young men intended at the outset to salve the nation's wounds or to do anything but start a lodge.

Justus H. Rathbone, who wrote the ritual, was a government clerk and the six companions who joined him were likewise clerks. All but one were accomplished members of the Arion Glee Club, which formed the nucleus of the first lodge. Rathbone, whose mother was a lineal descendant of Jonathan Edwards, came to Washington from Eagle Harbor, Michigan, where he had been engaged in teaching school and directing amateur dramatics. Among the plays he had performed with his amateur group was John Banim's Damon and Pythias. The ideology of the play had moved him greatly, and though he was already a mem-

Mon., Sept. 6, 1909 odgemen From All Parts State Experted in City Today PROGRAM IS ARRANGED

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Order Strong and Represented In the Home City.

TODAY'S PROGRAM June 9, 1910

10 a. m. to 1 p. m.—Inspection of home by visitor
1 p. m.—Parade,
2 p. m.—Dedicatory exercises:

Music—Band,
Invocation—Rev. Samuel H. Bowyer, Springfield,
Music—Quintet.

GRAND LOD

Grand Prel Grand Kee well, Chicago Grand Mas Jacksonville.

Number of out of cation—10,000

Number of special and Supreme Representation William G. Edens, Chrosofield; James G. Whiting East St. Louis.

Grand Trustees—Rosentation D. Hadfield, Peorle.

THE DECATOR REVIEW

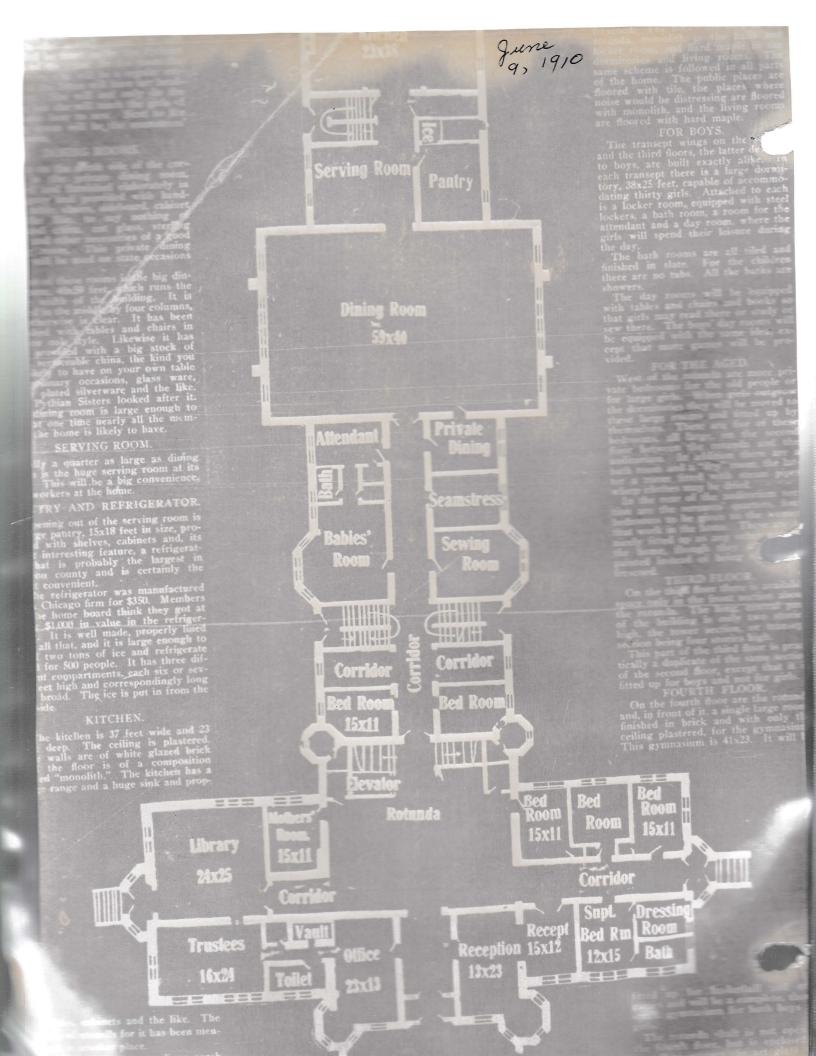
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			to Home

MACON COUNTY

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NDAY REVIEW

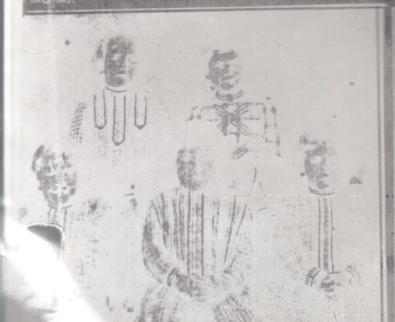
TIR ILLINOIS SUNDAY MORNING, DECEMBER 25, 1910.

PRICE PIVE CENTS.



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he life stands in the rounds, which has been elaborately decorated with



THIS IS TO BE A GREAT DAY AT THE PATH AN ENM

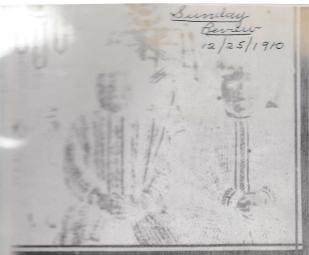
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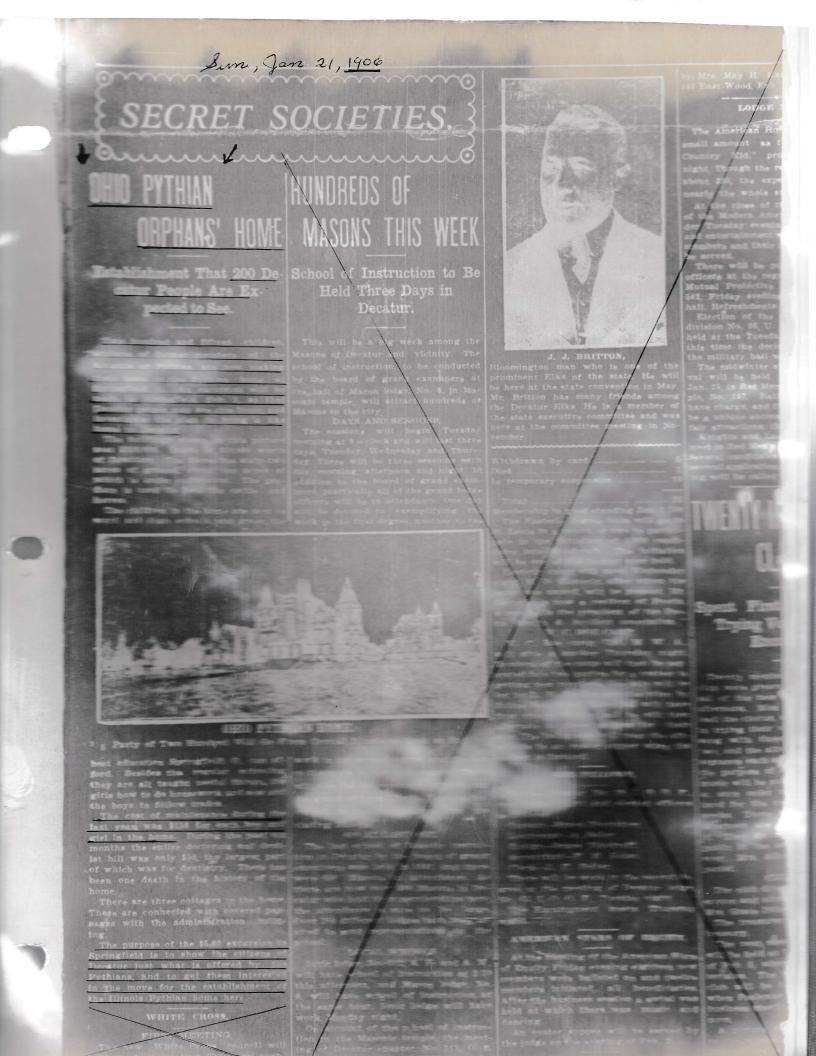


ES AT THE PYTHIAN HOME.

rmas day at CATUR HOTE

Sun , Dec , 25, 19 10

OWD ON WATER HURRIED BY



FINISHING THE \$200,000 STATE PYTHIAN HOME The Decatur Review

Friday, Dec. 31, 1909



omplete. It is now almost a

PLANS FOR ENLARGING.

Reports already received by members of the Pythian home board would in-

MYER

Painters and

tate Gives Promise Money Will Be Avail-able by Sept. 15

ing a balanced budget for the institutions developed within the last few years. The lodge attempted a statewide membership and money raising drive in 1935 and on Feb. 17, 1936, it was announced that the home for the aged would be closed and the residents removed to the Children's home as an economy measure.

Found Legal Objections

Enactment of the state old-age pension act two years ago gave hopes that the homes could be maintained with financial success, but legal objections were encountered

Efforts to obtain state pensions for the aged residents of the institution have been in the courts for nearly two years. The state department of public welfare has resisted efforts of the applicants to obtain payment of the pensions but Circuit Judge C. Y. Miller overruled the department's action in a test case in December, 1936, and awarded a \$24 monthly pension.

The welfare department challenged constitutionality of a portion of the pension act allowing the circuit courts jurisdiction in appeal from the department's decisions. Judge Miller upheld the constitutionality in a test case brought by Mr. Borreson and the supreme court sustained the decision. Meanwhile 29 former residents of the institution are receiving \$24 monthly pensions but Mr. Borreson is not, due to the fact that the state has asked a rehearing on the case by the supreme court.

Gets Copy of Petition

Col. Smith yesterday received a copy of the welfare department's petition for a rehearing. The petition states that it is deemed "advisable to call the court's attention to the fact that if this opinion stands, it will probably result in the withdrawal of all payments to the State of Illinois from the Social Security board for Old Age Assistance in Illinois." It also calls attention to the "confusion" created in the federal and state board in reference to certain provisions of the acts.

The rehearing will be asked before the February term of the supreme court. There are 34 cases on the rehearing docket for the court term, which opens Tuesday.

Colonel Smith yesterday issued a statement which will be included in his arguments against the welfare department's case if the rehearing is granted.

"The suggestions which the attorney general is asking to be permitted to file do not go to the merits of the case," he said, "nor do they apply to the issues involved. The only question involved is the constitutionality of the law giving appellate jurisdiction to "the circuit court."

Clipping - courted Mrs. Harriett Morrison dat not given

Property Here Will Be Sold

Col. Smith to Head New Children's Home in Benton

Permanent closing of the Illinois Pythian Home for Children here and decision to sell the property were announced last night by Col. O. C. Smith, superintendent of the home. The orders came from the relief board of the Knights of Pythias lodge, he said, and the property is in the hands of the trustees of the grand lodge for possible sale.

Announcement was made last month that the home was to be closed Fels, 1 to children now living there. Colonel Sfirith disclosed last night that a new children's home will be opened in Benton immediately for seven immates now quartered here. Two others, Vernon and Warren Crawford of Milford, will be boarded out in a Decatur residence. Colonel Smith will leave Tuesday to take charge of the new state Pythian home in Benton.

At present the lodge has no prospective buyers for the large edifice at the north end of Union street, it was reported, and no definite price has been set. The building was valued in 1804 at \$500,000 and the lodge is said recently to have rejected an offer of \$30,000.

"There is little possibility that the Pythians will ever use the lodge again," Colonel Smith said.

Borreson to Chicago

Approximately 40 aged residents of the institution were released last. Sept. 15 on orders of the lodge officials. Twenty-six of them are now receiving old-age assistance pensions and the others took residence with relatives. John Borreson, who has remained at the home pending the outcome of a supreme court test case in the award of a state pension, will leave this week to make his home with a daughter in Chicago.

Closing of the Children's home marks the end of a long financial battle of the lodge. Completed in 1910 the institution has housed about 250 children. In 1916 the lodge erected a large residence for aged members on a 40-acre tract three miles north of city, the property being valued at \$265,000. A total of 362 aged men and women have received care there.

Increased difficulty in maintaining a balanced budget for the institutions developed within the last few years. The lodge attempted a statewide membership and money raising drive in 1935 and on Feb. 17, 1936, it was announced that the home for the aged would be closed and the residents removed to the Children's home as an economy measure.

Found Legal Objections

Enactment of the state old-age

Clipping - Courtier, 7, Sarriett Morrison. Date not given. (1939?)

Quine 9, 1910 HOME

Spread it wo-thirds of a city block Spread it set on Lincoln park and it would leave little more than enough mace for a fence within the sidewalks ROTUNDA AND CORRIDORS.

north wing is the superintendent's uite, consisting of a bedroom, a bath from and a dressing room. The bedroom and bath room are furshed a mahogany and the bath room is marble. The furnishings are in wall to the state of the furnishings are in wall to the state of the state of

suite on one side and the quarters for visiting Pythians on the other side terminates in a tower vestibule and entrance to the north.

The quarters for visiting Pythians are one of the distinctive features of

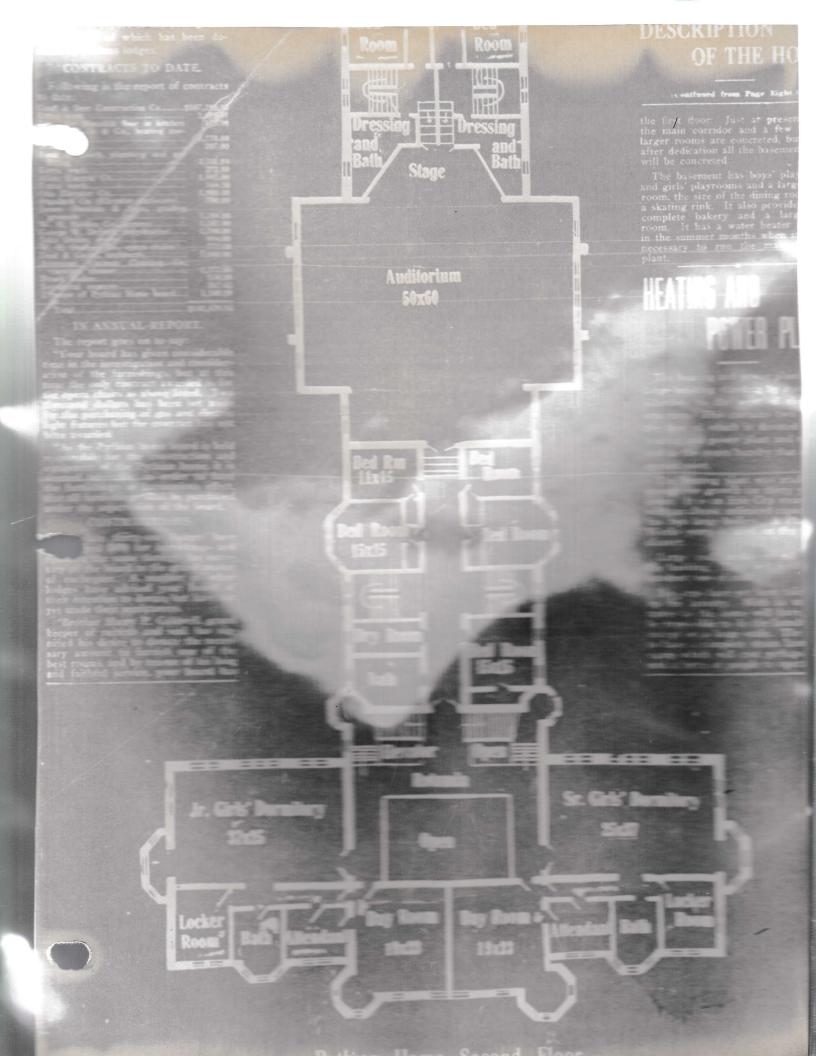
gh the building, but the opening crear seems to you to be about away as you can see. As a mat-fact the building is 228 feet long of feet wide.

GREAT FLOOR SPACE

Hundreds of Organizations and a Dozen Bands in Decatur For Great Pythian Event. June 9, 1910

With nearly 15,000 people looking on, the magnificent Illinois Aged Pythian and Orphans' home north of Decatur was dedicated at 2.20 oclock this afternoon.

Threatening weather cut the attendance in two. Over 20,000 people were expected. Rain last night and this morning in various parts of the state cut the visitors down to 10,000.



Plan Third Floor

EZX61

Day Rooms

19X23

Day Root

HOME CONSTRUCTION

great

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KOOM

DCKeT

10/20/19/6

What is done with the other seven hours that are coming for recreation?
Well, they don't come to everybody.
Some who have them haven't learned how to use them. Good observers tell

defeated a divi-tion of the year. You higher mathe-tion to form out the profts John

Decatur Shoe Store

SOLE



The Shoe that Satisfies

UNION MADE

MEN'S \$350 - BOYS' \$250

Made by E. M. Hoyt Shoe Co. Manchester N.H.

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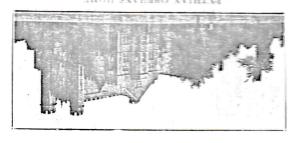
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day Evening, October 20, 1916.

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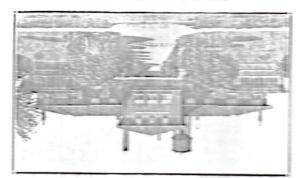
Mornema A bas Peddecord, W. W. Mason, E. M. Misner, J. C. Carder, J. F. McChain members were B. F. Dodson, B. K. Durfee, M. F. Kanan, W. II. 22, 1871, only series years after the foundation of the order. Charter Coeur de Leon lodge, Knights of Pythias, was instituted Feb.

as the result of the efforts of Malter Hutchin, Cheralier Bayard bolge, No. 189, was organized Aug. 10, 1889,

En Amil bodge No. 203 was organized April 4 and 5, 1900, in the

The Myrtle Tethnole No. 2, Pythian Sisters, was started in 1890. office of Dr. C. Taylor Ball, Water and Bradiond streets.

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cost of the home was about \$160,000. was laid June 9, 1908, and dedication took place June 9, 1910. The 1905, held in this city. The cornerstone for the new home in Decatur of Knights of Pythias voted to establish during its session Oct. 17-19, Pythians, their wives, widows and orphans, which the Grand Lodge Decatur was chosen as the location for the state home for aged

aged cost \$50,000. In 1927 an addition costing approximately the building erected is the home for the children only. The home for the This second building is the home for the aged people, while the first In 1916 another home was erected four miles north of Decatur.

same amount was erected.

and Macen County, Then : Betweend, Madel E.

Sixty Central Illinois Towns and Cities Are To Be 1909

Represented At Great Pythian Gala Event on Sept. 6



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This parade will be held at 3 o'clock n the affermoon, and it is expected will be a served parade of the kind

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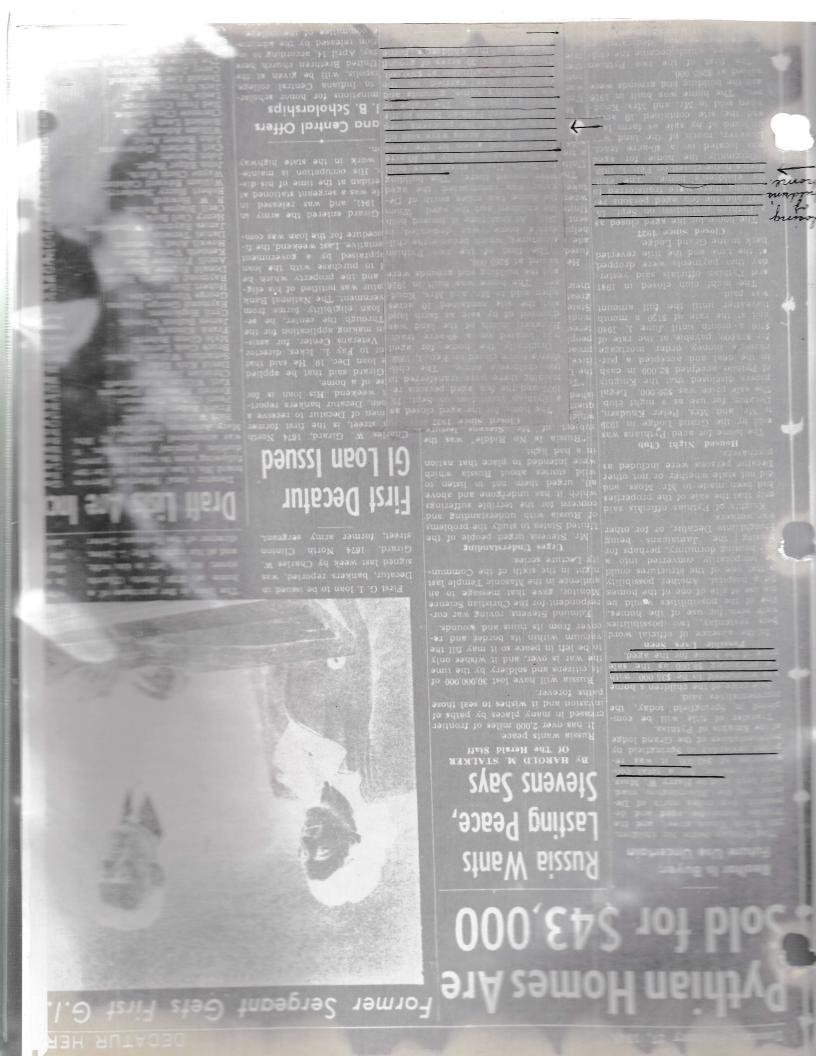
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Longview Dramati Club Presents Play

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Pythian Home Reunion

БэтА тот Агеа Stratton Nam

Husband Says Wife, Friend Beat 2-Year-Old

Act of A media

to mave that inner joy of being together, which words cannot describe. companionships and recall things which we had not thought of for years. And above all, and express. As we grow older, we realize what it means to see each other, renew old = eas not most heavily attended Reunion, I think it was probably the most enthusiastic Thirty-eight happy "kids" (some first timers) were in attendance. While and Jth, and 7th, we had our seventh Reunion at Holiday Inn, Elk Grove

group, we thank for your patience, understanding and forbearance. You are the best of securing our Headquarters. Also to those husbands and wives who have married into our them always. Special thanks to Mary Quartaroli and Virginia Hughes for their help in thank you for the wonderful presents you so generously presented to us. We will treasure fions (monetary and encouragement) made this Reunion one of the best. We also want to Blanche and I want to thank those of you who through your attendance and contribu-

having you with us. We are looking forward to seeing you at the next Reunion. To you who could not attend, we missed you and were very disappointed in not

hang your 1976 calendar, mark these dates and reserve them for your own. years to make plans and to reserve these dates for attendance at this Reunion. When you Illinois, the weekend of July 9th, 10th, and 11th, 1976. This gives all of us almost two It was voted at our business meeting that our next Reunion will be held in Decatur,

list. There will be advance Reunion notices sent out late 1975 or early 1976. send your new address to Blanche Bashore or to me so we can keep you on our mailing list with some corrections to be added. If any of you have a change of address, please To you who did not attend the Reunion, you will find enclosed an up-to-date address

make it as near 100% attendance as possible. Keep in touch with each other and make plans to attend the 1976 Reunion. Let us

together in July 1976. May the Lord watch over us, protect us and spare our group so that we may all be

Sincerely,

Ray Driscoll and Blanche (Thomas) Bashore

Here are the address changes:

2993 Curtis Russel Kershaw

Morgan Strode Des Plaines, III. 60018

Charleston, III. 61920 1915 University Drive

Maxine Strode Riverdale, III. 14429 Eagleston Delos Hand

206 Fayette St.

Sandwich, III. 60548 Mrs. Chester Wright

3020 North Laverene Joseph Oglesby Cudahy, Cal. 90201

Chicago, III.

Board Members:

4210 Hortle

Mabel Caliendo Mabel Griest

La Grange, Illinois 60525 44 South Ashland Mr. William Morehead

Chicago, Illinois 60610 1440 No. Lake Shore Drive Mr. Edward P. Saltiel

Enclosure

Seport of an interview, Wednesday, July 13, 12.

The startment, 215 W. William, Decatur, with the Street, Morrison (Harriett Henderson interest, Decatur, who entered the Illines at Decatur, who entered the Home at Leter referred to as the Home at Leter were at Leter two. Two older brothers at they were at Leter two. Two older brothers at the Home in 1925, earlier than Harriett and the Home in Loss, earlier than Harriett.

Decather in Kenney, Illinois, her place of the Street in Kenney.

- Ray E. Driscoll, 261 South Wineteenth, Jecstur, and the leader in Reeping in touch with friends make and arrest ing them in various parts of the country and arrest in lone. The first of five reunions was held in Jecstur in the rest of five reunions was held in Jecstur in the rest in the years 1958, 1961, 1965 and 1903 were the held the third weekend of July, See an attached leader the held in Decatur in Inc. The primary leader and planner.

Regarding their lives as children at the Home, both spike were! fondly of associations and friendships made there. They have enjoyed well-attended reunions and look forward eagerly to the next the called no sense of awe due to the hugeness of the building, only with only minor confident to occur with as many as 108 children (the maximum number recelled at the coccur with as many as 108 children (the maximum number recelled at the formation one time) living under one roof.

It was recalled that the Christmas tree, always located in the Trittle, was usually two-stories high, and it was expected that it world be trattall, if it were to count at all as a real tree.

Each spoke of regular duties, care of their own rooms, of course, and in Harriett's case, sorubbing a marble staircase once a week. They recalled now the boys organized the mowing of the lawn, with perhaps as many as six of their, each with a mower (not a gasoline-powered one), but one of the Harton row ones, with each of the six doing a "lane" and getting it completed in stirr or ones, with each of the six doing a "lane" and getting it completed in stirr or ones.

Work in the garden, orchard, barn, pig pen, and chicken yard kept then busy. Freparing the fruits and vegetables raised on the grounds for meals or for canning were a part of the jobs to be dame, too. Gows, rabbits, pigs, chickens and one great were a part of the animal population. No one seemed to canning resent the further each was expected to perform. All seemed to be accepted as reasonable responsibilities. There was great sadness if one were to leave.

c. treatter att marries: Morrison and Ray Driscoll Cont'd.:

Thomas will wrone to the to the -mut, tlevesoch , Lookos yratnemele ydaelyd - alborna biling bedmesta lia , ayab Meew mC .even drod bealew LLA (.egaineel ciliars Teliase dalw eincompasson mailat to memblino Lareves not meve emmiser aim . marine has loomes yaimed To Horizon solitories entito the besite all separation of antitories a sent the ni eyalg evaş tani dilb 'eyoê (.A.O.M.I) aimi mainryî a roemlê or emch ent or thew manifecti dos , sursected a Home son the empt ent as observe, so .pisum to focuse s'midiliM to motosmis amened meral com mainisme has reiniloty LESS AT BELL TO DELL TILL ISS. WISS WINITED MINISTER A TELL TOOKS TO SEE One room at the Fine was fitted with manual training equipment, and there

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four miles north of Decatur, east of Roure #51 was larer rull for .emor instablit, a tenthrive tega bas and or one a titleterm tome. .amofi and To trougue Laionanil many Pythiams and areas and additional and the grant areas of smalling and

to the closing in 1938, structure where both children and aged were again housed just prior first, the home for the aged, and later, the North Union Street no enisols and benetzsh burden and hastened the closing or There is a question as to whether this expansion of gregits to the the aged, leaving the Morth Union Street home for the philidren.

Board room, are gone, this particular table reportedly sold to the American Lelonger there. Massive pieces of furniture such as the oak table that was in the doors. The works of art painted on the upper levels of the rotunda room are no the upper levels being floored over. The marble stairways are enclosed with fire tate developments. But in sadition, the rotunds room no longer exists as such, to changes in the building. The acreage has been much reduced, due to real esthem, that they hated to leave.... There is now also a sense of sadness related the closing of their Home. It speaks well for the relationships built up amng A final note should stress the sadness that prevailed among the children, at

service. ent beforknoo agnillinde bet white maround while behillings contract to a part of Decatur's Central limitatian Uhurch weekly community service efforts. Its ing who were there to confirst a wirefite jervice in the second floor suditering in ".Union was visited by Charlotte Meyer in company with Mr. and Mrs. Roy O. Schill-On Sunday afternoon, August 24, 1975, Worthpark Residential Faculty at 2571

Elstary Jont'i.:

- The room used for the worship service was a sermitorium. It was probably used as a charel in of the structure by the Missouri Provide of the Social Jesus. The beautiful oak panelling of what was altar, solid oak front and rear doors, and cake size creating small study or meditation rooms, and clearly bearing Christian symbols, would all appear to be days when the structure was known as St. Joseph's Intimated was probably the same room that served as a sermitorial the Pythian Children's Home occupied the structure. The children's orchestra under Winifred Minimum's rehearsed and gave concerts here, or Bob Strongman's may have performed here.
 - b. What appeared to be the original mahogany woodwork, framed the introduction original rooms along the corridors, and framed windows in the rooms.
 - c. It was a very hot Sunday afternoon, and the central air confidence mentioned in news items when the Jesuits sold the property as in evidence, except in the basement dining room.
 - d. At the entrance, limestone pillars and the Pythian stable stone were not in evidence. Neither was marble waitsoning rotunia room where it was located, for the three staried rotunia with its frescoes and murals, and third floor sky list at a glass no longer exist. Each story has been floored over the ings lowered in some cases, and smaller rooms partitioned is also true of what once was the trustees' room, the limit and the first floor dining room.
 - e. Marble wainscoting was in evidence in the present basement diming room which appeared to be directly below the original first floor dining room.
 - f. The marble stairs are enclosed with fire doors.
 - g. Original light fixtures in what were original general areas were no longer in evidence.

Freddy Martin:

Saturday Evening Fost - April 17, 1948, Page 130.

"Freddy Martin's career started in a home for orphans. He now has a handsome eight-room bungalow in Beverly Hills, and he acquired it the hard way."

Newsweek - August 25, 1947, Page 76 (Freddy Martin)
...."The saxaphone is his favorite instrument, and always has been. He did not get one, though, until he was 16 and had left the Knights of Pythias Orphanage in Springfield, Ohio. Born in Cleveland 40 years ago, Martin was orphaned when he was 4, and following his days as a drummer in the orphanage band he kept after music until he had a band of his own."

amongst the inhabitants of the countries where it is established, and even in the neighbouring territories, are very great. The negroes of the bay of Sierra Leone never speak of it without reserve and apprehension; for they believe that all the members of the confederation are sorcerers, and that they have communication with the devil. The Purrah has an interest in propagating these prejudices, by means of which it exercises an authority that no person dares to dispute. The number of members is supposed to be about 6000, and they recognise each other by certain words and signs.

733. Pythias, Knights of.—This Order was instituted shortly after the American Civil War in 1864 at Washington, whence it soon spread through the United States. Its professed object was the inculcation of lessons of friendship, based on the ancient story of Damon and Pythias. It calls itself a secret organisation, but in reality is only an ordinary benefit society, though it may have a secret object, since it has within itself a "uniform rank," which in its character is essentially military. The drill has been so revised as to bring it into perfect harmony with the tactics of the United States army; the judges at the competitive drills of the order are officers of the United States army. This "uniform rank" counts upwards of 30,000 members.

734. Rebeccaites.—A society formed in Wales about 1843, for the abolition of toll-bars. Like the Irish White-Boys the members dressed in white, and went about at night pulling down the toll-gates. Government suppressed them. The supposed chief of the society was called Rebecca, a name derived from the rather clever application of the passage in Genesis xxiv. 60, "And they blessed Rebekah, and said unto her . . . Let thy seed possess the gate of those which hate thee."

735. Redemption, Order of.—A secret and chivalrous society, which in its organisation copied the order of the Knights of Malta. Its scope is scarcely known, and it never went beyond the walls of Marseilles, where it was founded by a Sicilian exile.

736. Red Men.—In 1812, during the war between England and the United States, some patriotic Americans founded a society with the above title. They took its symbolism from Indian life: the lodges were called tribes; the meeting-places, wigwams; the meetings, council fires, and so on. On festive occasions the members appeared in Indian costume. A great many Germans, settled in America, joined

Heckethorn, Charles Itelliam, The Secret Societies of all ages and Countries, University Books, New Hyde Bark, N.Y. Volume II, 1965

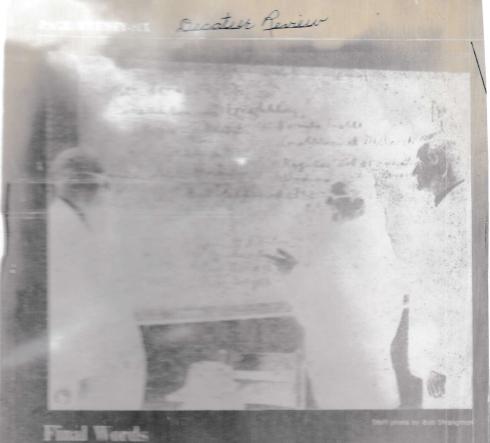
Jesuits Purchase Pythian Property

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For Final Year of Training
The Decader South, the body
said, will be more for the final
hear of Jesus training called to
tectloriship, which communities if
goods of philosophical and the



St. Joseph's Hall 3m., Oct. 11, Sold for \$400,000

Air Collision Fatal to 12

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Northpark residential facili-y, 2601 N. Union St., is plann-ing extensive renovation in conjunction with its recently approved status as an intermediate care facility.

Work will include develop-ment of four nurses' stations, new furnishings and changes to

meet fire standards.

Northpark was formerly Cremeens Manor, a shelter care facility. It currently houses about 125 persons.

No rthpark administrator

John Brizoetter said the facility's population will include fewer mental health patients and more geriatric clients in the future.

In conjunction with its inter- Inc.

Changing federal and state regulations have forced shelter care facilities throughout the state to upgrade to intermediate care status or discontinue operation.

Other facilities in Decatur are being reviewed and are expected to announce future plans.

Brinkoetter said Northpark
has been given two years to
comply with the new regula-

The facility is owned by C o n temporary Properties,

Report Finds Care Deficiencies; Allen May Have Over-Reacted

By Judy Tatham

A state investigative commission report has established that many allegations made recently by City Manager Leslie T. Allen regarding deficiencies in some local residential facilities were based on fact.

At the same time, the commission concluded that Allen may have over-reacted some in his sweeping condemnation of the operation and management of the residential care facilities involved.

State Rep. Rolland F. Tipsword Friday released the report conducted by the Illinois Legislative Investigating Commission. Tipsword asked for the review in response to complaints made by Allen.

In calling for the investigation April 24, Allen specifically cited Creative Care Facility, 820 W. North St., Cremeens Manor, 2601 N. Union St., (now known as Northpark Center), and Parkview Shelter Care Center, 2175 E. Pershing Rd.

Each facility was visited and the investigative report concludes, "Criminal activities of residents were confirmed by

police reports.

"Employes of these facilities openly" admitted that supervision and monitoring of their residents were deficient in some respects, as indicated by the frequency of 'walk-away' residents and their being a 'nuisance' to Decatur's citizenry."

However, the report notes such deficiencies in monitoring were not limited solely to the facilities.

"In particular, questions arose as to the efficacy and propriety of placement procedures and follow-up policies practiced by the Illinois Department of Mental Health and Developmental Disabilities and the Illinois Division of Vocational Rehabilitation."

Specific findings in each facility are the following:

Northpark — confirmation that in several instances residents created a "nuisance" for local citizens and created apprehension.

The report notes the instance of an 8-year-old girl being raped by a resident of a housing unit in Northpark was the "incident which triggered Allen's condemnation of all residential care facilities in

Decatur.

"The responsibility for supervision of this individual rested with the Decatur Evaluation Center, not the Cremeens Manor (Northpark) personnel," the report concludes.

Decatur Evaluation Center is a unit of the Illinois Division of Vocational Rehabilitation.

Creative Care Community Living Facility — "Allen's criticism of Creative Care centered primarily on the reported criminal activity of its residents."

The report attributes much of the facility's adverse publicity to a housing unit of the Illinois Division of Vocational Rehabilitation which formerly was located in the same block.

"Local citizens were apprehensive about the neighborhood being inundated with the mentally handicapped," the report notes.

Parkview Shelter Care Home

 Local citizens made numerous complaints concerning activities of residents.

"In discussing these complaints with Parkview's owner and the administrator, they admitted problems in controlling these abnormal behaviors. They als substantiated a supervision problem with 'walk-aways,' residents who if not carefully supervised, will simply wander away from the facility."

The report's conclusion noted that Allen stated during the investigation he may have overreacted in his sweeping condemnation of the operations and managements of these residential care facilities. "The commission agrees with him and appreciates the circumstances which prompted his protests."

Also, the report summarized, "Individuals with varying backgrounds were inappropriately placed in community settings not capable of providing the degree of supervision required nor having personnel with the requisite training and experience in at-

tending to the needs of these residents.

"Further, the community of Decatur was ill-prepared for the influx of these individuals. The state agencies concerned failed to acquaint the community with potential problems associated with community placement of these individuals,



HISTORICAL NOTES

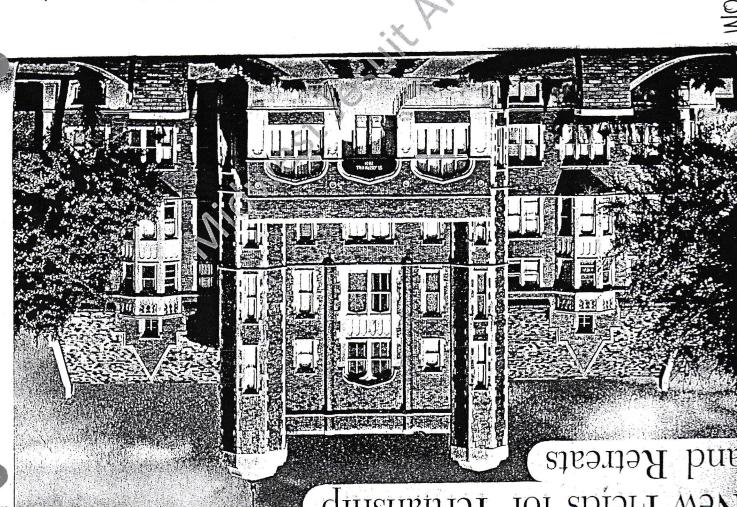
NEW TERTIANSHIP AND RETREAT HOUSE AT DECATUR

them were ease of access, size, privacy, and reasonable A number of conditions had to be met. Chief among maintenance expense. Although it proved impossible to other small buildings and about thirty acres of ground opened as a tertianship and retreat house for the tian Instructor. The building, erected in 1906, was once a children's home and required much renovation before it was suited for its present purpose. Unable to erect a new building, the Missouri Province, in 1946, purchased and, after careful planning, renovated the home. find a place which met all these requirements, Decatur Included in the purchase were a power plant, stables, Missouri Province in the autumn of 1947 when Father Daniel H. Conway was appointed first Rector and Terwas chosen as the best solution to the multiple problem. St. Joseph's Hall in Decatur, Illinois was officially including an orchard.

The main building was in poor shape and the roof was especially bad. This called for repairs and the removal of extensive battlements and finials. A new slanting roof of varicolored tile was built, with stone terminals and coping. A stone and copper tower, with copper louvers, was erected, topped by a cross.

A massive old porch offered another difficulty. It needed repair and renovation in order to give the building a warmer appearance. This difficulty was neatly turned into an asset by the absorption of the porch into St. Joseph's Hall. The result: an impressive entrance and two large reception rooms were gained. The old steps were removed, the stone arches were re-

This article is condensed from the original which appeared in Catholic Building and Maintenance, March 1950. Both the text and accompanying pictures are reproduced through the courtesy of Joseph F. Wagner, Inc., Publishers, 53 Park Place, New York.



WOOD STDEK CETTERS, VOL. 79#4-10-1950

built, and new stone steps with a wrought iron balustrade were constructed. New casement windows with stone sills were installed. All doors leading to the outside were rehung to swing out.

Inside, the building was in an even worse condition. Two winding staircases extended through four stories, surrounded by halls and surmounted by a stained glass cupola. This ensemble created a serious fire hazard, wasted space and added much to the cost of maintenance. Furthermore, the building lacked centralized plumbing. Again, a happy solution was found. The stairways were walled in, leaving only one set of stairs and an elevator shaft. Space saved by this reduction of hazard and expense was used to install modern toilets and shower baths on each floor.

Unused Space Utilized

Kitchen and dining room were far larger than the needs of the new community, and they were also found to be in need of renovation. The entire space they occupied was converted into seventeen private rooms. Kitchen, storeroom, and dining room were constructed in part of the unused semibasement. Here also the library, two recreation rooms, and several large storerooms were placed.

Treatment of the refectory, which is air-conditioned, is unusually interesting. False walls at both ends, the use of the existing outside windows for light and those inside for decoration with religious themes, all added to its usefulness. It has fluorescent lighting, a sound-proof ceiling, Tennessee marble columns and a terrazzo floor. Emil Frei of St. Louis decorated the windows by air brush. On one side they deal with the blessed Sacrament, on the other with the miracles of our Lord.

The Chapels and Other Rooms

Sixteen side altars are a feature of the chapel which, like the refectory, is air-conditioned. Formerly this was the auditorium of the children's home. It seats eighty and contains a reed organ, electrically con-

trolled and activated. Individual lights are available for the use of those who like to read in chapel and yet do not wish to switch on the large overhead lights. Woodwork in the chapel is antique oak. The pleasant effect is produced by a warm beige tone on walls and ceiling. Pinpoint lighting is concealed in the ceiling, and in addition, each altar is lighted above by fluorescent tubes.

Carl Mose, a St. Louis sculptor, executed the central figure of the main altar, a crucifix four and a half feet in height, with a green-bronze corpus. Floors of the chapel are mottled red rubber tile.

Basement corridor floors are terrazzo throughout; that of the kitchen is quarry tile. This room is connected by a tunnel to a power house sixty feet away. It also has a booster hot water heater for kitchen use only. This makes possible a saving both in cost and damage by keeping the temperature of hot water at a much lower degree through the building. Two boilers are in the power plant which has a storage capacity of 25,000 gallons of oil.

St. Joseph's Hall because the original construction of the building was brick and reinforced concrete and steel with reinforced concrete over it. For the most part the floors are of either concrete or fireproof construction, although maple flooring was used over concrete in some instances. Double-acting doors were added in a number of places to reduce drafts over large areas and to lessen the damage by flash fires which may occur even in a presumably fireproof structure. The entire plant was completely rewired.

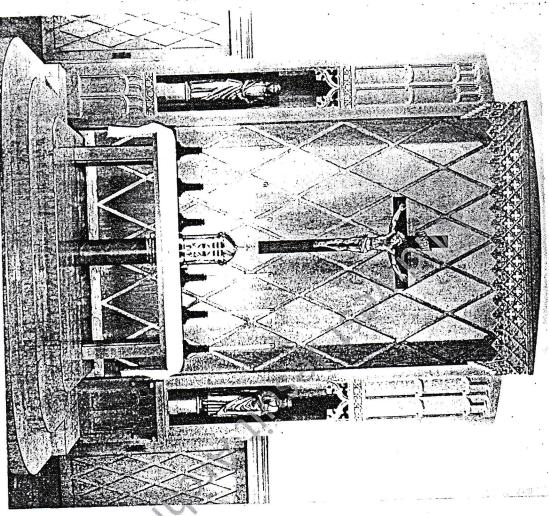
Most of the year at St. Joseph's Hall is devoted to week-end retreats for laymen, except at such times as the whole house must be devoted to the activities of the tertianship. Normally about eighteen retreatants a week are accommodated at St. Joseph's Hall. They come, for the most part, from the dioceses of Peoria and Springfield in central Illinois. The entire hall, however, is devoted to retreat work during the Lenten sea-

HISTORICAL NOTES

son, when the Tertian Fathers are sent elsewhere for ministerial works. Then the number of retreatants is fifty-three a week.

Retreat facilities are also made available to priests. The demand has grown to the extent that two entire months, June and July, are devoted exclusively to priests' retreats. The retreatants also come from the two dioceses mentioned.

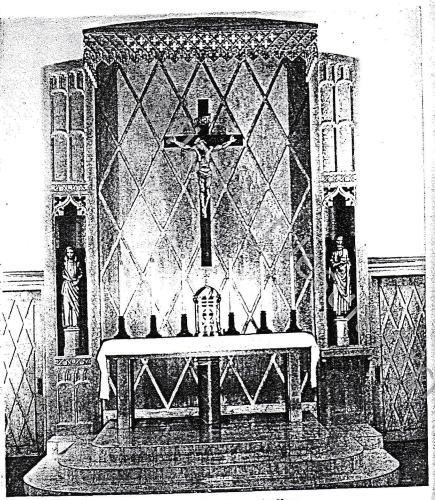




MAIN ALTAR, ST. JOSEPH'S HALL, DECATUR, ILLINOIS

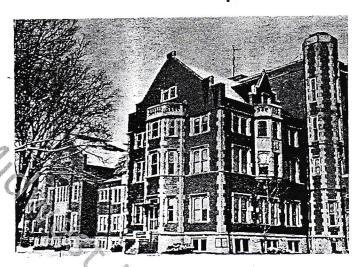
(Another view of St. Joseph's showing the facade will be found below. Both pictures by courtesy of Joseph F. Wagner, Inc., New York 7, N. Y.)





Main Altar, St. Joseph's Hall, Decatur, Illinois

(Another view of St. Joseph's showing the facade will be found below. Both pictures by courtesy of Joseph F. Wagner, Inc., New York 7, N.Y.)



St. Joseph Hall Jesuit Tertianship and Retreat House at Decatur, Illinois.

The School of the

by Eugene J. Jakubek, S.J.*

"What, another year of school?" That's what we Jesuits hear when we explain that "there's still one more year after theology." It seems long enough that we should go through a fourteen-year course of novitiate, juniorate, philosophy, teaching, and theology without adding this final year of "tertianship." Why the importance of this "extra" year of training anyway? Simply, because St. Ignatius and experience have found it indispensable. After the long years of training the mind, we Jesuits need a special time to train the heart. After all, we are Jesuit priests, and a priest realizes how much he needs a trained heart as well as a head to love and follow Christ his Leader, and to help other souls do the same. So there is the tertianship, a school for the heart.

But why the strange name "tertianship"? Because "tertian" means "third" and this is the third period of spiritual training for us. The first came that first week of "probation" before we received our cassocks. Then the second period when we were novices for two years, devoting ourselves to prayer, spiritual reading and humble, obedient service in routine jobs—all to prepare ourselves for those all-important yows (poverty, chastity, obedience) and the virtues we need to love and to live the Rule of the Society. This is to be our life: following Christ as we see and hear Him in our rules.

And now, after years of more active, less intensely spiritual work of studying, teaching, coaching, we come to this third period of silence, prayer, recollection. This is something like finishing where we began. But it's only "something" like it, because we've changed through the years. We have grown (all ways) and matured. Now the spiritual training we are getting under the guidance of an understanding, experienced "Fr. Instructor" is something like post-graduate work compared to undergraduate work when we began. This is something like a spiritual refinement. Now we go through our routine day (much like the novitiate's) as men, with a mature Jesuit's approach to each hour of prayer, spiritual reading and humble, obedient jobs. Now we see more clearly

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Feb 1956

^{*}Father Jakubek is a tertian at St. Joseph Hall, Decatur, III.

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the "why" of what we do. Fourteen years can teach you a lot.

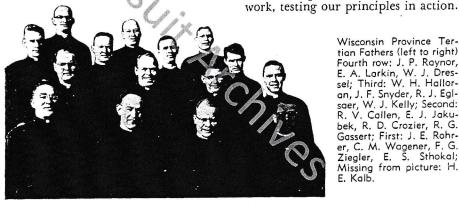
And so today twenty-five of us young priests (sixteen from the Wisconsin province) are spending ten months of prayerful thought and thoughtful prayer here at St. Joseph Hall. We have a wonderful spot for this year's work. We are on the northern limits of Decatur, with modern, spacious living quarters, and more spacious grounds (thirty-seven acres) to help us in this important work.

And what precisely is the work of this year? It's to give ourselves completely to studying and contemplating Christ and the Society's service to

rection of Fr. Instructor. What a difference between this retreat and that of the novitiate! Here we could call upon our years in the Society to know exactly what we needed for the years ahead. We realized this retreat would reshape our whole future (the Exercises are intended to do that)-and how we prayed it would be completely according to the mind and heart of Christ.

And now and then (especially at Christmastime) we get a taste of the active apostolate by helping at nearby parishes with confessions, Masses and sermons. Also, each of us gets his turn at two weeks of hospital chaplain duty (in Decatur or St. Louis). Some of us give a retreat or two to laymen who come here on weekends to take advantage of this home of peace for retreats. Then all of Lent we are out "in the field," doing various kinds of apostolic

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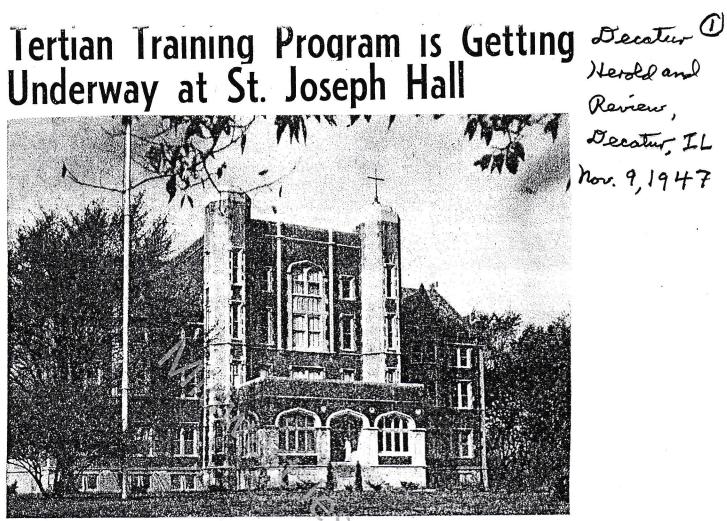


Wisconsin Province Tertian Fathers (left to right) Fourth row: J. P. Raynor, E. A. Larkin, W. J. Dres-sel; Third: W. H. Halloran, J. F. Snyder, R. J. Eglsaer, W. J. Kelly; Second: R. V. Callen, E. J. Jakubek, R. D. Crozier, R. G. Gassert; First: J. E. Rohrams er, C. M. Wagener, F. G. Ziegler, E. S. Sthokal; Missing from picture: H. E. Kalb.

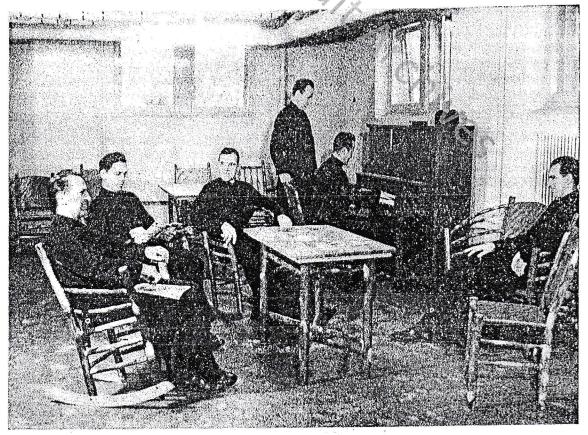
Christ, so that we might perfect our own love, devotedness and zeal for Him and His Church-and all to be able to spend ourselves unreservedly in bringing souls deeper peace and happiness and holiness, closer to the great, loving Heart of Christ.

After a few weeks of catching our breath in this rare atmosphere, we began the year's work with another Long Retreat (we had made one at the beginning of our novitiate). For thirty days (and several nights) we put ourselves through the Spiritual Exercises of St. Ignatius, under the capable diAnd finally we return here after Lent to check on what we still have to put into our lives to make us the Christlike Jesuits all of us want to be. In May we give ourselves (for the first time) our annual eight-day retreat, and then we leave (June 2) to give our first eightday retreat to other religious sometime in the summer.

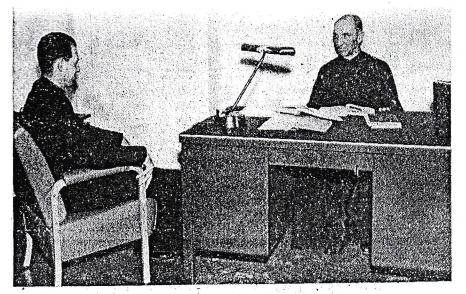
And so we finish our fifteen years of training. It's a long time to train the heart and the mind, but it's not too long when we realize that becoming a true Jesuit ("like Jesus") is the work, not of fifteen years, but of a lifetime.



The tertian training program has been started at St. the city. Thirty-two young priests are training in the Joseph hall; the former Pythian children's home north of first group.



magazines, play the piano and sing, or chat while loung-During free periods in their busy routine, the young priests relax in the recreation room, where they read ing in the rustic chairs.



Rev. Daniel H. Conway, S. J., rector and tertian-master, confers in his office

with Fr. Francis Wallace (left) one of the students.



This is one of the rooms in the bishop's suite at St. Joseph hall. The rooms are to

be used by visiting bishops and other dignitaries.



Joseph hall, religious community and retreat house north of the city, have entered on the daily order of their tertianship.

They are to spend a year in prayer and quiet religious study, which will complete their preparation for service as priests at Catholic schools and hospitals and as teachers in

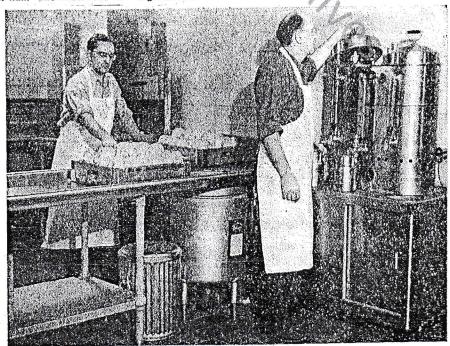
parochial schools.

The hall, the former Pythian home, was blessed Thursday by His Excellency, the Most Rev. James A. Griffin, bishop of the Springfield diocese, after Bishop Griffin had officiated at a pontifical high mass at the institution, attended by visiting members of the Catholic clergy.

The following routine for the student priests, or daily order of tertianship, has been announced:

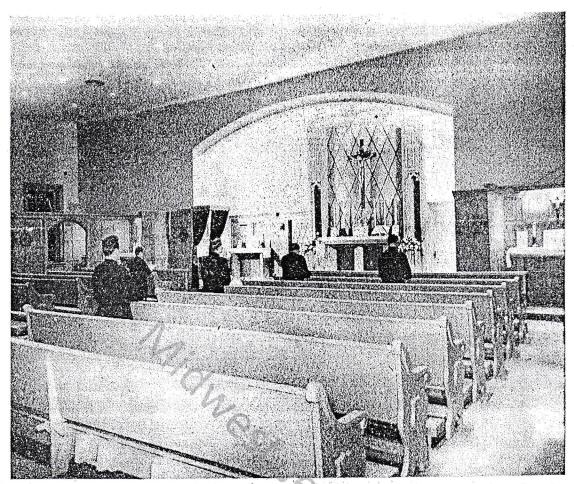
- student priests, or daily order of ertianship, has been announced:
 5:00 Rising
 5:30 Mental prayer
 6:30 Holy mass
 7:15 Breakfast
 7:30 Divine office (Prayers from the Psalms of David)
 8:00 Preparation for retreat work
 10:00 Lecture
 11:00 Free time
 11:15 Spiritual reading
 11:45 Examination of conscience
 12:00 Dinner
 12:45 Recreation
 11:15 Free time, divine office
 2:30 Psychology of retreat work
 3:30 Conference
 4:30 Outdoor recreation
 4:55 Divine office and lives of the saints
 5:45 Reading from Thomas a'
 Kempis and preparation for evening prayer
 6:00 Evening prayer
 6:00 Evening prayer
 6:00 Supper
 7:00 Recreation
 7:45 Study of the constitutions of the Society of Jesus
 8:45 Evening prayer
 9:015 Examination of conscience
 10:00 Retire
 On Thursdays and Sundays there's a varied program partly recreational.

- a varied program partly recreational.



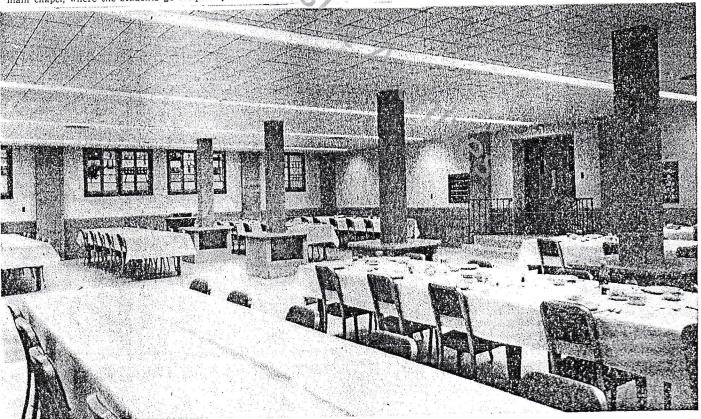
The very modern kitchen is in charge Walter Winkler, who has been given the of Brothers Martin Buscher, left, and position of chief cook.

nov. 7, 1947



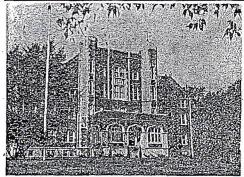
Simplicity marks the finish and equipment of the main chapel, where the students go frequently for medi-

tation and prayer. The main altar is shown in center background. There are other smaller altars.

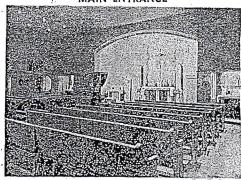


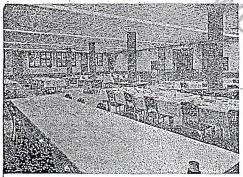
The large dining hall is newly equipped, with neat long tables, and upholstered metal chairs. It will be used regularly by the students and

faculty, and is sufficiently commodious to serve as a banquet hall on special occasions. (Herald and Review Photos)

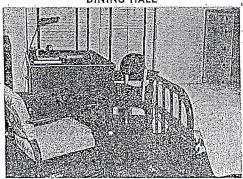


MAIN ENTRANCE

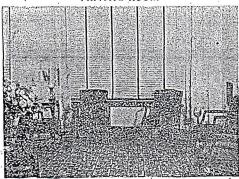




DINING HALL



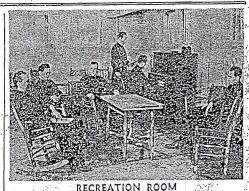
PRIVATE ROOM



Views Of Springfield Diocesan Retreat House St. Joseph-Hall Decatur, Instituted By Bishop James A. Griffin And Conducted By The Jesuit Fathers. Retreats For Laymen And Priests Are Conducted Here.

All Photos on this Page from The Decatur Herald-Review





Springfield Deanery Group

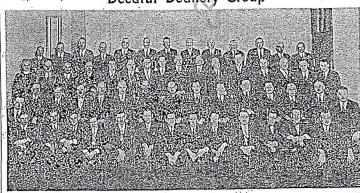


The men in the above group from the Springfield deanery made their retreat at St. Joseph's Hall, Decatur, Feb. 19-22. They are left to right:

Front row: A. H. Newport Jones, John Dineen, Justin Wochner, Rev. Rev. Thomas Connelly, Will Hellhake, James Layton, George Ore, Hernard George Dirksen (retreat captured to right:

Middle row: Rev. Thomas Connelly, Will Hellhake, James Layton, George Great, Tony George Fleming, F. J. Reiter, A. Manuele, Frank Cadigan, Thomas Struif, George Higgins, Mr. Mauer, Carberry.

Decatur Deanery Group



The men in the above group from Decatur deanery made their retreat at St. Joseph's Hall, Decatur, Feb. 12-16. They are, left to right: Back row (standing): Messrs. A. C. Moran, Sr., Matting-lly, Latendresse, Rademacher, Zimmerman, Flnin, Reilly, B. Graliker, Donovan, Walker, Reedy, Weber, Wagner:

Third row (standing): Fr. Monarque, Messers, Mera, Nelson, Collina; McNamava, Kikolla, Dr. Vidoli, Tauber, Hunt, Armbruster, Hillyer, Brink, Yonkers, Howley, Nelefski, Layton.

2nd row (seated): Messrs. Spaeth, T. Byrne, Loty, Wayne, Hayes (Retreat Captain), Tr. Conway, Fr. Hamilton, F. Moran, Lenihan, Plummer, Majnarich, Martin, J. Byrne.

William N. Thomas, Chief of N Chaplains, Senator Herbert O'Conor of Maryland and Rear miral James L. Holloway, Jr., val Academy superintendent.

Join In Lourdes.

Simplicity of Priests' Hall Is Impressive At Open House

remodeled interior and the new practise, and in ironing out diffifurnishings in St. Joseph's hall impressed visitors during the open house inspection held there yesterday afternoon.

The large room that houses the chapel on the second floor has a high ceiling with frosted glass bulbs sunk into it to provide soft lighting. The altar, less lavish than most, is set off by the large wood- marily a missionary order at home en crucifix. The figure of Christ on the cross was sculptured by Carl Mose of St. Louis.

The chapel is flanked by small cubits that will serve as rooms where priests can retire for prayer in solitude and as confessionals. Mass will be held every morning in the chapel, which is also equipped with a small electric organ.

THE BUILDING has a music room which is located on the first floor. It also has several lounges manual labor, and recreation peron this floor. The director of the lods. In keeping with the precepts school will make his quarters on of the order they must take the the first floor. The dining hall is located in the basement. Most of ience. The order is dependent on the building is allotted to rooms for the young priests who will take the advanced training of the or-

The building is equipped to accommodate 74 persons.

Rev. Fr. D. A. Conway, former rector of St. Mary's college, in St. Mary's, Kansas, who will head the new school, Very Rev. Joseph Zuercher, provincial of the Missouri province, and Rev. Fr. Peter A. Brooks, president of Marquette university, Milwaukee, were present for a short time in the early afternoon, having an appointment to/fill in St. Louis.

The new school is one of six such schools in the United States. It is dedicated in honor of St. Joseph, and will be officially dedicated on Nov. 6.

THE TERTIANSHIP will open with 30 days of solitude and prayer in accordance with the spiritual excercises of St. Ignatius. The young priests will study the rules and constitutions of the Jesuit order.

During Lent the students will act as hospital chaplains, will assist in parish work and will act as preachers and confessors. Much time will

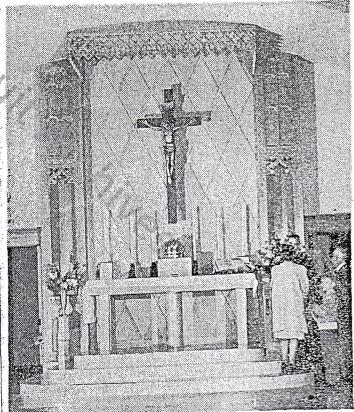
Simplicity and good taste of the be spent in checking theory with culties and shortcomings.

It was pointed out by members of the order that priests who come to the new school will have already undergone 14 years of rigorous intellectual and spirtitual training prior to having been assigned to the tertianship.

THE SOCIETY of Jesus is priand abroad, under special obedience to the Holy See. In the field of education in the U.S. the Jesuits staff 64 high schools, colleges, and universities. Further, nearly 800 American Jesuits staff home and foreign missions with their churches, social works, schools, and other apostalic activities.

The young priests will undergo some study of the classics, some vows of poverty, chastity and obeddonations for its funds.

works, ST. LOUIS PRIEST SHOWS ALTAR



Rev. Fr. W. V. Stauder, S. J., visiting priest from St. Louis university, and formerly a resident of Decatur, shows visitors the altar of the new chapel in the St. Joseph's hall, which is to

house 42 priests who will undergo final post-ordination before being assigned as teachers in high schools, colleges and universities.

(Herald-Review photo)

AT ST. JOSEPH'S HALL



Statuary for St. Joseph's hall, new school for the training of Catholic priests here, has been sculptored by Carl Mose, left, of St. Louis, shown with one of With him is Rev.

Fr. E. R. Erbacher, S. J., St. Louis, province procuarator who is overseeing the work of remodeling the former Pythian Children's home north of the



one of the ooms, showing the furnishings. The \$250,000 remodeling job in-

cluded partitioning equipping rooms to accommodate 74 students.

Hold Open House Today At New Priests' School

for Catholic priests, will be open no children come alone since there for public inspection from 2 to 5 is still construction work going on p. m. today.

The new hall, post-ordination school for priests of the Society of for the opening, the priests who Jesus, is the former Pythian home will come to St. Joseph's hall have located at 2601 North Union street.

The 42 priests who will take their final training here before being this final training is known as the assigned to staffs of high schools, colleges and universities in the Missouri province, will move into the new hall next Saturday.

THE NEW HALL WILL be officially dedicated with a pontifical mass on Nov. 6, officials announced.

Rev. Fr. D. A. Conway, former rector of St. Mary's college in St. Mary's, Kans., will be head of the school and is expected to arrive in Decatur today.

Others to attend the opening of the school will be Very Rev. Joseph in the ministry. Zuercher, provincial of the Missouri province, and Rev. Fr. Peter Brooks, president of Marquette university, Milwaukee.

The building was bought in May, 1946 and has been completely remodeled at a cost well over \$250. THE REMAINDER of the time 000. Plans were drawn by Archi- in the school term is spent in of the remodeling work has been done by the Roy Christy Co.

"ALTHOUGH THE building will not be completely finished for the public inspection, we hope that every interested person will visit reached until next fall, officials the new hall today," Rev. Fr. James Meehan of the St. Louis headquarters of the Society of Jesus, said yesterday.

children accompanied by parents paring for the opening.

in some parts of the building.

According to a booklet prepared already undergone 14 years of intellectual and spiritual study and tertianship.

ST. JOSEPH'S HALL is one of six such schools in the United States.

The tertianship opens with 30 days of solitude and prayer according to the spiritual exercises of St. Ignatius. Following the long retreat, the priests study the rules and constitutions of the Jesuit order, devote much time to prayer and spiritual reading, prepare sermons and in a limited way engage

During Lent the tertians undertake field work in all parts of the province acting as hospital chaplains, assisting in parish work and as preachers and confessors.

THE REMAINDER of the time tect Leo Daly of Omaha and much checking theory with practise and ironing out difficulties and shortcomings.

> The hall has been remodeled to accommodate 74 students and teachers, but the capacity will not be

Rev. Fr. E. R. Erbacher, treasurer of the Missouri province, has been in Decatur recently supervising the Father Meehan announced that final work on the school and preST. LOUIS, POST-DISPATCH

CRUCIFIX, STAINED WINDOWS DEDICATED IN JESUIT HALL

Louis sculptor, and 10 stained-glass windows designed by Emil Frei Jr. of St. Louis have been dedicated at St. Joseph Hall, Decatur, Ill., it was announced today by the Missouri Province Edday by the Missouri Province

ucational Institute of the Jesuit order, 4511 West Pine boulevard.

The crucifix, in bronze, is three and a half feet high and has supporting figures of Mary and Joseph in niches. It and eight of the windows are in the chapel. The other two windows are in the refectory. Windows, in duplicate, are in modern, symbolic style and are titled "The Good Shepherd," "Christ the King," "The Crucifixion," "Logos," "The Last Supper" and "The Sermon on the Mount."

St. Joseph Hall trains Tertians, or probationers in their third year, a final period of study and worship before they begin to