# DECATUR PUBLIC LIBRARY BOARD OF TRUSTEES AGENDA July 15, 1993 4:30 P.M.

- I. Call to Order Dick Lockmiller, President
  - A. Oath of Office for New Officers
- II. Approval of Minutes
  - A. Meeting of June 17, 1993
- III. Communication from the Public
  - IV. City Librarian's Report
    - A. Report from John Moorman
    - V. Reports of Committees
      - A. Personnel, Policy, and Public Relations Committee
        - 1. No Meeting
      - B. Finance and Properties Committee
        - 1. Approval of Bills for June 1993
      - C. Rolling Prairie Library System
        - 1. Report on July RPLS Board Meeting
      - D. Foundation
        - 1. No Meeting
        - 2. New Appointment
      - E. Friends of the Library
        - 1. Meeting of July 8, 1993
- VI. Avenues to Excellence II
  - A. Chapter 3
- VII. Old Business
- VIII. New Business
  - A. Appointment of Committees
  - IX. Adjournment

# DECATUR PUBLIC LIBRARY BOARD OF TRUSTEES June 17, 1993

#### I. CALL TO ORDER

The meeting was called to order at 4:30 p.m. by Richard Lockmiller, President. Members present: Mr. Lockmiller, Janice Lambert, Edmund McClure, Barbara Ohlsen, Stanley Sitton, John Stengel, and Patricia Williams. Absent: Daniel Gaumer and Robert Smith. Staff present: John Moorman, Joann Stanbery, Karen Anderson, and Linda Humphreys.

#### II. APPROVAL OF MINUTES

The minutes of the regular meeting of May 27, 1993 were approved as mailed. The minutes of the annual meeting of May 27, 1993 were also approved.

#### III. COMMUNICATIONS FROM THE PUBLIC

Mr. Lockmiller thanked Mrs. Ohlsen for serving as trustee for six years, including two terms each as Vice President and President. She was presented with a plaque honoring her service. Mr. Smith's plaque for six years of Board service, including one term as Secretary, will be given to him by Mr. Lockmiller.

#### IV. CITY LIBRARIAN'S REPORT

The City Librarian's report was previously mailed.

Mr. Moorman reported that computer hardware problems delayed the original June 1 target date for the on-line catalog. Because of staff attendance at ALA and vacations scheduled for late June and early July, Mr. Moorman now plans to implement the on-line catalog on July 15. New signage and press releases will be prepared and a ribbon-cutting ceremony is also being planned.

Mr. Moorman plans to close the library at 5:00 p.m. on Friday, August 6 for the Decatur Celebration.

The McNaughton book leasing plan was discussed. Mr. Moorman reported that the plan is paying for itself and also allowing book budget funds to be spent on more individual titles. It was noted that the turnover rate of the McNaughton collection does not appear to be very rapid.

Mr. Lockmiller said that congratulations are in order for Kellie Flynn, Mary Lou Dwyer, and Joan Bauer, who all received letters from the public for fine service.

Karen Anderson, Circulation Librarian, made a brief report on the activities of her department. Mr. McClure recommended that the database security system be double-checked before modems are activated and that a disaster recovery plan be developed.

#### V. REPORTS OF COMMITTEES

Personnel, Policy, and Public Relations Committee: Mrs. Williams made a motion to adjourn to closed executive session to evaluate the City Librarian. The motion was seconded by Mr. Sitton and unanimously carried on roll call vote. The Board went into closed session at 5:10 p.m. The meeting was re-convened at 6:04 p.m. Mrs. Williams made a motion to approve the recommendation made in closed session regarding the performance evaluation of the City Librarian, including salary action. The motion was seconded by Mr. Sitton and unanimously carried on roll call vote.

Finance and Properties Committee: Mr. McClure made a motion to approved the May bills. The motion was seconded by Mr. Sitton and unanimously carried on roll call vote.

Mr. Moorman received a proposal from Waste Recycling, Inc. to provide bins and pick up the library's recyclable materials for \$18.50 per month. Mr. McClure made a motion to approve the proposal for a six month trial period. The motion was seconded by Mrs. Williams and unanimously carried.

Mr. Sitton reported that the Committee received a recommendation from Mr. Moorman to eliminate the library's framed print collection. Mr. Sitton made a motion to sell the collection by sealed bid auction. The motion was seconded by Mr. Stengel and unanimously carried on roll call vote.

Mr. Moorman reported that two air conditioning compressors had to be replaced. Quotes were obtained from King Lar and Tica. The low quote was from King Lar for \$11,133. Mr. Sitton made a motion to approve the expenditure. The motion was seconded by Mrs. Lambert and unanimously carried on roll call vote.

Mr. Sitton made a motion to adjourn to closed executive session to discuss salaries for management staff. The motion was seconded by Mrs. Ohlsen and unanimously carried on roll call vote. The Board went into closed session at 6:20 p.m. The meeting was re-convened at 6:50 p.m. Mr. Sitton made a motion to implement a 4 percent across-the-board bonus payment for all management staff except the City Librarian on the next reasonable pay period. The motion was seconded by Mr. Stengel and unanimously carried on roll call vote.

Rolling Prairie: Mr. Moorman reported that Mr. Lockmiller was elected to the Rolling Prairie Library System Board of Directors.

Foundation: The next Foundation meeting will be August 2 at 7:30 p.m.

Friends of the Library: The Friends did not meet this month.

#### VI. AVENUES TO EXCELLENCE II

Chapters 9, 10, 1 and 2 were reviewed.

#### VII. OLD BUSINESS

There was no old business.

#### VIII. NEW BUSINESS

Mr. McClure made a motion to submit the FY94 per capita grant application as prepared. The motion was seconded by Mrs. Williams and unanimously carried.

Mrs. Ohlsen made a motion to approve the resolution determining the prevailing wage rate as prepared. The motion was seconded by Mr. McClure and unanimously carried.

#### IX. ADJOURNMENT

Mr. Lockmiller adjourned the meeting at 7:00 p.m.

Respectfully submitted,

Patricia Williams, Secretary Decatur Public Library Board of Trustees

# Report of the City Librarian June 1 through July 9, 1993

The Decatur Public Library's long-time goal of an on-line catalog will finally become a reality on Thursday, July 15. F.R.E.D. (Fast Resources Easily Demonstrated) will come to life in ribbon-cutting ceremony at 9:00 a.m. (All trustees are encouraged to attend.) Public training sessions will be held eight times a week for the first month. During the past month, Information Services staff have been meeting weekly for "computer talk" meetings, which are times for staff to ask questions about how to handle questions and retrieve information for difficult The public had a sneak preview of F.R.E.D. when Information Services staff demonstrated the system at Computerama Fair at the Decatur Civic Center on June 26. A lot of positive comments were received.

I attended the national convention of the American Library Association in New Orleans during the last part of June. Cathy Ritchie and Grace Veach were also able to attend with financial support from the Friends of the Library. Steve Serber attended an excellent bookmobile round-up at Orland Park on June 4.

"Amazing Book Capers" (the children's Summer Reading Program) has done well, with 1583 children signing up through the end of June. In addition, the department had 17 programs in June which brought in 279 people. This includes four family story times (61 attended), 6 lap-sits (110 attended), five preschool story times (85 attended), and two elementary story times (23 attended). Nineteen groups also visited the department, bringing in 312 people. The "Families and Books" grant ended June 30. The department will miss the extra staffing made possible by the grant.

Ordel McClendon and Ethel Hanson were hired for two half-time circulation clerk positions. One of these positions was new in this budget year and the other was a replacement for a resignation. Five new page positions will be filled in July--all to replace Manpower employees. One will work in the Circulation Department and four will be working in the Information Services areas. Ellen Durbin, Head Library Page, resigned from the classified service effective July 5.

Circulation statistics appear to be down. However, the totals for May and June should be combined and averaged for a more accurate picture. Computer down time at the end of May and beginning of June merged some of the figures. Audio-visual materials on the bookmobiles and outreach services are doing quite well. Professional assists (service provided to library users by staff) were up 16.0% compared to June 1992.

The vertical file materials have been weeded by two volunteers. Shifting and further subject heading definition continue.

The furniture for Technical Services was not ordered by Illini Supply until 17 days after it was supposed to be. This will of course delay the arrival of the furniture, which now sets the approximate arrival date at late July to mid-August.

We began processing videos in clear plastic cases this month. Two styles were purchased for comparison purposes. Original boxes will be put into the clear cases.

The financial statement was not yet available. It will be distributed at the Board meeting.

# STATISTICAL REPORT June 1993

#### TECHNICAL SERVICES

New book volumes added: 1,284
New book titles added: 674
AV titles added: 143
Volumes withdrawn: 1,152
Books mended: 689

#### PERSONNEL REPORT

|                    | Previous<br>Month | Terminations | New Staff | Present<br>Strength |
|--------------------|-------------------|--------------|-----------|---------------------|
| Librarians         | 9                 | 0            | 0         | 9                   |
| Library Assistants | 7 + 5             | 0            | 0         | 7 + 5               |
| Clerical           | 16 + 8            | 0            | 2         | 16 + 10             |
| Pages              | 4 + 6             | 1            | 0         | 3 + 6               |
| Maintenance        | 2 + 3             | 0            | 0         | 2 + 3               |

<u>CURRENT VACANCIES</u>: Audiovisual Librarian; Library Clerk Typist (half-time) (two positions); Library Page (half-time) (five positions); Head Library Page.

<u>COMPUTER DOWN-TIME FOR MONTH</u>: 0 (early June down-time counted in May report)

PATRONS REGISTERED: 269 adult + 23 youth + 195 juvenile = 487 total

PROFESSIONAL ASSISTS: this 12 months to date: 58,532 last 12 months to date: 50,101

PATRONS IN THE BUILDING: this 12 months to date: 356,814

last 12 months to date: 375,057

<u>VOLUMES PURCHASED</u>: this 12 months to date: 16,415

last 12 months to date: 15,521

**VOLUNTEERS:** NOT AVAILABLE

# DECATUR PUBLIC LIBRARY

# Monthly Circulation Statistics

### June 1993

| Location               | June<br>1993 | June<br>1992 | % Change |
|------------------------|--------------|--------------|----------|
| CENTRAL LIBRARY, PRINT |              |              | •        |
| Reference              | 101          | 157          | -35.7    |
| Adult                  | 22,528       | 26,908       | -16.3    |
| Young Adult            | 2,276        | 2,590        | -12.1    |
| Children's             | 21,453       | 25,332       | -15.3    |
| TOTAL                  | 46,358       | 54,987       | -15.7    |
|                        |              |              |          |
| EXTENSION PRINT        |              |              |          |
| Bookmobile 547         | 4,727        | 5,821        | -18.8    |
| Bookmobile 548         | 3,634        | 4,398        | -17.4    |
| Outreach               | 1,458        | 1,321        | 10.4     |
| TOTAL                  | 9,819        | 11,540       | -14.9    |
| TOTAL PRINT            | 56,177       | 66,527       | -15.6    |
| NON-PRINT              |              |              |          |
| Films                  | 0            | 11           | -100.0   |
| Videocassettes         | 6,723        | 7,360        | -8.7     |
| Audiocassettes         | 2,049        | 2,031        | 0.9      |
| Recordings             | 1,186        | 1,460        | -18.8    |
| Other                  | 78           | 55           | 41.8     |
| TOTAL                  | 10,036       | 10,917       | -8.1     |
| Extension Non-print    | 230          | 30           | 666.7    |
| TOTAL NON-PRINT        | 10,266       | 10,947       | -6.2     |
| Renewals               | 309          | 396          | -22.0    |
| TOTAL CIRCULATION      | 66,752       | 77,870       | -14.3    |

### DECATUR PUBLIC LIBRARY

# 12 Month Circulation Statistics

#### June 1993

| Location               | Current<br>Year | Last<br>Year | % Change |
|------------------------|-----------------|--------------|----------|
| CENTRAL LIBRARY, PRINT |                 |              |          |
| Reference              | 1,923           | 2,171        | -11.4    |
| Adult                  | 312,243         | 330,834      | -5.6     |
| Young Adult            | 20,710          | 23,054       | -10.2    |
| Children's             | 195,263         | 199,406      | -2.1     |
| TOTAL                  | 530,139         | 555,465      | -4.6     |
|                        |                 |              |          |
| EXTENSION PRINT        |                 |              |          |
| Bookmobile 547         | 63,934          | 67,027       | -4.6     |
| Bookmobile 548         | 60,544          | 66,219       | -8.6     |
| Outreach               | 16,578          | 13,559       | 22.3     |
| TOTAL                  | 141,056         | 146,805      | -3.9     |
| TOTAL PRINT            | 671,195         | 702,270      | -4.4     |
|                        |                 |              |          |
| NON-PRINT              |                 |              |          |
| Films                  | 66              | 478          | -86.2    |
| Videocassettes         | 90,445          | 94,674       | -4.5     |
| Audiocassettes         | 26,219          | 25,084       | 4.5      |
| Recordings             | 15,501          | 16,631       | -6.8     |
| Other                  | 1,163           | 718          | 62.0     |
| TOTAL                  | 133,394         | 137,585      | -3.1     |
| Extension Non-print    | 790             | 544          | 45.2     |
| TOTAL NON-PRINT        | 134,184         | 138,129      | -2.9     |
| Renewals               | 5,847           | 5,950        | -1.7     |
| TOTAL CIRCULATION      | 811,226         | 846,349      | -4.2     |

|   | FOR PERIOD ENDING                                     | 6/08/9 9  | 3  |
|---|---|---|--|
| ATE OF VENDOR   | AMOUNT  | CHECK<br>NUMBER   | CHECK<br>DATE DESCRIPTION  |
| 193 FFRF INC.<br>193 HUGHES, WAYNE<br>193 MICROTEK                            | 0000  | 618   | 102/93 MAG/PAPERS-MA<br>102/93 OTHER PROFESS<br>102/93 SERV TO MAINI                     |
| 2/93 OREGON SMALL<br>2/93 PADGETT THOM<br>2/93 TREAS—MEDICA                   | 707   | 222   | 02/93 TRAINING SCHOOL<br>02/93 HOSPITAL AND MEDICA<br>02/93 GRUIP I IFE INSURANC         |
| 2/93 TREAS-NON MEDICAL I<br>2/93 TREAS-IMRF<br>4/93 TREAS-CENTRAL GARAG       | 8,1772<br>2012<br>2012<br>609                         | 2222  | 102/93 WORKERS COMPENSATIO<br>102/93 RETIREMENT-IMRF<br>104/93 GASOLIN BETHENDER AND     |
| 7/93 ANDERSON: KARE<br>7/93 COMMERCIAL MAI<br>7/93 HUGHES, WAYNE              | 2400  | 2220  | 07/93 PUSTAGE 07/93 PUSTAGE 07/93 OTHER PROFESSIONAL SERVICE                             |
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| 7/93 SUPT OF DOCUMENT<br>7/93 STEIL, RICHARD G<br>7/93 TORTORICE, DENNI       | 2000  | 2000<br>2000<br>2000<br>2000<br>2000  | 07/93 DIURS-MAIN KEFEKEN<br>07/93 DIHER PROFESSIONAL<br>07/93 DIHER PROFESSIONAL         |
| 7/93 TREAS-PELLY CA<br>7/93 TREAS-PELLY CA<br>7/93 TREAS-PELLY CA             | 15-00   | 222   | 107793 TRAINING SCHOOL<br>107793 CONFERNCES AND OTHER IRAV                               |
| 7/93 TREAS-PELLY<br>7/93 TREAS-PETTY<br>7/93 TREAS-PETTY                      | 22.25<br>43.25<br>24.95                               | 2222<br>2222<br>2222  | 07/93 HATERIALS T<br>07/93 OFFICE SUPP<br>07/93 BUOKS-MAIN                               |
| 7/93 TREAS-PETTY CA<br>8/93 DOWNTOWN DECAT                                    | 080   | 328   | 101/93 AV-PHONODICS<br>108/93 RENTAL-EQUIPMENT<br>108/93 OTHER PROFESSIONAL              |
| 8/93 PRINTER TREND.<br>8/93 PRINTER TREND.                                    | 130-00<br>555-00<br>75-00                             | 330   | /08/93 SERV TO MAINT OFFICE EQUIP<br>/08/93 OFFICE SUPPLIES<br>/10/93 BOOKS-PROFESSIONAL |
| 0/93 TREAS-GENERAL FUND<br>0/93 TREAS-GENERAL FUND<br>0/93 TREAS-CENERAL FUND | 040   | 2000  | 10/93 POSTAGE<br>10/93 OFFICE SUPPLIES<br>10/93 MOTOR VEHICLE-I                          |
| 0/93 TREAS-SELF<br>0/93 TREAS-SELF<br>0/93 TREAS-SELF                         | 8493<br>408<br>708<br>708<br>708<br>708<br>708<br>708 | S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S | 710/93 BOILER INSURANCE<br>710/93 PROPERTY INSURAN<br>710/93 GENERAL LIABILIT            |
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| 0/93 BAKER & TAYLOR C   | ON  | 341   | 15/93 BOOKS-MAIN REFE<br>15/93 BOOKS-EXTENSION   |
| 0/93 BAKER & TAYLOR C<br>0/93 BAKER & TAYLOR C<br>0/93 BAKER & TAYLOR C       | 1230  | 446   | 15/93 BOUKS-MAIN ADULT<br>15/93 BOUKS-MAIN YOUTH<br>15/93 BOUKS-MAIN JUVENILE            |
| 0000<br>0000  | 248   | 450   | 715793 BUNKS-MAIN REFE<br>715793 BOOKS-EXTENSION<br>715793 AV-PHONDICS                   |
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|  | 18/33 TREAS—PETTY CASH<br>21/93 COUNCIL OF IL NONPROFIT URG                            | 3.0               | 553                  | /18/93 B             | - PROFESSIONAL  |
|  | 21/93 FOUNDATION CENTER<br>21/93 IL STATE HISTORICAL SOCI                              | 0.00 r            | 2000<br>2000<br>4000 | /21/93 B             | -PROFESSIONAL<br>-MAIN REFERENC<br>GF                         |
| 12   12   12   12   12   12   12   12  | 21/93 TREAS-PETTY CA   | 200               | 356                  | 721/93 D             | PROFESSIONAL SERVICE  |
|  | 21/93 TREAS-PETTY CASH<br>22/93 NATL GEOGRAPHIC SUCIE                                  | 1.8               | 550                  | /21/93 0<br>/22/93 B | E SUPPLIES  |
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| SANTAGE   SANT   | 0/93 BAKER & TAYLOR C  | 182.5             | 374                  | /30/93 B             | KS-MAIN JUVENIL   |
| BAKER & TAYLOR & CO  | 0/93 BAKER & TAYLOR C  | 535.8             | 374                  | /30/93 B             | KS-EXTENSION ADULT KS-EXTENSION JUVENIL                       |
| 181-32   63749 6/30/93 BOUKS-MAIN JUVENILE   63749 6/30/93 BOUKS-MAIN JUVENILE   63749 6/30/93 BOUKS-MAIN JUVENILE   63749 6/30/93 BOUKS-EXTENSION ADULT   63749 6/30/93 BOUKS-EXTENSION ADULT   63750 6/30/93 BOUKS-EXTENSION VOUT   63750 6/30/93 BOUKS-EXTENSION VOUT   63750 6/30/93 BOUKS-MAIN ADULT   629-08 6/30/93 OFFICE SUPPLIES   63768 6   | 0/93 BAKER & TAYLOR C  | 104.3             | 374                  | /30/93 B             | KS-MAIN ADULT   |
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| 4/93 DEMCO EDUCATIONAL CORP 254-19 63789 6/30/93 OFFICE SUPPLIES   | 0/93 BAKAPELELD'S COMPUTER SUPP  | 24.0              | 37.5                 | 0 66/06/             | ICE SUPPLIES  |
|  | 4/93 DEMCO EDUCATIONAL COR   | 54.1              | 378                  | /30/93 0             | ICE SUPPLIES  |

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| 1-73, 1-79   1-73, 1-7   | 74448444444444444444444444444444444444   | ww Z   | AMOUNT                         |  | D   |
|  | 00000000000000000000000000000000000000   |  | ,231.5<br>74.7<br>6.4<br>159.6 | mmmm   | /30/93 RENIAL—D P EQUIPME<br>/30/93 UFFICE SUPPLIES<br>/30/93 UFFICE SUPPLIES   |
| 1. STATE   IBRARY   1.40   1.00   1   | 44440044666464646466666666666666666666   |  | 261.7                          | mmmm   | /30/93 TELEPHONE<br>/30/93 BOOKS-MAIN REFERENCE<br>/30/93 PRINTING AND BINDING<br>/30/93 SEV TI MAINT DEFICE                          |
| 10   10   10   10   10   10   10   10  | 400446064<br>400444004<br>400446004  |  | 26.0                           | mmm  | 730.93 TELEPHONE<br>730.93 POSTAGE<br>730.93 RENTAL-EQUIPMENT   |
| Comparing Comp   | 777774<br>447704<br>447704<br>447704<br>447777   |  | #00m                           | നനസ  | 730/93 JANITORIAL SUPPLIES 730/93 SERV TO MAINT AUTO EQUIPMEN 730/93 MATERIALS TO MAINT BLDGS   |
| Color   Colo   | 14/93  | mir.   | 107.55                         | വസസസ   | 730/93 MATERIALS TO MAINI BLUGS<br>730/93 MATERIALS TO MAINI BLUGS<br>730/93 SMALL CAPITAL ITEMS<br>730/93 SIFFICE MACHINERY AND EQUI |
| 93 REGERIA MEDIA SERV. CURP  | 124/93   | × ×  | 361.2                          | S COLOR  | /30/93 BOOKS-MAIN REFERENCE<br>/30/93 OFFICE SUPPLIES<br>/30/93 AV-CASSETTES  |
| 93 SCHOLASTICE INC. 943 SCHOLASTICE INC. 953 SCHOLASTICE INC. 953 SCHOLASTICE INC. 954 SCHOLASTICE INC. 955 SCHOLASTICE INC. 955 SCHOLASTICE INC. 956 SCHOLASTICE INC. 957 SCHOLA | 26/06/<br>26/06/<br>20/06/   | •<br>>                                       | 41000A                         | ก๛๛๙   | 20/93 A V-V 1 DEUS<br>/30/93 BUOKS-EXTENSION A<br>/30/93 BUOKS-EXTENSION A  |
| 93 TREAS-MEDICAL INSURANCE 3,006,48 63994 6/30/93 HOUSE INCOMEDICAL INSURANCE 36994 6/30/93 HOUSE INCOMEDICAL INSURANCE 36994 6/30/93 GROUP INCOMEDICAL INS 11,59/98 6/30/93 GROUP INCOMEDICAL INS 11,59/98 6/30/93 GROUP INCOMEDICAL INSURANCE SECRETARY A CITICAL INCOMEDICAL INSURANCE SECRETARY A CITICAL INCOMEDICAL INCO | /24/93<br>/30/93   | 1  | 968                            | -mm  | 30/93 BOOKS-PROFESSIONAL<br>30/93 BOOKS-PROFESSIONAL<br>30/93 BOOKS-MAIN JUVENILE   |
| ### 1908  | 000000000000000000000000000000000000000  | <u>.                                    </u> | 3,086.4<br>34.9<br>709.8       | $\omega\omega\omega\omega\kappa$   | /30/93 HOSPITAL AND MEDICAL I<br>/30/93 GROUP LIFE INSURANCE<br>/30/93 WORKERS<br>/30/93 RFITREMENT-IMRE                              |
| 95,340.84  PUBLIC LIBRARY—TRUSTS  FOR DELIC LIBRARY—TRUSTS  FOR DELIC LIBRARY—TRUSTS  FOR DELIC LIBRARY—TRUSTS  FOR PERIOD ENDING 6/30/93 EXPENDITURES  FOR PERIOD ENDING 6/30/93 EXPENDITURES  FOR PERIOD ENDING 6/30/93 EXPENDITURES  793 BAKER FITY CASH  TOTAL 28.35  64017 6/30/93 JANITURIAN REFERENCE  7 AND PAYROLLS   | 724/93/  | AD LABEL CU.                                 | 24.0                           | いいろう   | 730/93 AV-PHONUDICS<br>730/93 POSTAGE<br>730/93 OFFICE SUPPLIE  |
| PUBLIC LIBRARY-TRUSTS  FUR PERIOD ENDING 6/30/93  FUR PERIOD ENDING 6/30/93  FUR PERIOD ENDING 6/30/93  FUR PAGE 4  CHECK DESCRIPTION  CHECK DESCRIPTION  TOTAL 28.35  63448  6215/93 EXPENDITURES   | /30/93   |  | 000                            | .2.2   | 730793 JANITORIAL SUPPLIES<br>730793 BOOKS-MAIN REFERENC  |
| PUBLIC LIBRARY-TRUSTS  FOR PERIOD ENDING 6/30/93  FOR PERIOD ENDING 6/30/93 EXPENDITURES  193 BAKER 6 TAYLOR GO  22.50  63563 6/21/93 EXPENDITURES  TOTAL 28.35  |  | TOTAL  | 5,340.                         |  |   |
| PUBLIC LIBRARY-TRUSTS FOR PERIOD ENDING 6/30/93 FOR PAGE 4 FOR PERIOD ENDING 6/30/93 FOR PERIOD FOR PAGE 4 FOR PAGE 4 FOR PERIOD FOR PAGE 4 FOR  |  |  |                                |  |   |
| PUBLIC LIBRARY-TRUSTS FUR PERIOD ENDING 6/30/93 FUR PERIOD ENDING 6/30/93 FUR PERIOD ENDING 6/30/93 FUR CHECK DESCRIPTION ST CHECK DESCRIPTION ST CHECK DATE DATE ST CHECK DESCRIPTION ST CHECK DESCRIPTION ST CHECK DATE S |  |  |                                | and the same of th |   |
| PUBLIC LIBRARY-TRUSTS  FUR PERIOD ENDING 6/30/93  FUR PERIOD ENDING 6/30/93  FUR PERIOD ENDING 6/30/93  CHECK DESCRIPTION  CHECK DATE  DESCRIPTION  22.50 63418 6/15/93 EXPENDITURES  TOTAL 28.35  |  |  |                                |  |   |
| FUR PERIOD ENDING 6/30/93  ST VENDOR AMOUNT CHECK CHECK  193 BAKER & TAYLOR CO 193 BAKER & TAYLOR CO 194 BAKER & TAYLOR CO 195 BAKER & TAYLOR CASH 197 TOTAL 198 BAKER & TAYLOR CASH 199 BAKER & TAYLOR CASH   |  | CITY OF DECATUR                              | LL. BILLS AND                  | AYROLLS  | 4   |
| JF VENDOR AMOUNT CHECK  ST NUMBER DATE  193 BAKER & TAYLOR CO  193 TREAS-PETTY CASH  TOTAL 28.35  CHECK CHEC |  |  | PERI                           |  |   |
| 793 BAKER & TAYLOR CO<br>793 TREAS-PETTY CASH<br>793 TREAS-PETTY CASH<br>707 TOTAL 28.35   | DATE OF<br>REQUEST   | VENDOR                                       | AMOUNT                         | NUMBER   |   |
| AL 28.3  | 10/93 BAKER 6<br>21/93 TREAS-P   | ETTYCOR                                      | 5.5                            | 341  | 715/93 EXPENDITURE  |
|  |  | TOTAL  |                                |  |   |
|  | And the second s |  |                                | AND AND PROPERTY OF THE PROPER |   |

|     |  | INE TEMPE                                      | ILLI OILL   |   |   |   |                      |
|-----|--|--|---|---|---|---|----------------------|
| 1 2 | DECATUR PUBLIC LIBRARY   | PERIOD END                                     | ING 06/30/93  |   |   |   |                      |
| 3   | ACCT. DESCRIPTION  | MONTHLY<br>ACTUAL                              | ESTIMATE  | Y-T-D<br>ACTUAL                                     | ANNUAL<br>BUDGET  | UNREALIZED %<br>BALANCE REAL                              |                      |
|     | FUND BALANCE   |  |   |   |   |   |                      |
| 7   | 30001-000 BEGINNING FUND BALANCE   | •00  | 202,570.00  | 264,854.08  | 286,517.00  | 21,652.92   | 92                   |
| n   | TOTAL  | .00  | 202,570.00  | 264,864.08  | 286,517.00  | 21,652.92   | 92                   |
| 'n  | TAXES  |  |   |   |   |   |                      |
| 1   | 30100-107 PROPERTY TAX-LIBRARY   | .00  | 336,269.50  | .00   | 2,017,617.00  | 2,017,617.00  |                      |
|     | TOTAL  | .00  | 336,269.50  | .00   | 2,017,617.00  | 2,017,617.00  |                      |
| 1   | INTER GOVERNMENTAL REVENUE   |  |   |   |   |   |                      |
| ,   | 30200-104 REPLACEMENT TAX<br>30200-107 STATE GRANTS OR OTHER   | 155.88<br>.00                                  | 20,500.00   | 18,398.25   | 123.000.00  | 104,601.75<br>77,796.75                                   | 15                   |
| 13  | TOTAL  | 155.88   | 35,151.33   | 28,509.50   | 210,908.00  | 182,398.50  | 13                   |
|     | FINES AND FEES   |  |   |   |   |   |                      |
| 7 7 | 30500-509 LIBRARY FINES AND FEES<br>30500-510 LIBRARY NON-RESIDENT FEES<br>30500-511 LIBRARY LUST AND DAMAGED BOOKS<br>30500-514 VERIFAX<br>30500-515 RESERVES | 6,030.16<br>75.00<br>313.33<br>.00<br>1,218.12 | 10.000.00<br>333.33<br>750.00<br>250.00<br>1,333.33 | 10,320.64<br>112.50<br>714.01<br>164.95<br>1,726.26 | 60.000.00<br>2,000.00<br>4,500.00<br>1,500.00<br>8,000.00 | 49,679.36<br>1,887.50<br>3,785.99<br>1,335.05<br>6,273.74 | 17<br>15<br>11<br>21 |
| 11  | TOTAL  | 7,636.61                                       | 12,666.66   | 13,038.36   | 76,000.00   | 62,961.64   | 17                   |
| 7   | INVESTMENT INCOME  | 02.00  | 3.500.00  | 614.24  | 21.000.00   | 20.385.76   | 2                    |
|     | 30700-101 INVESTMENT INTEREST  | 82.90  | 3,500.00  | 614.24  | 21,000.00   | 20,385.76   | 2                    |
| 71  | TOTAL  | 82.90  | 3,500.00  | 014.24  | 21,000.00   | 201303410   |                      |
| 27  | OTHER INCOME   | 85.00  | 750.00  | 85.00   | 4,500.00  | 4,415.00  |                      |
| 1.0 | 30800-805 CONTRIBUTIONS AND DONATIONS<br>30800-899 MISCELLANEOUS INCOME  | .00  | 166.67  | 85.50   | 1,000.00  | 914.50  | 8                    |
| 16  | TOTAL  | 85.00  | 916.67  | 170.50  | 5,500.00  | 5,329.50  | 3                    |
| 3.5 | FUND TOTAL   | 7,960.39                                       | 591,074.16  | 307,196.68  | 2,617,542.00  | 2,310,345.32  | 11                   |

| PAGE 61  | £5/0E/9                     | RED PRCAT                    | 35 16.1<br>-03-<br>-66-                      | 11:         | 800 A  | 20 16-8<br>11 16-8<br>20 22-9   | .05 19.            | OND  | 0000   | 68<br>68<br>13<br>10<br>10<br>10<br>10       | 52 10-1   | 400   | 8000<br>8000  | .81 34.            | 21-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-4-66<br>1-46<br>1-4 | 014            | 6.00-118.7<br>0.00-16.7<br>0.00-16.7<br>5.84-16.7   |
|----------|-----------------------------|------------------------------|--|-------------|--|---|--------------------|--|--------|--|---|---|---|--------------------|--|----------------|---|
|          | ARY                         | UNENCUMBE<br>BALANC          | 1,096,496<br>6,368<br>888<br>4,12,           | 7,59        | 691  | 75,280<br>17,022<br>2,100   | 300,832            | 989  | 26.40  | 8,14,10,10,10,10,10,10,10,10,10,10,10,10,10, | 2,3460<br>2,4695<br>11,0095<br>2,000            | 500   | 8   | 2,68               | 2346912  | 010            | 27,993<br>1,790<br>1,39   |
|          | PUBLIC LIBRA                | ENCUMBERANC                  | 0000   | 10          | 000  | 9000  | 00.                | 000  | 2000   | 0000   | 0000  | 000   | 000   | 016                | 1, 394, 30<br>1, 394, 34<br>1, 18, 39  |                | 5, 936.00<br>000.000  |
|          | D 20 DECATUR                | UNEXPENDED<br>BALANCE        | 1,096,496.35<br>6,368.83-<br>4,121.66-       | ,599.4      | 9,690.3  | 75, 280.20<br>17, 022.11<br>2, 100.50   | , 832.0            | 0000   | 309.30 | 8,144.6<br>8,144.6<br>11,034.7               | 2,469<br>2,469<br>11,069<br>2,400<br>000<br>000 | 361.0   | 982   | 5,045.8<br>6,639.3 | 1, 812 14<br>1, 851 15<br>1, 878 15<br>22, 1, 106 16<br>1, 106 16  | 63.0           | 25,000.00<br>27,900.00<br>1,790.00<br>1,790.00<br>8,495.84                                |
|          | FY 1993-9                   | N-1-D<br>BUDGET              | 217,893                                      | 217,893     | 0-1  | 15,075<br>3,409<br>4,53   | 62,211             | 83<br>2,666<br>1,666   | 2-8-   | \$000°                                       | 2 5166<br>333                                   |   | 048   | 21-                | 1,5333<br>666<br>4,7333  | 7,664          | 5,588<br>358<br>358<br>1,699  |
| F DECATU | TURES TO BUDGE              | YEAR-TO-DATE<br>EXPENDITURES | 210,865,65<br>6,368.83<br>888.01<br>7,121.56 | 9,762.5     | 583  | 15,172.80<br>3,431.89<br>622.50   | 3.9                | 1,059.37   | 000-   | 4555<br>8555<br>215                          | 1,904.69  | 200   | 315.0   | 54.1               | 387.86<br>1, 121.59<br>6, 294.559  | 010            | 5,580.00<br>358.00<br>1,697.16  |
| 0 111    | EXPEN                       | MONTHLY<br>XPENDI TURES      | 130,434.23                                   | 0,670.8     | 380  | 9,071.54<br>2,054.85<br>347.50  | 54.1               | 0.00   | 9000   | 503.8<br>215.3                               | 140.00  | 200   | 722.4   | 8.8                | 201.48<br>120.60<br>882.49<br>5,043.74   | 010            | 179<br>933<br>935<br>788  |
|          | RE                          | ANNUAL                       | 1,307,362                                    | 1,307,36    | 243  | 202   | ,27                | 16,000   | 2004   | NOON   | 146 m   | - 1   | 940   | 0 0                | 25,200<br>0000<br>0000<br>0000<br>0000<br>0000   | 6,00           | 33,480  |
| 5LA3010  | 0000 DECATUR PUBLIC LIBRARY | DESCRIPTION                  | • لنا نہا ت                                  | -<br>-<br>- | PERSONAL SERVICES TEMPURARY SALARIES RETIREMENT—IMRE | I GROUP LIFE INSURANCE<br>2 HUSPITAL AND MEDICAL INSURA<br>WORKERS COMPENSATION<br>5 SFULLE RECOGNITION | ONTRACTION SERVICE | ADVERTIS ING<br>PRINTING AND BINDING<br>SERV ID MAINT BUILDING | NONT   | GAS<br>TELF PHONE<br>WATER                   | SERVICES<br>SCHOOL<br>CES AND OTHER             | TEMP PERSONNEL SERVICES - TUTTION REIMBURSEMENT | TRAVEL EXPENSE FOR I<br>OTHER PROFESSIONAL<br>PROFESSIONAL-MEMBERS<br>DENTAL D D FOLLIDMENT | RENTAL-EQUIPMENT   | CUMMODITIES  2 JANITORIAL SUPPLIES  MATERIALS TO MAINT AUTO EQUIT  7 MATERIALS TO MAINT AUTO EQUIT  5 PET CE SUPPLIES  | EMPLOYEE RECOG | OTHER CHARGES  G CONTINGENCIES  F TRANSFER  B MOTUR VEHICLE—INSURANCE  O BOLLER INSURANCE |

| GLA3010 40000 DECATUR PUBLIC LIBRARY   |  | REPORT OF EXPEN  | D F D E C A T U R<br>IDITURES TO BUDGET                                      | FY 1993-94<br>FUND                                 | 20 DECATU   | R PUBLIC LIBRA  |   | E 62<br>30/93                                |
|--|--|--|--|--|---|---|---|--|
| OB DESCRIPTION OTHER CHARGES   | ANNUAL   | EXPENDITURES   | YEAR-TO-DATE<br>EXPENDITURES   | Y-T-D<br>BUDGET                                    | UNEXPENDED<br>BALANCE   | ENCUMBERANG   | UNENCUMBERED<br>BALANCE   | CCPM   |
| 423 GENERAL LIABILITY INSURANCE -  | 4,899  | 408.25<br>107.50   | 816.50<br>182.88   | 816<br>250   | 4,082.50  | :00   | 4,082.50<br>1,317.12  | 16:7   |
|  | 57,625   | 1,577,91   | 8,703.70   | 9,603  | 48,921.30   | 5,936.00  | 42,985.30   | 25.4   |
| CAPITAL OUTLAY 515 OFFICE MACHINERY AND EQUIPM   | 0  | 3,181.24   | 3,181.24   | 0  | 3,181.24-   | 3,102.84  | 6,284.08-   |  |
| CAPITAL CUTLAY   | 0  | 3,181.24   | 3,181.24   | 0  | 3,181.24-   | 3,102.84  | 6,284.08-   |  |
| 801 BOOKS-MAIN ADULT 802 BOOKS-MAIN YOUTH 803 BOOKS-MAIN YOUTH 804 BOOKS-MAIN REFERENCE 805 BOOKS-PROFESSIONAL 821 BOOKS-EXTENSION ADULT 822 BOOKS-EXTENSION YOUTH                       | 96,000<br>6,200<br>32,000<br>70,000<br>5,500<br>25,000 | 9,505.29<br>807.78<br>4,694.28<br>8,513.50<br>1,723.49<br>499.78 | 15,118.72<br>1.257.25<br>5.233.71<br>9,959.14<br>393.80<br>2,999.07<br>25.42 | 16,000<br>1,033<br>5,333<br>11,666<br>916<br>4,166 | 80,881.28<br>4,942.75<br>26,766.29<br>60,040.86<br>5,106.20<br>22,000.93<br>25,42 | 66,887.67<br>42.65<br>25,709.45<br>32,589.12<br>3,315.00<br>20,141.19 | 13,993.61<br>4,900.10<br>1.056.84<br>27,451.74<br>1,791.20<br>1,859.74<br>28.56-<br>623.57- | 85.4<br>21.0<br>96.7<br>60.8<br>67.4<br>92.6 |
| 823 BÖÖKS-EXTENSION JUVENILE<br>830 AV-PHONDICS<br>831 AV-CASSETTES<br>832 AV-VIDEUS<br>841 MAG/PAPERS-MAIN ADULT  | 30,000   | 1,925.09<br>197.70<br>1,427.85                                   | 1,931.04<br>208.78<br>2,358.02<br>45.00                                      | 5,000<br>0<br>0<br>3,083                           | 28,068.96<br>208.78-<br>2,358.02-<br>18,455.00                                    | 19,103.55<br>00<br>618.72   | 8,965.41<br>208.78-<br>2,976.74-<br>18,455.00   | 70.1   |
| 841 MAG/PAPERS-MAIN ADULT<br>842 MAG/PAPERS-MAIN YOUTH<br>843 MAG/PAPERS-MAIN JUVENILE<br>844 MAG/PAPERS-MAIN REFERENCE<br>845 MAG/PAPERS-MAIN PROFESSIONA<br>847 MAG/PAPERS-EXTEN ADULT | 1,500<br>1,500<br>10,000<br>4,000                      | .00<br>.00<br>.00  | 803.00<br>104.00   | 250<br>1,666<br>133<br>666                         | 500.00<br>1,500.00<br>9,197.00<br>696.00<br>4,000.00                              | •00<br>•00<br>•00<br>•00  | 500.00<br>1,500.00<br>9,197.00<br>696.00<br>4,000.00  | 13.0   |
|  | 300,000  | 29,588.72  | 41,033.41  | 49,995   | 258,966.59  | 168,437.60  | 90,528,99   | 65.8   |
| ** DIVISION TOTAL **   | 2,344,184  | 251,740.07   | 416,543.39   | 390,678 1  | ,927,640.61   | 194,895.03  | 1,732,745.58  | 26.1   |
|  |  |  |  |  |   |   |   |  |

| SLA 3030 FUND 21   |                      | REVENUE  | OF DECATUR FY 19                                 | 993-94  | and the same of th |                                | PAGE  | 16   |                      |
|--|----------------------|--|--|---|--|--------------------------------|---|--|----------------------|
| LIBRARY CAPITAL  |                      |  | ING 06/30/93                                     | <b>Y-T-</b> D                                   | ANNU   | AL UN                          | REALIZED %  |  |                      |
| DESCRIPTION  |                      | MONTHLY  | ESTIMATE   | XETUAL  | BUDG   | B.                             | ALANCE REAL   |  |                      |
| FUND BALANCE  BOOD1-000 BEGINNING FUND BALANCE   |                      | .00  | 23,251.50  | 238,171.16                                      | 139,5  | 9.00                           | 98,662.16-  | 170  |                      |
| TOTAL  |                      | •00  | 23,251.50  | 238,171.16                                      | 139,5  | 09.00                          | 98,662.16-  | 170  |                      |
| NVESTMENT INCOME   |                      | 5/0 50   | 466.67   | 1.181.34  | 2.8  | 00.00                          | 1,618.66  | 42   |                      |
| 0700-101 INVESTMENT INTEREST   |                      | 569.58<br>569.58   | 466.67   | 1,181.34  |  | 00.00                          | 1,618.66  | 42   | 4                    |
| FUND TOTAL   |                      | 569.58   | 23,718.17  | 239,352.50                                      | 142,3  | 09-00                          | 97,043.50-  | 168  |                      |
|  |                      | C  | DECATUR  |   |  |                                |   | PAGI   | E 63                 |
| 40000 LIBRARY CAPITAL EXPENDITO  | URES                 |  | D E C A T U R TURES TO BUDGET  EAR-TO-DATE       | FUND  | 21 LIBRARY<br>UNEXPENDED<br>BALANCE  |                                | UNENCUMB  | 6/1  | 30/93                |
| 40000 LIBRARY CAPITAL EXPENDITO  | URES                 | C I T Y D F<br>RT OF EXPENDI<br>MONTHLY Y<br>ENDITURES E | EAR-TO-DATE<br>XPENDITURES                       | FUND  | UNEXPENDED<br>BALANCE  | ENCUMBERAN                     | NG BALAN  | 6/1<br>ERED I                                | 30/93<br>PRCAT       |
| 40000 LIBRARY CAPITAL EXPENDITOR  DESCRIPTION  CONTRACTUAL SERVICES  | URES                 |  |  | FUND  | UNEXPENDED<br>BALANCE<br>847.01-<br>3,180.42-  | ENCUMBERAN                     | 00 84<br>00 3,18  | 6/3<br>ERED I                                | 30/93<br>PRCAT       |
| 40000 LIBRARY CAPITAL EXPENDITOR  DESCRIPTION  CONTRACTUAL SERVICES  | URES                 | MONTHLY Y<br>ENDITURES E                                 | EAR-TO-DATE<br>XPENDITURES                       | Y-T-D<br>BUDGET                                 | UNEXPENDED<br>BALANCE<br>847.01-   | ENCUMBERAN                     | 00 84<br>00 3,18  | 6/3<br>ERED I                                | 30/93<br>PRCAT       |
| 40000 LIBRARY CAPITAL EXPENDITOR  DESCRIPTION  CONTRACTUAL SERVICES  247 COMPUTER SOFTWARE EXPENSE 280 OTHER PROFESSIONAL SERVICES  CAPITAL OUTLAY | ANNUAL EXP           | MONTHLY YENDITURES E                                     | EAR-TO-DATE<br>XPENDITURES<br>847.01<br>3,180.42 | Y-T-D<br>BUDGET                                 | UNEXPENDED<br>BALANCE<br>847.01-<br>3,180.42-  | ENCUMBERAN                     | 84 84 80 84 80 80 80 80 80 80 80 80 80 80 80 80 80          | 6/3<br>ERED I                                | PRCAT<br>CEPM        |
| 40000 LIBRARY CAPITAL EXPENDITOR  DESCRIPTION  CONTRACTUAL SERVICES  247 COMPUTER SOFTWARE EXPENSE 280 OTHER PROFESSIONAL SERVICES  CAPITAL OUTLAY | ANNUAL EXP           | MONTHLY ENDITURES E                                      | 847.01<br>3,180.42<br>4,027.43                   | BUDGET  | WNEXPENDED  847.01- 3,180.42- 4,027.43-  27,000.00 56,510.00 83,510.00   | 5,195.8<br>20,708.8<br>25,904. | 84 3,18<br>30 3,18<br>30 4,02<br>31,80<br>35,80<br>72 57,60 | 6/3<br>SERED 1<br>37.01-<br>80.42-<br>27.43- | 19.2<br>36.6<br>31.0 |
| CONTRACTUAL SERVICES  CONTRACTUAL SERVICES  247 COMPUTER SOFTWARE EXPENSE 280 OTHER PROFESSIONAL SERVICES  | ANNUAL<br>BUDGET EXP | .00<br>.00<br>.00  | 847.01<br>3,180.42<br>4,027.43                   | PUND<br>BUDGET<br>0<br>0<br>0<br>4,500<br>9,418 | 3,180.42-<br>4,027.43-<br>27,000.00<br>56,510.00   | 5,195.8<br>20,708.8<br>25,904. | 84 3,18<br>30 3,18<br>30 4,02<br>31,80<br>35,80<br>72 57,60 | 6/:<br>IERED 1<br>100-42-<br>27-43-          | 19.2<br>36.6<br>31.0 |

|                                       |  |  |                                      |                          |            | ,             |                                |             |
|---------------------------------------|--|--|--------------------------------------|--------------------------|------------|---------------|--------------------------------|-------------|
| GLA3010                               |  | CITY   | F DECATU                             | R                        |            |               | PAGE 1                         | 37          |
| 41000 DPL-CANTUNI TRUST               | RE   | PORT OF EXPEN  | DITURES TO BUDGE                     | T- FY- 1993-94           | 92 PUBLIC  | LIBRARY-TRUST | S 6/30/                        | 93          |
| DB.                                   | ANNUAL   | MONTHLY  | YEAR-TO-DATE<br>EXPENDITURES         | Y-T-D                    | UNEXPENDED | ENCHMOEDANC   | UNENCUMBERED PRC<br>BALANCE CC | NT.         |
| CD DESCRIPTION                        | BUDGET   | XPENDITURES.   | EXPENDITURES                         | BUUGET                   | BALANCE    | ENCUMBERANC   | BALANCE CL                     | FM          |
| EXPENDITURES                          | 3,200  | 22-50  | 136.37                               | 533                      | 3.063.63   | 913-95        | 2.149.68 32                    | .8          |
| 900 EXPENDITURES                      | 3,200  | 22.50  | 136.37                               | 533                      | 3,063.63   | 913.95        | 2,149.68 32                    |             |
| ** DIVISION TOTAL **                  | 3,200  | 22.50  | 136.37                               | 533                      | 3,063.63   | 913.95        | 2,149.68 32                    |             |
| THE DIVISION TO ALL                   | 3,200  |  | 23003                                |                          |            |               |                                |             |
| 3                                     |  |  |                                      | Lie ave tree or a second |            |               | ۷,                             |             |
| GL A 3010                             |  | CITY   | F D E C A T U DITURES TO BUDGE       | R 54 1003 04             |            |               | PAGE 1                         | 38          |
| 42000 DPL-BRECKENRIDGE TRUST          |  | PORT OF EXPEN  | DITURES TO BUDGE                     | FUND                     | 92 PUBLIC  | LIBRARY-TRUST | 6/30/                          | 93          |
| OB                                    | ANNUAL   | MONTHLY  | YEAR-TO-DATE<br>EXPENDITURES         | Y-T-D<br>BUDGET          | UNEXPENDED | ENGUMBERANG   | UNENCUMBERED PRC               | NT<br>MM    |
| CD DESCRIPTION                        | BUDGET E   | APENUI I UKES  | EVACUALIANCS                         | DUDUCI                   | BALANCE    |               |                                |             |
| CAPITAL CUTLAY                        | 20, 000  | -00-   | 00                                   | 3,333                    | 20,000.00  | -00           | 20,000.00                      | - 15        |
| 515-OFFICE MAGHINERY AND EQUIPM -     | 20,000   | .00  | .00                                  | 3,333                    | 20,000.00  | .00           | 20,000.00                      |             |
| CABLITIBES                            | 201000   | •••  |                                      |                          |            |               |                                |             |
| 900 EXPENDITURES                      | 0  | •00  | 25,385.00                            | 0                        | 25,385.00- | .00           | 25,385.00-                     |             |
| AOO EXPENDITIONES                     |  | -00-   | 25,385.00                            | 0                        | 25,385.00- | -00           | 25,385.00-                     |             |
| ** DIVISION TOTAL **                  | 20,000   | •00  | 25,385.00                            | 3,333                    | 5,385.00-  | .00           | 5,385.00-126                   | •9          |
|                                       |  | etterakon avan en eritetta al san san den annan avan |                                      |                          |            |               |                                |             |
| 21.12210                              |  | CITY   | D F D E C A T U                      | R                        |            |               | PAGE 1                         | 139         |
| GLA3010  43000 DPL-BRIDGES TRUST      | RI   | PORŤ ÓF EXPE   | D F D E C A T U<br>NDITURES TO BUDGE | T FY 1993-94<br>FUND     | 92 PUBLIC  | LIBRARY-TRUST | 6/30/                          | 93          |
| OB                                    | ANNUAL   | MONTHLY  | YEAR-TO-DATE<br>EXPENDITURES         |                          |            |               | UNENCUMBERED PROBALANCE CO     | MM          |
| CD DESCRIPTION                        | BUDGET   | EXPENDITURES-  | EXPENDITURES                         | RODGE                    | DALANCE    | ENCONDERANC   | DELINOE OF                     |             |
| EXPENDITURES                          |  |  | E 0 F                                | 145                      | 864.15     |               | 864.15                         | .7          |
| 900 EXPENDITURES                      |  | 5.85<br>5.85   | 5•85<br>5•85                         | 145                      | 864-15     | .00           |                                | .7          |
|                                       | 870  | 5.85   |                                      | 145                      |            | .00           | 864-15                         | <b>7.</b> 7 |
| ** DIVISION TOTAL **                  | 870  | 5.65   | J. 0J                                |                          |            |               |                                |             |
|                                       |  |  |                                      |                          |            |               |                                |             |
|                                       |  |  |                                      |                          |            |               |                                |             |
|                                       |  | 12.1178  |                                      |                          |            | 1             |                                |             |
|                                       |  |  |                                      |                          |            |               |                                |             |
|                                       |  |  |                                      |                          |            |               |                                |             |
|                                       |  |  |                                      |                          |            |               |                                |             |
|                                       |  |  |                                      |                          |            |               |                                |             |
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#### III. ADMINISTRATION

### **Planning**

Every public library shall develop and be guided by a long-range plan. While there are a variety of processes which can be used, a comprehensive one is <u>Planning and Role Setting for Public Libraries</u>, <u>ALA, 1987</u>. The process shall emphasize board, staff, and citizen involvement, community analysis, performance measures, and a flexible approach to planning. Whatever process is used, the following elements shall be included.

|   | 1. It is essential that the library formulate, and include in its bylaws, a mission statement which clearly describes the purpose(s) of the public library in it community. Consideration should be given to including the concepts set forth in the introduction of this document, that "all public libraries have on common purpose: |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|
|   | "To provide access to the universe of information, and especially that information which is of immediate relevance and interest, to the community it serves."  |  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |  |
| 2.  | The library's plan shall be written and publicly available; it shall include specific measurable objectives tailored to meet the needs of the individual community, specifying the library's role(s) for that community.   |  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |  |
| 3.  | The plan shall be developed jointly by the board and the staff. Input from the community is highly desirable.  |  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |  |
| 4.  | The board and the staff shall periodically, and not less than annually, review and update their long-range plan and evaluate Library performance on the basis of the written objectives and this standards document.   |  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |  |
| A community analysis* shall precede the development of a long-range plan. As part of this analysis the library shall conduct the following: |  |  |  |  |  |  |  |  |  |
| 5.  | A USER survey at least once every five years.  |  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |  |
| 6.  | A CITIZEN survey at least once every ten years. Local issues such as referenda, building needs assessments, etc., should take precedence in the timing of this survey. (Staff and student surveys should also be considered to assess particular needs.  |  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |  |

| libr   |   |  |                       |                           |                           |                          | and continually assess them. publicate services offered by other communi |        |  |
|--|---|--|-----------------------|---------------------------|---------------------------|--------------------------|--|--------|--|
| 7.   | lder  | entify jurisdictional service boundaries, other libraries in the community, and other public and private agencies in the larger ,community." |                       |                           |                           |                          |  |        |  |
|  |   |  |                       |                           |                           |                          |  |        |  |
| 8.   | Pur   | sue cooperative arrang   | gements with other a  | agencies when feasible    |                           |                          |  |        |  |
|  |   |  |                       |                           |                           |                          |  |        |  |
| *See appendix A for explanation of community analysis.   |   |  |                       |                           |                           |                          |  |        |  |
|  | Statistical Reporting   |  |                       |                           |                           |                          |  |        |  |
|  | The public library shall collect and report statistics using standard definitions which satisfy requirements of state law in order to help evaluate its performance, provide needed data for planning, show accountability to governing authorities, and help the board and administrative staff make appropriate management decisions. |  |                       |                           |                           |                          |  |        |  |
| 9. Library statistics, especially those which pertain to the library's roles, shall be reported to the board monthly.  |   |  |                       |                           |                           |                          |  |        |  |
|  |   |  |                       |                           |                           |                          |  |        |  |
|  | 10 The public library shall provide statistical and other needed information when requested by the system and/or the State Library.   |  |                       |                           |                           |                          |  |        |  |
|  |   |  |                       |                           |                           |                          |  |        |  |
|  |   |  |                       |                           |                           |                          |  |        |  |
|  | Planning, evaluation, and review are essential for effective budgeting. The library shall follow established fiscal procedures for its specific government  |  |                       |                           |                           |                          |  |        |  |
|  | 11  | The library budget sha   | II be developed joint | lly by the administrative | librarian, the staff at v | arious levels, and the b | oard, prior to the final decision of the b                               | ooard. |  |
|  |   |  |                       |                           |                           |                          |  |        |  |
|  | 12  | Financial reports shall  |                       |                           |                           |                          |  |        |  |
|  |   |  |                       |                           |                           |                          |  |        |  |
| Bills must be paid promptly unless there is a reason for withholding payment in which case the vendor must be notified in writing delayed. (Chapter 81: 4-17 and Chapter 81: 1004- 15.1) |   |  |                       |                           |                           |                          |  |        |  |
|  |   |  |                       |                           |                           |                          |  |        |  |

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