

DECATUR PUBLIC LIBRARY BOARD OF TRUSTEES
Thursday, March 18, 2004 @ 4:30 p.m.
AGENDA

- I. Call to order –Sherri Arnold, President
- II. Approval of minutes
 - a. Regular meeting of February 19, 2004
- III. Communication from the public
- IV. City Librarian’s report
- V. Reports of committees
 - a. Personnel, Policy & Public Relations Committee
 - i. Meeting of March 4, 2004
 - b. Finance and Properties Committee
 - i. Approval of bills for February 2004
 - ii. Meeting of March 9, 2004
 - c. Rolling Prairie Library System
 - i. Report on system board meeting
 - d. Friends of the Library
 - i. Meeting of March 11, 2004
 - e. Foundation
 - i. No meeting
- VI. Serving Our Public: Standards for Illinois Public Libraries
 - a. Chapter VIII, Public Relations and Marketing
- VII. Old business
- VIII. New business
 - a. Nomination for system board of directors
- IX. Adjournment

DECATUR PUBLIC LIBRARY BOARD OF TRUSTEES
February 19, 2004

I. CALL TO ORDER

Sherri Arnold, President, called the meeting to order at 4:30 p.m. Members present: Mrs. Arnold, Ty Cocagne, Carol Craig, Garry Davis, Patricia Greanias, Eugene King, Sally Krigbaum, Shirley Moore, and Linda Rowden. Staff present: Lee Ann Fisher and Linda Humphreys.

II. APPROVAL OF MINUTES

Mrs. Rowden made a motion to approve the minutes of January 15, 2004. The motion was seconded by Mrs. Greanias and unanimously approved.

III. COMMUNICATION FROM THE PUBLIC

Mrs. Arnold received an announcement from the Secretary of State regarding the per capita grant from the Illinois State Library.

Ms. Fisher received a letter from a missionary to Zambia, Africa requesting donations of books and other library materials to be used to minister to the population as a whole. Ms. Fisher said that the library has some old card catalogs, book pockets, and other items in storage that are no longer needed. The items will be picked up and shipped to Zambia at no expense to the library. The consensus was to approve the request.

Ms. Fisher also received a request from Decatur Memorial Hospital regarding a grant they received for a 10-week heart smart program for women. They requested that the library let them use the meeting room free of charge for the program. The Board could not approve the request.

A request from the Historic Decatur Foundation was reviewed to borrow materials the group initially donated to the library. The consensus was to approve the request.

IV. CITY LIBRARIAN'S REPORT

The City Librarian's written report was previously mailed.

Ms. Fisher reported a low attendance, perhaps only 25-30 people, at the showing of the Barnwell picture of Lincoln and the glass plate positive on February 16, 2004.

The library has been experiencing problems with someone vandalizing the videos.

V. REPORTS OF COMMITTEES

Personnel, Policy, and Public Relations Committee: The committee did not meet.

Finance and Properties Committee: Mr. Cocagne made a motion to approve the January 2004 bills. The motion was seconded by Mr. King and unanimously carried on roll call vote. Mr. Cocagne made a motion to approve the trust fund budget as presented. The motion was seconded by Mrs. Greanias and unanimously approved on roll call vote.

The committee did not meet.

Rolling Prairie Library System: The system is offering the IMRF Early Retirement Incentive to their employees for one year beginning June 2004.

Friends of the Library: The Friends met February 12, 2004. A fiction book sale is scheduled for February 28 and 29 in the space formerly occupied by Anthology Book Store.

Foundation: The Foundation Board of Directors met January 26. The Foundation received the Frankel trust in the amount of \$56,572. The funds must be used to purchase new books and periodicals for the Library over a period of not less than ten years. Mr. Cocagne made a motion to approve the appointment of Ronda England to the Foundation Board of Directors. The motion was seconded by Mrs. Krigbaum and unanimously approved.

VI. SERVING OUR PUBLIC: STANDARDS FOR ILLINOIS PUBLIC LIBRARIES

Chapter IX, Facilities, was reviewed.

VII. OLD BUSINESS

Licensing proposal: After discussion, it was agreed that Ms. Fisher would contact Mr. Weinberg to explore alternative marketing with both a high-end and a low-end picture to sell to the public. Ms. Fisher will report back at the next Board meeting.

Ms. Fisher reported that the unused bookmobile is still parked in the dock. There was discussion about advertising it on the same web site from which it was purchased, or keeping it and using it for library purposes. This will be addressed as part of the long-range plan.

Ms. Fisher has worked with two different entities regarding the lease space.

The attorneys are still working on the language for the arbitration that was settled on January 13.

VIII. NEW BUSINESS

There was no new business.

IX. ADJOURNMENT

Mrs. Arnold adjourned the meeting at 5:50 p.m.

Respectfully submitted,

Linda Humphreys

Linda Humphreys
Executive Admin. Assistant

CITY LIBRARIAN'S REPORT
March 8, 2004
DECATUR PUBLIC LIBRARY BOARD OF TRUSTEES

CITY LIBRARIAN: We are progressing with the PBS program "Share A Story" for May 23 at the mall. This is a collaborative effort with WILL and other organizations. Moved the couch from YA area, due to problem kids, to under the staircase, which patrons seem to love. Once again we had good TV and paper coverage for various programs. In addition to my regular meetings, I showed the lease space to a prospective tenant several times, hosted ABWA here at the library, guarded the Barnwell photo, and met with the Cannon sales rep.

LINCOLN: The final grant report is available, if you would like to read it. The public viewing of the Barnwell photo on President' Day was disappointing, although we had good media coverage. The Friends gave us \$100 to purchase additional Lincoln material.

PROJECT NEXT GENERATION: Harlan Hodges will be the project mentor leader. We are interviewing our last mentor for the project on Wednesday. We have Bob and Karen from the State Library coming Monday the 15th to look over our proposal, before we select the students.

DYNIX: The Dynix training has been greatly disappointing, considering the time and effort we have put into it. RPLS is aware of our and many other libraries' displeasure in the training we have received and plan to send Dynix a letter making them aware of our issues.

RPLS: Bob and Paul have announced that they are taking early retirement in June 2005. Their positions have only been posted internally.

FOUNDATION: The balance is \$100,524.17. The next meeting is Monday, April 26 @ 4:30 p.m. I hope to have a budget for books and programming to present to them at that time.

FRIENDS: The Friends book sale went great and they made \$2,187.75 clear profit. I think they will definitely consider doing it again. I plan to ask the Friends Thursday to buy a coin-op microfilm reader printer. Three out of our seven machines are in various stages of repair; age of the equipment has a lot to do with it.

STAFF: The Junior Cataloger position has two in-house candidates. The Library Assistant test will be given March 15th. The Head of Technical Services has been advertised. The Adult Division Librarian position has been advertised. We have ranked the Page list and sent it to the city to be filled.

ADMINISTRATION: The gate count was up + 10.6% for February, and we are up 10.2% for the year. We are currently experiencing a budget crunch where our expenses are outpacing our revenue. I have stopped all unnecessary purchases, including the book money, until the new budget year. I have called a Division Head meeting for Tuesday, so we can pool our ideas about ways to cope with this situation. The settlement paperwork has still not been returned to our attorney for signing and the Union has not gotten back to him about contract negotiations.

ADULT DIVISION: We received a donation from Kathy Duncan for 10 magazines for 2 years. We will be doing a poetry workshop on April 15th. The Friends have provided \$300, so we can have refreshments with all our programs. It may only be coffee and cookies, but the patrons seem to enjoy this added touch. Bev Hackney is doing book segments on the WCIA's morning show. Bev also

CITY LIBRARIAN'S REPORT

March 8, 2004

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attended a digitization workshop as part of our long-range plan to digitize items in the Local History Room. The Local History room had 80 visitors this month. This division is now running two positions short and the Pages are also two positions short.

BUILDING DIVISION: We had our Department of Labor safety inspection, with two minor findings. Bill had them corrected before I received the report. Finally got approval for the sprinkler recall and will start replacing them sometime soon. The Civic Center loaned us tables free for the Friends book sale. Bill and his crew set the tables up and moved a lot of books back and forth. This division is now running one position short.

CHILDREN'S DIVISION: The "Make Your Own Valentine" was very successful with at least 89 people age 2 through senior citizen making a valentine. Katie has been assisting on the Macon County parent child book discussion group grant. This is very time consuming considering it is not our grant. Julie did an outreach program for "Mommies" and 30 attended. Nine groups visited the library for programs or tours bringing in 138 people and 22 Baby TALK programs had attendance of 400.

CIRCULATION DIVISION: Circulation statistics were not available for February. All clerks have worked through the CBT and Robyn has started training them on Dynix. We issued 424 new library cards this month. This division is now running 1 position short.

EXTENSION DIVISION: We have been trying to collect from seriously delinquent institutional accounts and received a check for over \$600 from New Horizon Center due to Marcia's efforts. Two different parties expressed an interest in the bookmobile, but indicated no further interest. Twenty-three volunteers donated 178 hours this month.

GATES COMPUTER LAB: We had 167 people attend one of the 9 different classes we offered this month. In March there are only 2 days that the lab is not in use for classes or Dynix training.

SYSTEMS ADMINISTRATION: Matt has Dynix set up and ready to run in the Gates Lab so we can begin training. We had several equipment problems this month and there is still an ongoing problem with the notice printer that he is trying to resolve.

TECHNICAL DIVISION: Karen's last day was March 5th and we will miss her many years of experience and her ability to get to the heart of a problem. Scott will act as Interim, until we select someone. Bev will be assisting him with cataloging issues as they arise. Most of the month was devoted to clearing up carts of materials, both physical and those waiting ordering. Robert received Dynix training instead of Karen. This division is now running two positions short.

Respectfully submitted,

Lee Ann Fisher

Lee Ann Fisher

City Librarian

March 8, 2004

Personnel, Policy & Public Relations Committee
March 4, 2004

Garry Davis called the meeting to order at 4:30 p.m. Members present: Mr. Davis, Carol Craig, Sally Krigbaum, and Sherri Arnold. Absent: Linda Rowden. Staff present: Linda Humphreys and Lee Ann Fisher.

Proposal from Robyn Hendricks regarding the conversion: Ms. Hendricks reported that library staff will not be able to check in returned material while the system is down a minimum of three days during conversion. She asked for approval to set the system so that no material is due on those date. She also asked for approval to rent the large carts we used during the move to store materials on if needed. The consensus was to recommend the proposal for approval.

Proposal from Daniel Weinberg: A draft contract was reviewed. After review, Mrs. Arnold made a motion to have the library attorney review the proposal and recommend changes as appropriate and present it to the Board for approval. The motion was seconded by Mrs. Krigbaum and unanimously approved.

Proposal from Decatur Area Arts Council: The committee reviewed a request to use an area of the library's parking lot on Sunday, March 21 between 9 a.m. and 8 p.m. while participants are on a bus trip. The consensus was to recommend the proposal for approval.

Proposal from Red Cross: The committee reviewed a request to use the library's parking lot from March 15 through July 15 for 11 employees and 3 emergency response vehicles. After discussion, the committee recommended that the request be denied, with Ms. Craig abstaining. It was suggested that the Red Cross contact the city about using the city parking garage.

There was no other business. The meeting was adjourned at 5:35 p.m.

Respectfully submitted,

Linda Humphreys
Linda Humphreys, Executive Admin. Assistant

Finance and Properties Committee
March 9, 2004

Mr. Cocagne called the meeting to order at 4:30 p.m. Members present: Mr. Cocagne, Eugene King, and Shirley Moore. Absent: Pat Greanias and Sherri Arnold. Staff present: Linda Humphreys and Lee Ann Fisher.

Bills and payroll for February 2004: This was not available.

Financial statement: The committee reviewed a notice from City Finance Director Beth Couter that the library overspent its budget in relationship to the budget percentage. Ms. Fisher reported that she met with division heads regarding the situation. Effective immediately, Ms. Fisher will review all requests for extra staffing. She also stopped book and material orders, except for hot items, which can be paid with Cantoni funds. She said that she was optimistic that these steps will bring library spending back in line by the end of the fiscal year on April 30. The library is 2.3%, or \$76,483 overspent as of February 29, 2004.

Lease space: The committee reviewed a proposal to lease the space formerly occupied by the Anthology Bookseller. After review and discussion, the consensus was that if the space is leased for less than a commercial rate, the library should consider requests from not-for-profit organizations whose missions are similar to the library's mission. Ms. Fisher reported ideas she had ideas for expanding the library into that space, depending on available funding. The consensus was to recommend that the proposal be rejected.

Other business: Ms. Fisher reported that the web site from which the library's old bookmobile was purchased is gone. There was no interest in the bookmobile when it was advertised last year for \$35,000. After much discussion, it was recommended that the Board nationally advertise the bookmobile for \$20,000 on a list serve through April 30.

There was no other business. The meeting was adjourned at 5:40 p.m.

Respectfully submitted,

Linda Humphreys
Linda Humphreys
Executive Administrative Assistant

DATE: 03/12/2004
TIME: 8:25:17AM

CITY OF DECATUR
CHECK REGISTER
FOR INVOICES FROM 02/01/2004 TO 02/29/2004

| 35 LIBRARY FUND | CHECK NO. | CHECK DATE | VENDOR | ITEM AMOUNT | ITEM DESCRIPTION | ACCOUNT # | ACCOUNT DESCRIPTION |
|-----------------|-----------|------------|------------------------------|-------------|-----------------------------|-------------------|---------------------------|
| | 1993 | 02/02/2004 | COMMERCIAL MAIL SERVICES | 139.13 | PRE-SORT/BAR CODING-MO SERV | 35593512 - 424500 | POSTAGE |
| | 2057 | 02/05/2004 | ILLINOIS POWER COMPANY | 10,196.62 | ACCT#180012 | 35593512 - 423100 | ELECTRICITY |
| | 2057 | 02/05/2004 | ILLINOIS POWER COMPANY | 2,895.17 | ACCT#217 872-0514 272 6 | 35593512 - 423200 | NATURAL GAS |
| | 2062 | 02/05/2004 | SBC | 38.73 | ACCT#217 362-2230 082 0 | 35593512 - 423300 | TELEPHONE |
| | 2062 | 02/05/2004 | SBC | 676.26 | DPL-DEPT 1500-318.1 GAL | 35593512 - 421000 | GASOLINE |
| | 2080 | 02/06/2004 | TREAS-FLEET MAINTENANCE | 346.73 | INV#656334-BOOKS | 35593515 - 458000 | BOOKS & PERIODICALS |
| | 2129 | 02/10/2004 | THE BOOKSOURCE | 71.85 | BUS SUPP/EXP | 35593512 - 424100 | CONFERENCE & TRAVEL |
| | 2149 | 02/11/2004 | TREAS-PETTY CASH | 15.00 | BUS EXP/SUPP | 35593512 - 424100 | CONFERENCE & TRAVEL |
| | 2149 | 02/11/2004 | TREAS-PETTY CASH | 27.19 | BUS SUPP/EXP | 35593512 - 424500 | POSTAGE |
| | 2149 | 02/11/2004 | TREAS-PETTY CASH | 4.88 | BUS EXP/SUPP | 35593512 - 424500 | POSTAGE |
| | 2149 | 02/11/2004 | TREAS-PETTY CASH | 9.40 | BUS SUPP/EXP | 35593512 - 428000 | PROFESSIONAL SERVICES |
| | 2149 | 02/11/2004 | TREAS-PETTY CASH | 5.53 | BUS EXP/SUPP | 35593512 - 428000 | PROFESSIONAL SERVICES |
| | 2149 | 02/11/2004 | TREAS-PETTY CASH | 31.95 | BUS EXP/SUPP | 35593512 - 432000 | MATERIALS - BUILDINGS |
| | 2149 | 02/11/2004 | TREAS-PETTY CASH | 20.60 | BUS SUPP/EXP | 35593512 - 432000 | MATERIALS - BUILDINGS |
| | 2149 | 02/11/2004 | TREAS-PETTY CASH | 23.79 | BUS EXP/SUPP | 35593512 - 434500 | OFFICE SUPPLIES |
| | 2149 | 02/11/2004 | TREAS-PETTY CASH | 18.91 | BUS SUPP/EXP | 35593512 - 434500 | OFFICE SUPPLIES |
| | 2149 | 02/11/2004 | TREAS-PETTY CASH | 56.10 | BUS EXP/SUPP | 35593512 - 434500 | OFFICE SUPPLIES |
| | 2149 | 02/11/2004 | TREAS-PETTY CASH | 16.45 | BUS SUPP/EXP | 35593512 - 435700 | EMPLOYEE RECOG SUPPLIES |
| | 2149 | 02/11/2004 | TREAS-PETTY CASH | 19.45 | ACCT#3292627 | 35593515 - 458000 | BOOKS & PERIODICALS |
| | 2149 | 02/11/2004 | TREAS-PETTY CASH | 61.40 | ACCT#3318933 | 35593515 - 458000 | BOOKS & PERIODICALS |
| | 2149 | 02/11/2004 | TREAS-PETTY CASH | 32.47 | OPEN PO FOR GO LIVE | 35593512 - 423300 | TELEPHONE |
| | 2187 | 02/13/2004 | MCLEOD USA | 71.20 | ACCT#504590334 | 35593512 - 421000 | SERVICE TO MAINT BUILDING |
| | 2187 | 02/13/2004 | ONYX WASTE | 322.64 | ACCT#5045911851 | 35593512 - 423300 | TELEPHONE |
| | 2196 | 02/13/2004 | VERIZON WIRELESS | 24.30 | ACCT#5045911851 | 35593512 - 423300 | TELEPHONE |
| | 2210 | 02/13/2004 | VERIZON WIRELESS | 30.23 | ACCT#504522581 | 35593512 - 423300 | TELEPHONE |
| | 2210 | 02/13/2004 | VERIZON WIRELESS | 41.76 | ACCT#504522580 | 35593512 - 423300 | TELEPHONE |
| | 2210 | 02/13/2004 | VERIZON WIRELESS | 49.88 | 0104-PROF SERV-LEGAL | 35593512 - 428000 | PROFESSIONAL SERVICES |
| | 2218 | 02/16/2004 | EDWARD BOOTH | 3,875.42 | 2 PKG CUSTOM PRINTED LABELS | 35593512 - 434500 | OFFICE SUPPLIES |
| | 2222 | 02/16/2004 | GAYLORD BROS. | 69.16 | BINDERY CHRG'S | 35593512 - 420200 | PRINTING AND BINDING |
| | 2224 | 02/16/2004 | HOUCHEN BINDERY LTD | 210.25 | 0104-ILL/OCLC CHRGS | 35593512 - 428900 | RENTAL - EQUIPMENT |
| | 2226 | 02/16/2004 | ILLINOIS STATE LIBRARY | 402.48 | 8 CASES BOXES-VIDEO SQUEEZE | 35593512 - 424500 | POSTAGE |
| | 2230 | 02/16/2004 | MR. VIDEO | 88.72 | MR. VIDEO | 35593512 - 434500 | OFFICE SUPPLIES |
| | 2230 | 02/16/2004 | MR. VIDEO | 520.00 | PARK, CHUB | 35593512 - 421000 | SERVICE TO MAINT BUILDING |
| | 2231 | 02/16/2004 | PARK, CHUB | 2,972.00 | 0104 CHRGSALT/SNOW REMOVAL | 35593512 - 432000 | MATERIALS - BUILDINGS |
| | 2235 | 02/16/2004 | SOUTH SIDE CONTROL SUPPLY CO | 416.47 | 1 EA MOTOR/2 EA COUPLER | 35593512 - 428000 | PROFESSIONAL SERVICES |
| | 2253 | 02/17/2004 | HASTINGS, SCOTT A. | 200.00 | SEC-0202/020904 | 35593512 - 428000 | PROFESSIONAL SERVICES |
| | 2255 | 02/17/2004 | HOUL.T, DANNY R. | 200.00 | SEC-0203/021004 | 35593512 - 428000 | PROFESSIONAL SERVICES |
| | 2266 | 02/17/2004 | RIGSBY, PAUL | 300.00 | SEC-204,205,21304 | 35593512 - 428000 | PROFESSIONAL SERVICES |
| | 2268 | 02/17/2004 | SLEETH, ALAN | 300.00 | SEC-130,206,21104 | 35593512 - 428000 | PROFESSIONAL SERVICES |
| | 2269 | 02/17/2004 | SMITH, EDWARD | 80.00 | SEC-012904 | 35593512 - 428000 | PROFESSIONAL SERVICES |
| | 2271 | 02/17/2004 | STANBERY, JOANN | 100.00 | PHYSICAL-STANBURY-MGMT | 35593512 - 428000 | PROFESSIONAL SERVICES |

DATE: 03/12/2004
TIME: 8:25:17AM

CITY OF DECATUR
CHECK REGISTER
FOR INVOICES FROM 02/01/2004 TO 02/29/2004

| CHECK NO. | CHECK DATE | VENDOR | ITEM AMOUNT | ITEM DESCRIPTION | ACCOUNT # | ACCOUNT DESCRIPTION |
|-----------|------------|--------------------------------|-------------|--------------------------------|-------------------|---------------------------|
| 2285 | 02/18/2004 | BODINE ELECTRIC | 915.62 | REPAIR BOOKMOBILE GENERATOR | 35593512 - 421000 | SERVICE TO MAINT BUILDING |
| 2287 | 02/18/2004 | ELECTRICAL SERVICE CO.,INC | 1,104.68 | REPAIR BOARD/FUSES | 35593512 - 421000 | SERVICE TO MAINT BUILDING |
| 2287 | 02/18/2004 | ELECTRICAL SERVICE CO.,INC | 67.71 | | 35593512 - 432000 | MATERIALS - BUILDINGS |
| 2289 | 02/18/2004 | GAYLORD BROS. | 149.81 | OFFC SUPP | 35593512 - 434500 | OFFICE SUPPLIES |
| 2289 | 02/18/2004 | ILA | 50.00 | 5 COPIES IL LIBRARY LAW/REG | 35593515 - 458000 | BOOKS & PERIODICALS |
| 2290 | 02/18/2004 | MENARDS | 35.06 | MATL | 35593512 - 432000 | MATERIALS - BUILDINGS |
| 2294 | 02/18/2004 | MENARDS | 48.12 | | 35593512 - 432000 | MATERIALS - BUILDINGS |
| 2294 | 02/18/2004 | MENARDS | 126.00 | CK BACKFLOW VALVES | 35593512 - 421000 | SERVICE TO MAINT BUILDING |
| 2298 | 02/18/2004 | T A BRINKOETTER & SONS | 48.00 | | 35593512 - 432000 | MATERIALS - BUILDINGS |
| 2298 | 02/18/2004 | T A BRINKOETTER & SONS | 48.00 | | 35593512 - 434500 | OFFICE SUPPLIES |
| 2300 | 02/18/2004 | UPSTART | 27.00 | INV#8179653-001-BOOKMARKS-CHIL | 35593515 - 458000 | MAIN REFERENCE |
| 2306 | 02/19/2004 | ILLINOIS HERITAGE ASSOCIATION | 35.00 | MEMBERSHIP RENEWAL-ANNUAL | 35593515 - 458044 | MAG/PAPERS - MAIN REFEREN |
| 2311 | 02/19/2004 | SBC | 46.58 | ACCT#217 422-2735 224 0 | 35593512 - 423300 | TELEPHONE |
| 2335 | 02/20/2004 | TREAS-PETTY CASH | 7.65 | LIBRARY | 35593512 - 424500 | POSTAGE |
| 2335 | 02/20/2004 | TREAS-PETTY CASH | 55.00 | | 35593512 - 428000 | PROFESSIONAL SERVICES |
| 2335 | 02/20/2004 | TREAS-PETTY CASH | 48.81 | | 35593512 - 432000 | MATERIALS - BUILDINGS |
| 2335 | 02/20/2004 | TREAS-PETTY CASH | 6.50 | | 35593512 - 434500 | OFFICE SUPPLIES |
| 2335 | 02/20/2004 | TREAS-PETTY CASH | 22.00 | | 35593515 - 458000 | BOOKS & PERIODICALS |
| 2347 | 02/23/2004 | TREAS-GENERAL FUND | 1,123.33 | 0104 POSTG | 35593512 - 424500 | POSTAGE |
| 2408 | 02/27/2004 | ADT SECURITY SERVICES | 1,509.01 | | 35593512 - 421300 | SERV-OFFICE EQUIPMENT |
| 2413 | 02/27/2004 | ARAMARK UNIFORM SERVICES, INC. | 79.73 | | 35593512 - 421000 | SERVICE TO MAINT BUILDING |
| 2416 | 02/27/2004 | ASSOCIATED OFFICE FURNISHINGS | 8.15 | | 35593512 - 434500 | OFFICE SUPPLIES |
| 2416 | 02/27/2004 | ASSOCIATED OFFICE FURNISHINGS | 18.08 | | 35593512 - 434500 | OFFICE SUPPLIES |
| 2416 | 02/27/2004 | ASSOCIATED OFFICE FURNISHINGS | 28.11 | | 35593512 - 434500 | OFFICE SUPPLIES |
| 2416 | 02/27/2004 | ASSOCIATED OFFICE FURNISHINGS | 29.10 | | 35593512 - 434500 | OFFICE SUPPLIES |
| 2416 | 02/27/2004 | ASSOCIATED OFFICE FURNISHINGS | 35.16 | | 35593512 - 434500 | OFFICE SUPPLIES |
| 2417 | 02/27/2004 | BABY TALK, INC. | 275.00 | PROFESSIONAL SERVICES | 35593512 - 428000 | PROFESSIONAL SERVICES |
| 2419 | 02/27/2004 | BAKER & TAYLOR CO | -843.60 | | 35593515 - 458000 | BOOKS & PERIODICALS |
| 2419 | 02/27/2004 | BAKER & TAYLOR CO | 4.30 | | 35593515 - 458000 | BOOKS & PERIODICALS |
| 2419 | 02/27/2004 | BAKER & TAYLOR CO | 4.91 | | 35593515 - 458000 | BOOKS & PERIODICALS |
| 2419 | 02/27/2004 | BAKER & TAYLOR CO | 5.28 | | 35593515 - 458000 | BOOKS & PERIODICALS |
| 2419 | 02/27/2004 | BAKER & TAYLOR CO | 7.38 | | 35593515 - 458000 | BOOKS & PERIODICALS |
| 2419 | 02/27/2004 | BAKER & TAYLOR CO | 7.99 | | 35593515 - 458000 | BOOKS & PERIODICALS |
| 2419 | 02/27/2004 | BAKER & TAYLOR CO | 8.00 | | 35593515 - 458000 | BOOKS & PERIODICALS |
| 2419 | 02/27/2004 | BAKER & TAYLOR CO | 8.58 | | 35593515 - 458000 | BOOKS & PERIODICALS |
| 2419 | 02/27/2004 | BAKER & TAYLOR CO | 9.19 | | 35593515 - 458000 | BOOKS & PERIODICALS |
| 2419 | 02/27/2004 | BAKER & TAYLOR CO | 11.04 | | 35593515 - 458000 | BOOKS & PERIODICALS |
| 2419 | 02/27/2004 | BAKER & TAYLOR CO | 11.80 | | 35593515 - 458000 | BOOKS & PERIODICALS |
| 2419 | 02/27/2004 | BAKER & TAYLOR CO | 12.98 | | 35593515 - 458000 | BOOKS & PERIODICALS |
| 2419 | 02/27/2004 | BAKER & TAYLOR CO | 13.54 | | 35593515 - 458000 | BOOKS & PERIODICALS |
| 2419 | 02/27/2004 | BAKER & TAYLOR CO | 14.13 | | 35593515 - 458000 | BOOKS & PERIODICALS |
| 2419 | 02/27/2004 | BAKER & TAYLOR CO | 14.72 | | 35593515 - 458000 | BOOKS & PERIODICALS |
| 2419 | 02/27/2004 | BAKER & TAYLOR CO | 14.75 | | 35593515 - 458000 | BOOKS & PERIODICALS |

DATE: 03/12/2004
TIME: 8:25:17AM

FOR INVOICES FROM 02/01/2004 TO 02/29/2004
CHECK REGISTER

DATE: 03/12/2004
TIME: 8:25:17 AM

CITY OF DECATUR
CHECK REGISTER
FOR INVOICES FROM 02/01/2004 TO 02/29/2004

| <u>CHECK NO.</u> | <u>CHECK DATE</u> | <u>VENDOR</u> | <u>ITEM AMOUNT</u> | <u>ITEM DESCRIPTION</u> | <u>ACCOUNT #</u> | <u>ACCOUNT DESCRIPTION</u> |
|------------------|-------------------|------------------------------|--------------------|-------------------------|-------------------|----------------------------|
| 2419 | 02/27/2004 | BAKER & TAYLOR CO | 131.55 | | 35593515 - 458000 | BOOKS & PERIODICALS |
| 2419 | 02/27/2004 | BAKER & TAYLOR CO | 185.76 | | 35593515 - 458000 | BOOKS & PERIODICALS |
| 2419 | 02/27/2004 | BAKER & TAYLOR CO | 201.21 | | 35593515 - 458000 | BOOKS & PERIODICALS |
| 2419 | 02/27/2004 | BAKER & TAYLOR CO | 223.73 | | 35593515 - 458000 | BOOKS & PERIODICALS |
| 2419 | 02/27/2004 | BAKER & TAYLOR CO | 252.68 | | 35593515 - 458000 | BOOKS & PERIODICALS |
| 2419 | 02/27/2004 | BAKER & TAYLOR CO | 258.61 | | 35593515 - 458000 | BOOKS & PERIODICALS |
| 2419 | 02/27/2004 | BAKER & TAYLOR CO | 271.43 | | 35593515 - 458000 | BOOKS & PERIODICALS |
| 2419 | 02/27/2004 | BAKER & TAYLOR CO | 330.03 | | 35593515 - 458000 | BOOKS & PERIODICALS |
| 2419 | 02/27/2004 | BAKER & TAYLOR CO | 332.56 | | 35593515 - 458000 | BOOKS & PERIODICALS |
| 2419 | 02/27/2004 | BAKER & TAYLOR CO | 340.41 | | 35593515 - 458000 | BOOKS & PERIODICALS |
| 2419 | 02/27/2004 | BAKER & TAYLOR CO | 372.02 | | 35593515 - 458000 | BOOKS & PERIODICALS |
| 2419 | 02/27/2004 | BAKER & TAYLOR CO | 386.30 | | 35593515 - 458000 | BOOKS & PERIODICALS |
| 2419 | 02/27/2004 | BAKER & TAYLOR CO | 465.81 | | 35593515 - 458000 | BOOKS & PERIODICALS |
| 2419 | 02/27/2004 | BAKER & TAYLOR CO | 535.64 | | 35593515 - 458000 | BOOKS & PERIODICALS |
| 2419 | 02/27/2004 | BAKER & TAYLOR CO | 540.73 | | 35593515 - 458000 | BOOKS & PERIODICALS |
| 2419 | 02/27/2004 | BAKER & TAYLOR CO | 552.23 | | 35593515 - 458000 | BOOKS & PERIODICALS |
| 2419 | 02/27/2004 | BAKER & TAYLOR CO | 577.26 | | 35593515 - 458000 | BOOKS & PERIODICALS |
| 2419 | 02/27/2004 | BAKER & TAYLOR CO | 681.26 | | 35593515 - 458000 | BOOKS & PERIODICALS |
| 2419 | 02/27/2004 | BAKER & TAYLOR CO | 704.76 | | 35593515 - 458000 | BOOKS & PERIODICALS |
| 2419 | 02/27/2004 | BAKER & TAYLOR CO | 928.44 | | 35593515 - 458000 | BOOKS & PERIODICALS |
| 2420 | 02/27/2004 | BAKER & TAYLOR ENTERTAINMENT | -40.44 | | 35593515 - 458000 | BOOKS & PERIODICALS |
| 2420 | 02/27/2004 | BAKER & TAYLOR ENTERTAINMENT | 7.48 | | 35593515 - 458000 | BOOKS & PERIODICALS |
| 2420 | 02/27/2004 | BAKER & TAYLOR ENTERTAINMENT | 8.63 | | 35593515 - 458000 | BOOKS & PERIODICALS |
| 2420 | 02/27/2004 | BAKER & TAYLOR ENTERTAINMENT | 9.35 | | 35593515 - 458000 | BOOKS & PERIODICALS |
| 2420 | 02/27/2004 | BAKER & TAYLOR ENTERTAINMENT | 12.23 | | 35593515 - 458000 | BOOKS & PERIODICALS |
| 2420 | 02/27/2004 | BAKER & TAYLOR ENTERTAINMENT | 12.86 | | 35593515 - 458000 | BOOKS & PERIODICALS |
| 2420 | 02/27/2004 | BAKER & TAYLOR ENTERTAINMENT | 14.96 | | 35593515 - 458000 | BOOKS & PERIODICALS |
| 2420 | 02/27/2004 | BAKER & TAYLOR ENTERTAINMENT | 14.98 | | 35593515 - 458000 | BOOKS & PERIODICALS |
| 2420 | 02/27/2004 | BAKER & TAYLOR ENTERTAINMENT | 15.82 | | 35593515 - 458000 | BOOKS & PERIODICALS |
| 2420 | 02/27/2004 | BAKER & TAYLOR ENTERTAINMENT | 22.46 | | 35593515 - 458000 | BOOKS & PERIODICALS |
| 2420 | 02/27/2004 | BAKER & TAYLOR ENTERTAINMENT | 24.46 | | 35593515 - 458000 | BOOKS & PERIODICALS |
| 2420 | 02/27/2004 | BAKER & TAYLOR ENTERTAINMENT | 26.21 | | 35593515 - 458000 | BOOKS & PERIODICALS |
| 2420 | 02/27/2004 | BAKER & TAYLOR ENTERTAINMENT | 29.96 | | 35593515 - 458000 | BOOKS & PERIODICALS |
| 2420 | 02/27/2004 | BAKER & TAYLOR ENTERTAINMENT | 41.19 | | 35593515 - 458000 | BOOKS & PERIODICALS |
| 2420 | 02/27/2004 | BAKER & TAYLOR ENTERTAINMENT | 59.90 | | 35593515 - 458000 | BOOKS & PERIODICALS |
| 2420 | 02/27/2004 | BAKER & TAYLOR ENTERTAINMENT | 66.18 | | 35593515 - 458000 | BOOKS & PERIODICALS |
| 2420 | 02/27/2004 | BAKER & TAYLOR ENTERTAINMENT | 71.15 | | 35593515 - 458000 | BOOKS & PERIODICALS |
| 2420 | 02/27/2004 | BAKER & TAYLOR ENTERTAINMENT | 243.75 | | 35593515 - 458000 | BOOKS & PERIODICALS |
| 2427 | 02/27/2004 | BOOK WHOLESALERS, INC. | 12.78 | | 35593515 - 458000 | BOOKS & PERIODICALS |
| 2427 | 02/27/2004 | BOOK WHOLESALERS, INC. | 14.96 | | 35593515 - 458000 | BOOKS & PERIODICALS |
| 2427 | 02/27/2004 | BOOK WHOLESALERS, INC. | 20.90 | | 35593515 - 458000 | BOOKS & PERIODICALS |
| 2427 | 02/27/2004 | BOOK WHOLESALERS, INC. | 26.91 | | 35593515 - 458000 | BOOKS & PERIODICALS |

DATE: 03/12/2004
TIME: 8:25:17AM

CITY OF DECATUR
CHECK REGISTER
FOR INVOICES FROM 02/01/2004 TO 02/29/2004

| CHECK NO. | CHECK DATE | VENDOR | ITEM AMOUNT | ITEM DESCRIPTION | ACCOUNT # | ACCOUNT DESCRIPTION |
|-----------|------------|-----------------------------|-------------|------------------------------|-------------------|--------------------------|
| 2427 | 02/27/2004 | BOOK WHOLESALERS, INC. | 26.94 | | 35593515 - 458000 | BOOKS & PERIODICALS |
| 2427 | 02/27/2004 | BOOK WHOLESALERS, INC. | 35.20 | | 35593515 - 458000 | BOOKS & PERIODICALS |
| 2427 | 02/27/2004 | BOOK WHOLESALERS, INC. | 35.48 | | 35593515 - 458000 | BOOKS & PERIODICALS |
| 2427 | 02/27/2004 | BOOK WHOLESALERS, INC. | 38.38 | 4871,4872,4873 | 35593515 - 458000 | BOOKS & PERIODICALS |
| 2427 | 02/27/2004 | BOOK WHOLESALERS, INC. | 43.90 | | 35593515 - 458000 | BOOKS & PERIODICALS |
| 2427 | 02/27/2004 | BOOK WHOLESALERS, INC. | 44.91 | | 35593515 - 458000 | BOOKS & PERIODICALS |
| 2427 | 02/27/2004 | BOOK WHOLESALERS, INC. | 49.34 | | 35593515 - 458000 | BOOKS & PERIODICALS |
| 2427 | 02/27/2004 | BOOK WHOLESALERS, INC. | 52.47 | | 35593515 - 458000 | BOOKS & PERIODICALS |
| 2427 | 02/27/2004 | BOOK WHOLESALERS, INC. | 75.71 | | 35593515 - 458000 | BOOKS & PERIODICALS |
| 2427 | 02/27/2004 | BOOK WHOLESALERS, INC. | 78.32 | | 35593515 - 458000 | BOOKS & PERIODICALS |
| 2427 | 02/27/2004 | BOOK WHOLESALERS, INC. | 97.03 | | 35593515 - 458000 | BOOKS & PERIODICALS |
| 2427 | 02/27/2004 | BOOK WHOLESALERS, INC. | 134.82 | | 35593515 - 458000 | BOOKS & PERIODICALS |
| 2427 | 02/27/2004 | BOOK WHOLESALERS, INC. | 285.45 | | 35593515 - 458000 | BOOKS & PERIODICALS |
| 2427 | 02/27/2004 | BOOK WHOLESALERS, INC. | 711.96 | | 35593515 - 458000 | BOOKS & PERIODICALS |
| 2428 | 02/27/2004 | BOOKS ON TAPE | 18.40 | | 35593515 - 458000 | BOOKS & PERIODICALS |
| 2428 | 02/27/2004 | BOOKS ON TAPE | 36.00 | | 35593512 - 434500 | OFFICE SUPPLIES |
| 2429 | 02/27/2004 | BRADFIELD'S COMPUTER SUPPLY | 59.00 | 8 1/2 x 11 60# paper Electri | 35593512 - 434500 | OFFICE SUPPLIES |
| 2429 | 02/27/2004 | BRADFIELD'S COMPUTER SUPPLY | 108.00 | | 35593512 - 434500 | OFFICE SUPPLIES |
| 2434 | 02/27/2004 | CAPITAL CITY PAPER CO | 13.68 | | 35593512 - 434500 | OFFICE SUPPLIES |
| 2434 | 02/27/2004 | CAPITAL CITY PAPER CO | 20.52 | | 35593512 - 434500 | OFFICE SUPPLIES |
| 2434 | 02/27/2004 | CAPITAL CITY PAPER CO | 27.36 | | 35593512 - 434500 | OFFICE SUPPLIES |
| 2434 | 02/27/2004 | CAPITAL CITY PAPER CO | 28.08 | | 35593512 - 434500 | OFFICE SUPPLIES |
| 2434 | 02/27/2004 | CAPITAL CITY PAPER CO | 37.44 | | 35593512 - 434500 | OFFICE SUPPLIES |
| 2434 | 02/27/2004 | CAPITAL CITY PAPER CO | 197.54 | | 35593512 - 434500 | OFFICE SUPPLIES |
| 2459 | 02/27/2004 | DEMCO INC | 1,079.47 | 15280900 | 35593512 - 434500 | OFFICE SUPPLIES |
| 2464 | 02/27/2004 | DUNKER ELECTRIC SUPPLY,INC | 36.36 | | 35593512 - 432000 | MATERIALS - BUILDINGS |
| 2467 | 02/27/2004 | DYNEGY ENERGY SERVICES | 464.44 | | 35593512 - 423100 | ELECTRICITY |
| 2470 | 02/27/2004 | ELECTRICAL SERVICE CO.,INC | 96.54 | | 35593512 - 421000 | SERVICE TO MAIN BUILDING |
| 2488 | 02/27/2004 | HASTINGS, SCOTT A. | 100.00 | | 35593512 - 428000 | PROFESSIONAL SERVICES |
| 2492 | 02/27/2004 | HOUCHEN BINDERY LTD | 113.65 | | 35593512 - 420200 | PRINTING AND BINDING |
| 2493 | 02/27/2004 | HOULT, DANNY R. | 100.00 | | 35593512 - 428000 | PROFESSIONAL SERVICES |
| 2497 | 02/27/2004 | ILA | 80.00 | | 35593512 - 420100 | ADVERTISING |
| 2504 | 02/27/2004 | INGRAM LIBRARY SERVICES | 20.96 | | 35593515 - 458000 | BOOKS & PERIODICALS |
| 2504 | 02/27/2004 | INGRAM LIBRARY SERVICES | 31.28 | | 35593515 - 458000 | BOOKS & PERIODICALS |
| 2504 | 02/27/2004 | INGRAM LIBRARY SERVICES | 35.68 | | 35593515 - 458000 | BOOKS & PERIODICALS |
| 2509 | 02/27/2004 | JOHN WILEY & SONS, INC | 14.12 | | 35593515 - 458000 | BOOKS & PERIODICALS |
| 2509 | 02/27/2004 | JOHN WILEY & SONS, INC | 15.12 | | 35593515 - 458000 | BOOKS & PERIODICALS |
| 2522 | 02/27/2004 | MARSHALL CAVENDISH CORP. | 4,531.08 | | 35593515 - 458000 | BOOKS & PERIODICALS |
| 2536 | 02/27/2004 | MILLER PRODUCTS COMPANY | 156.00 | | 35593512 - 431200 | JANITORIAL SUPPLIES |
| 2549 | 02/27/2004 | ORKIN EXTERMINATING | 69.30 | | 35593512 - 421000 | SERVICE TO MAIN BUILDING |
| 2555 | 02/27/2004 | R.R. BOWKER | 261.63 | | 35593515 - 458000 | BOOKS & PERIODICALS |
| 2558 | 02/27/2004 | REED, CHERIE | 64.00 | | 35593512 - 428000 | PROFESSIONAL SERVICES |

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CITY OF DECATUR
EXPENSES AS OF FEBRUARY 2004

FOR 2004 10

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| | 35 LIBRARY FUND | ORIGINAL APPROV | REVISED BUDGET | YTD ACTUAL | MTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|-----------------------------------|-----------------|-----------------|----------------|------------|------------|--------------|------------------|----------|
| <hr/> | | | | | | | | |
| 350 LIBRARY | | | | | | | | |
| 3000000 BEGINNING FUND BALANCE | 419,734 | 419,734 | 378,948.27 | .00 | 40,785.73 | 90.3% | | |
| 301103 REAL ESTATE TAXES | 2,851,258 | 2,851,258 | 2,694,994.70 | .00 | 156,263.30 | 94.5% | | |
| 302104 STATE REPLACEMENT TAX | 235,000 | 235,000 | 136,180.45 | 400.21 | 98,819.55 | 57.9% | | |
| 302107 STATE GRANTS OR OTHER | 95,904 | 95,904 | 50,000 | .00 | 74,404.00 | 22.4% | | |
| 305509 FINES AND FEES | 50,000 | 50,000 | 38,600.32 | 4,685.35 | 0.00 | 11,399.68 | 77.2% | |
| 305510 NON-RESIDENTIAL FEES | 500 | 500 | 504.23 | 160.22 | .00 | -4.23 | 100.8% | |
| 305511 LOST OR DAMAGED BOOKS | 4,500 | 4,500 | 5,614.10 | 775.35 | .00 | -1,114.10 | 124.8% | |
| 305514 COPIES AND MISCELLANEOUS | 20,000 | 20,000 | 11,634.32 | 1,196.86 | .00 | 8,365.68 | 58.2% | |
| 305515 MEETING ROOM FEES | 10,000 | 10,000 | 7,442.00 | 750.00 | .00 | 2,558.00 | 74.4% | |
| 307101 INVESTMENT INCOME | 12,000 | 12,000 | 5,318.07 | 482.48 | .00 | 6,681.93 | 44.3% | |
| 307102 POOLED INTEREST | 0 | 0 | 0 | 0.00 | .00 | 0.00 | 0.0% | |
| 308846 LEASE OF LIBRARY PROPERTY | 40,000 | 40,000 | 34,833.30 | .00 | .00 | 5,166.70 | 87.1% | |
| 308899 MISCELLANEOUS INCOME | 8,988 | 8,988 | 6,523.69 | .00 | .00 | 2,464.31 | 72.6% | |
| TOTAL LIBRARY | 3,747,884 | 3,747,884 | 3,342,093.45 | 8,450.47 | .00 | 405,790.55 | 89.28 | |
| <hr/> | | | | | | | | |
| 351 LIBRARY OPERATIONS | | | | | | | | |
| 409000 SALARIES | 1,870,518 | 1,870,518 | 1,581,613.73 | 143,839.07 | .00 | 288,904.27 | 84.6% | |
| 410100 OVERTIME | 15,000 | 15,000 | 10,314.71 | 1,618.98 | .00 | 4,685.29 | 68.8% | |
| 410200 TEMPORARY SALARIES | 25,000 | 25,000 | 19,115.70 | 1,901.25 | .00 | 5,884.30 | 76.5% | |
| 4110400 RETIREMENT - IMRF | 166,741 | 166,741 | 139,318.95 | 12,725.83 | .00 | 27,422.05 | 83.6% | |
| 411100 LIFE INSURANCE | 3,133 | 3,133 | 2,781.85 | 268.18 | .00 | 351.15 | 88.8% | |
| 411200 MEDICAL INSURANCE | 290,743 | 290,743 | 231,191.96 | 22,176.52 | .00 | 5,551.04 | 79.5% | |
| 411400 WORKERS COMPENSATION | 18,249 | 18,249 | 14,856.48 | 1,358.88 | .00 | 3,392.52 | 81.4% | |
| 411500 SERVICE REC/LONGEVITY | 22,216 | 22,216 | 19,609.92 | 1,684.98 | .00 | 2,606.08 | 88.3% | |
| 420100 ADVERTISING | 250 | 250 | 418.72 | 80.00 | .00 | -168.72 | 167.5% | |
| 420200 PRINTING AND BINDING | 6,000 | 6,000 | 9,802.85 | 323.90 | .00 | -4,350.15 | 172.5% | |
| 421000 SERVICE TO MAINT BUILDINGS | 44,258 | 30,000 | 32,314.53 | 5,766.24 | .00 | 3,378.57 | 119.0% | |
| 421100 SERV TO MAINT IMPROVEMENTS | 3,500 | 3,500 | 0.00 | .00 | .00 | 3,500.00 | 0.0% | |
| 421200 SERV - AUTO EQUIPMENT | 2,500 | 2,500 | 2,506.33 | .00 | .00 | -6.33 | 100.3% | |
| 421300 SERVICE-OFFICE EQUIP | 20,000 | 20,000 | 17,640.48 | 1,830.77 | .00 | 1,735.04 | 91.3% | |
| 423000 MIS SERVICES | 17,634 | 17,634 | 13,225.50 | 1,393.00 | .00 | 4,408.50 | 75.0% | |
| 423100 ELECTRICITY | 150,000 | 150,000 | 131,314.44 | 10,661.06 | .00 | 17,292.24 | 88.5% | |
| 423200 NATURAL GAS | 20,000 | 20,000 | 3,323.97 | 2,895.17 | .00 | 16,676.03 | 16.6% | |
| 423300 TELEPHONE | 30,000 | 30,000 | 23,430.99 | 1,285.77 | .00 | 6,569.01 | 78.1% | |

DATE: 03/12/2004
TIME: 8:25:17AM

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FOR INVOICES FROM 02/01/2004 TO 02/29/2004

| <u>CHECK NO.</u> | <u>CHECK DATE</u> | <u>VENDOR</u> | <u>ITEM DESCRIPTION</u> | <u>ITEM AMOUNT</u> | <u>ACCOUNT #</u> | <u>ACCOUNT DESCRIPTION</u> |
|------------------|-------------------|----------------------|-------------------------|--------------------|-------------------|----------------------------|
| 2559 | 02/27/2004 | REGENT BOOK CO | | 106.06 | 35593515 - 458000 | BOOKS & PERIODICALS |
| 2560 | 02/27/2004 | RESEARCH PRODUCTS | | 56.93 | 35593512 - 432000 | MATERIALS - BUILDINGS |
| 2561 | 02/27/2004 | RIGSBY, PAUL | | 40.00 | 35593512 - 428000 | PROFESSIONAL SERVICES |
| 2565 | 02/27/2004 | SBC | | 25.21 | 35593512 - 423300 | TELEPHONE |
| 2565 | 02/27/2004 | SBC | | 25.53 | 35593512 - 423300 | TELEPHONE |
| 2566 | 02/27/2004 | SBC PAGING | | 145.50 | 35593512 - 423300 | TELEPHONE |
| 2571 | 02/27/2004 | SLEETH, ALAN | | 300.00 | 35593512 - 428000 | PROFESSIONAL SERVICES |
| 2573 | 02/27/2004 | SMITH, EDWARD | | 200.00 | 35593512 - 428000 | PROFESSIONAL SERVICES |
| 2579 | 02/27/2004 | SPHERION CORPORATION | | 815.12 | 35593512 - 427100 | TEMP AGENCY SERVICES |
| 2580 | 02/27/2004 | SPHERION CORPORATION | | 425.40 | 1204026937 | 1204027068 |
| 2580 | 02/27/2004 | SPHERION CORPORATION | | 525.79 | 35593512 - 427100 | TEMP AGENCY SERVICES |
| 2589 | 02/27/2004 | THE GALE GROUP | | 327.15 | 35593515 - 458000 | BOOKS & PERIODICALS |
| 2590 | 02/27/2004 | THOMSON LEARNING | | 15.57 | 35593515 - 458000 | BOOKS & PERIODICALS |
| 2590 | 02/27/2004 | THOMSON LEARNING | | 23.66 | 35593515 - 458000 | BOOKS & PERIODICALS |
| 2590 | 02/27/2004 | THOMSON LEARNING | | 39.49 | 35593515 - 458000 | BOOKS & PERIODICALS |
| 2590 | 02/27/2004 | THOMSON LEARNING | | 55.06 | 35593515 - 458000 | BOOKS & PERIODICALS |
| 2601 | 02/27/2004 | UPSTART | | 380.00 | 35593512 - 434500 | OFFICE SUPPLIES |
| 2603 | 02/27/2004 | VERIZON WIRELESS | | 30.23 | 35593512 - 423300 | TELEPHONE |
| 2603 | 02/27/2004 | VERIZON WIRELESS | | 47.89 | 35593512 - 423300 | TELEPHONE |
| 2609 | 02/27/2004 | WATTS COPY SYSTEMS | | 321.76 | 35593512 - 421300 | SERV-OFFICE EQUIPMENT |
| 2610 | 02/27/2004 | WEST GROUP | | 276.25 | 35593515 - 458000 | BOOKS & PERIODICALS |
| 2610 | 02/27/2004 | WEST GROUP | | 289.00 | 35593515 - 458000 | BOOKS & PERIODICALS |

35 LIBRARY FUND Total

55,040.04

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CITY OF DECATUR
EXPENSES AS OF FEBRUARY 2004

FOR 2004 10

| 35 LIBRARY FUND | ORIGINAL APPROP | REVISED BUDGET | YTD ACTUAL | MTD ACTUAL | AVAILABLE BUDGET | PCT USED |
|---------------------------------------|-----------------|----------------|--------------|------------|------------------|------------------|
| 423400 WATER | 3,100 | 3,100 | 2,391.25 | .00 | .00 | 708.75 77.1% |
| 424000 TRAINING SCHOOL EXPENSES | 3,000 | 3,000 | 982.69 | .00 | .00 | 2,017.31 32.8% |
| 424100 CONFERENCES & TRAVEL | 7,000 | 7,000 | 1,458.96 | 42.19 | .00 | 5,541.04 20.8% |
| 424500 POSTAGE | 17,000 | 17,000 | 15,558.47 | 1,373.11 | .00 | 1,441.53 91.5% |
| 424700 COMPUTER SOFTWARE | 20,000 | 20,000 | 25,673.42 | .00 | .00 | -5,673.42 128.4% |
| 426500 MEDICAL EXPENSES | 0 | 0 | 120.00 | .00 | .00 | -120.00 .0% |
| 427100 TEMPORARY AGENCY FEES | 23,000 | 23,000 | 32,922.01 | .00 | .00 | -9,922.01 143.1% |
| 427200 TUITION REIMBURSEMENT | 1,000 | 1,000 | 1,766.31 | .00 | .00 | 6.00 99.4% |
| 427300 TRAVEL INTERVIEW EXP | 250 | 250 | .00 | .00 | .00 | 250.00 .0% |
| 428000 PROFESSIONAL SERVICES | 46,340 | 46,340 | 37,831.93 | 6,226.90 | .00 | 7,958.07 82.8% |
| 428400 MEMBERSHIP FEES | 1,400 | 1,400 | 1,360.00 | .00 | .00 | .00 97.1% |
| 428900 RENTAL- EQUIPMENT | 5,000 | 5,000 | 5,035.80 | 402.48 | .00 | -35.80 100.7% |
| 431000 GASOLINE | 3,700 | 3,700 | 3,168.08 | 346.73 | .00 | 531.92 85.6% |
| 431200 JANITORIAL SUPPLIES | 8,000 | 8,000 | 5,529.97 | 318.48 | .00 | 2,470.03 69.1% |
| 432000 MATERIAL - BUILDINGS | 18,000 | 18,000 | 14,880.36 | 801.85 | .00 | 3,119.64 82.7% |
| 433700 MATERIAL-AUTO EQUIP | 1,500 | 1,500 | 1,975.89 | .00 | .00 | -475.89 131.7% |
| 434500 OFFICE SUPPLIES | 30,000 | 30,000 | 36,254.05 | 3,196.35 | .00 | -6,558.23 121.9% |
| 435700 EMPLOYEE RECOG SUPPLIES | 150 | 150 | 16.45 | 16.45 | .00 | 0 11.0% |
| 441500 TRANSFER TO GENERAL FD | 1,200 | 1,200 | 800.00 | .00 | .00 | 400.00 66.7% |
| 441800 MOTOR VEHICLE INSURANCE | 5,313 | 5,313 | 3,684.57 | .00 | .00 | 1,628.43 69.4% |
| 442000 BOILER INSURANCE | 1,873 | 1,873 | 1,590.42 | .00 | .00 | 282.58 84.9% |
| 442100 PROPERTY INSURANCE | 0 | 14,258 | 10,428.84 | .00 | .00 | 0 73.1% |
| 442300 GENERAL LIABILITY INSURANCE | 7,854 | 7,854 | 5,954.66 | .00 | .00 | 3,829.16 75.8% |
| 444400 TRANSFER TO TRUST FUND | 0 | 0 | 25,433.31 | .00 | .00 | -25,433.31 75.8% |
| 449900 SMALL CAPITAL ITEMS | 17,423 | 17,423 | 17,829.74 | .00 | .00 | -406.74 102.3% |
| 458000 BOOK AND PERIODICALS | 397,500 | 397,500 | 296,607.01 | 18,243.83 | .00 | 100,892.99 74.6% |
| 458830 AV-PHONICS | 0 | 0 | 479.06 | .00 | .00 | -479.06 .0% |
| 458841 MAG/PAPERS - MAIN ADULT | 0 | 0 | 23,594.34 | .00 | .00 | -23,594.34 .0% |
| 458842 MAG/PAPERS MAIN YOUTH | 0 | 0 | 722.50 | .00 | .00 | -722.50 .0% |
| 458843 MAG/PAPERS MAIN JUVENILE | 0 | 0 | 1,743.08 | .00 | .00 | -1,743.08 .0% |
| 458844 MAG/PAPERS - MAIN REFERENCE | 0 | 0 | 9,072.37 | 35.00 | .00 | -9,072.37 .0% |
| 458845 MAG/PAPERS - MAIN PROFESSIONAL | 0 | 0 | 1,076.50 | .00 | .00 | -1,076.50 .0% |
| 458847 MAG/PAPERS - EXTENSION ADULT | 0 | 0 | 2,971.37 | .00 | .00 | -2,971.37 .0% |
| 458848 MAG/PAPERS EXTENSION YOUTH | 0 | 0 | 185.89 | .00 | .00 | -185.89 .0% |
| 458849 MAG/PAPERS-EXTENSION JUVENILE\ | 0 | 0 | 346.72 | .00 | .00 | -346.72 .0% |
| TOTAL LIBRARY OPERATIONS | 3,325,345 | 3,325,345 | 2,841,454.82 | 241,186.28 | 6,797.85 | 477,092.33 85.7% |
| 352 LIBRARY LEASES | | | | | | |
| 423100 ELECTRICITY | | | | | | |
| 440900 PRINCIPAL PAYMENTS | 5,575 | 5,575 | .00 | .00 | .00 | 5,575.00 .0% |
| 441000 INTEREST PAYMENT | 21,875 | 21,875 | 21,875.00 | .00 | .00 | .00 100.0% |
| TOTAL LIBRARY LEASES | 6,563 | 6,563 | 6,562.50 | .00 | .00 | .50 100.0% |
| | 34,013 | 34,013 | 28,437.50 | .00 | .00 | 5,575.50 83.6% |

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EXPENSES AS OF FEBRUARY 2004

FOR 2004 10

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| 35 | LIBRARY FUND | ORIGINAL APPROP | REVISED BUDGET | YTD ACTUAL | MTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|--------------------|--------------|-----------------|----------------|--------------|------------|--------------|------------------|----------|
| TOTAL LIBRARY FUND | | | | | | | | |
| | | 7,107,242 | 7,107,242 | 6,211,985.77 | 249,636.75 | 6,797.85 | 888,458.38 | 87.5% |
| TOTAL REVENUES | | 3,747,884 | 3,747,884 | 3,342,093.45 | 8,450.47 | | 405,790.55 | |
| TOTAL EXPENSES | | 3,359,358 | 3,359,358 | 2,869,892.32 | 241,186.28 | 6,797.85 | 482,667.83 | |
| GRAND TOTAL | | 7,107,242 | 7,107,242 | 6,211,985.77 | 249,636.75 | 6,797.85 | 888,458.38 | 87.5% |

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FOR 2004 10

CITY OF DECATUR
REVENUES AS OF FEBRUARY 2004

PAGE 1
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ORIGINAL
ESTIM REV
REVISED
EST REV
ACTUAL YTD
REVENUE
ACTUAL MTD
REVENUE

REMAINING
REVENUE
PCT
COLL

59 LIBRARY TRUST FUNDS

590 LIBRARY TRUSTS

| | ORIGINAL ESTIM REV | REVISED EST REV | ACTUAL YTD REVENUE | ACTUAL MTD REVENUE | REMAINING REVENUE | PCT COLL |
|---------------------------------|-----------------------|--------------------|-----------------------|-----------------------|----------------------|-------------|
| 300590 BEG FUND BA - CANTONI | 0 | 118,056 | 118,034 | .00 | .00 | 0% |
| 300591 BEG FUND BAL - MEYERS | 118,056 | 271,334 | 118,034 | .69 | .00 | 43.5% |
| 300592 BEG FUND BAL - BRIDGES | 271,334 | 0 | 271,519 | .00 | .00 | 0% |
| 300593 BEG FUND BAL - DONATIONS | -22,677 | -22,677 | -23,539 | .62 | 103,88 | 0% |
| 306709 TRANSFER FR LIBRARY | 0 | 0 | 25,433 | .31 | .00 | 0% |
| 307103 INTEREST INC - CANTONI | 1,250 | 1,250 | 829 | .41 | 120,27 | 0% |
| 307104 INTEREST INC - MEYERS | 4,000 | 4,000 | 1,905 | .20 | 277,08 | 4.4% |
| 307105 INTEREST INC - BRIDGES | 227 | 227 | 206 | .24 | .83 | 47.6% |
| 307142 INTEREST - DONATIONS | 0 | 0 | .34 | .00 | 20,76 | 90.9% |
| 308805 CONTRIBUTIONS | 6,000 | 6,000 | 4,701 | .98 | 350,00 | 0% |
| TOTAL LIBRARY TRUSTS | 378,190 | 378,190 | 399,090 | .55 | 748.18 | |
| TOTAL LIBRARY TRUST FUNDS | 378,190 | 378,190 | 399,090 | .55 | 748.18 | |
| GRAND TOTAL | 378,190 | 378,190 | 399,090 | .55 | 748.18 | |
| | | | | | -20,900.55 | 105.5% |
| | | | | | -20,900.55 | 105.5% |

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CITY OF DECATUR
EXPENSES AS OF FEBRUARY 2004

PAGE 1
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FOR 2004 10

| | | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|------------------------------|--|-----------------|----------------|--------------|--------------|--------------|------------------|----------|
| 59 LIBRARY TRUST FUNDS | | | | | | | | |
| 591 DPL- CANTONI TRUST | | | | | | | | |
| 458000 BOOK AND PERIODICALS | | 35,000 | 35,000 | 3,263.63 | .00 | .00 | 31,736.37 | 9.3% |
| TOTAL DPL- CANTONI TRUST | | 35,000 | 35,000 | 3,263.63 | .00 | .00 | 31,736.37 | 9.3% |
| 592 DPL- MEYERS TRUST | | | | | | | | |
| 428000 PROFESSIONAL SERVICES | | 11,000 | 11,000 | 532.14 | .00 | .00 | -532.14 | .0% |
| 449900 SMALL CAPITAL ITEMS | | 0 | 0 | 0 | .00 | .00 | 11,000.00 | .0% |
| 458000 BOOK AND PERIODICALS | | | | 3,116.62 | .00 | .00 | -3,116.62 | .0% |
| TOTAL DPL- MEYERS TRUST | | 11,000 | 11,000 | 3,648.76 | .00 | .00 | 7,351.24 | 33.2% |
| 593 DPL- BRIDGES TRUST | | | | | | | | |
| 458000 BOOK AND PERIODICALS | | 227 | 227 | 1,100.00 | .00 | .00 | -873.00 | 484.6% |
| TOTAL DPL- BRIDGES TRUST | | 227 | 227 | 1,100.00 | .00 | .00 | -873.00 | 484.6% |
| 594 DPL - DONATIONS | | | | | | | | |
| 458000 BOOK AND PERIODICALS | | 6,500 | 6,500 | 3,532.53 | .00 | .00 | 2,967.47 | 54.3% |
| TOTAL DPL - DONATIONS | | 6,500 | 6,500 | 3,532.53 | .00 | .00 | 2,967.47 | 54.3% |
| TOTAL LIBRARY TRUST FUNDS | | 52,727 | 52,727 | 11,544.92 | .00 | .00 | 41,182.08 | 21.9% |
| GRAND TOTAL | | 52,727 | 52,727 | 11,544.92 | .00 | .00 | 41,182.08 | 21.9% |

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CITY OF DECATUR
REVENUES AS OF FEBRUARY 2004

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FOR 2004 10

| | ORIGINAL ESTIM REV | REVISED EST REV | ACTUAL YTD REVENUE | ACTUAL MTD REVENUE |
|--|-----------------------|--------------------|-----------------------|-----------------------|
|--|-----------------------|--------------------|-----------------------|-----------------------|

35 LIBRARY FUND

350 LIBRARY

| | | | | |
|----------------------------------|-----------|-----------|--------------|----------|
| 300000 BEGINNING FUND BALANCE | 419,734 | 419,734 | 378,948.27 | .00 |
| 301103 REAL ESTATE TAXES | 2,851,258 | 2,851,258 | 2,694,994.70 | .00 |
| 302104 STATE REPLACEMENT TAX | 235,000 | 235,000 | 136,180.45 | 400.21 |
| 302107 STATE GRANTS OR OTHER | 95,904 | 95,904 | 21,500.00 | .00 |
| 305509 FINES AND FEES | 50,000 | 50,000 | 38,600.32 | 4,685.35 |
| 305510 NON-RESIDENTIAL FEES | 500 | 500 | 504.23 | 160.22 |
| 305511 LOST OR DAMAGED BOOKS | 4,500 | 4,500 | 5,614.10 | -4.23 |
| 305514 COPIES AND MISCELLANEOUS | 20,000 | 20,000 | 11,634.32 | 1,114.10 |
| 305515 MEETING ROOM FEES | 10,000 | 10,000 | 7,442.00 | 775.35 |
| 307101 INVESTMENT INCOME | 12,000 | 12,000 | 5,318.07 | 1,196.86 |
| 307102 POOLED INTEREST | 0 | 0 | 482.48 | 750.00 |
| 308846 LEASE OF LIBRARY PROPERTY | 40,000 | 40,000 | 34,833.30 | 2,558.00 |
| 308899 MISCELLANEOUS INCOME | 8,988 | 8,988 | 6,523.69 | 6,681.93 |
| TOTAL LIBRARY | 3,747,884 | 3,747,884 | 3,342,093.45 | 8,450.47 |
| TOTAL LIBRARY FUND | 3,747,884 | 3,747,884 | 3,342,093.45 | 8,450.47 |
| GRAND TOTAL | 3,747,884 | 3,747,884 | 3,342,093.45 | 8,450.47 |

| | REMAINING REVENUE | PCT COLL. |
|------------|----------------------|--------------|
| 40,785.73 | 90.3% | |
| 156,263.30 | 94.5% | |
| 98,819.55 | 57.9% | |
| 74,404.00 | 22.4% | |
| 11,399.68 | 77.2% | |
| -4.23 | 100.8% | |
| 8,365.68 | 124.8% | |
| 2,558.00 | 74.4% | |
| 5,166.70 | 87.1% | |
| 2,464.31 | 72.6% | |
| 405,790.55 | 89.2% | |
| 405,790.55 | 89.2% | |
| 405,790.55 | 89.2% | |

Chapter VIII Public Relations and Marketing

A public that is aware of all the services and collections offered by its library and that views its library as a positive, vital, and indispensable part of life – this is the ideal that can be achieved through an effective public relations and marketing program.

Applicable Core Standards

Core 1. The library offers uniformly gracious and friendly service to all users.

Core 27. The library informs its service population about the collections and services available in and through the library.

Supplemental Standards

1. The board, administration, and staff assess the library's image at least once a year with a "walk through."
2. The board, administration, and appropriate staff visit other libraries at least once a year.
3. The operating budget includes funds for public relations and marketing.
4. The library, employing a variety of means, markets its services within the library and throughout its jurisdictional area. These methods include but are not limited to newspaper articles; library newsletters; TV or radio announcements; posters or flyers; displays; and presentations to community organizations, businesses, and institutions.
5. The library considers persons with special needs when developing and delivering information about the library's collections and services.
6. The library develops strategies to reach those groups that do not use the library.
7. The board, administration, and staff are encouraged to participate in community activities and organizations. Such participation is made possible through paid time (for administration and staff) and funding for participation.
8. Public relations and marketing efforts are coordinated by one member of the staff.
9. When reviewing and setting library policies, the board evaluates how the policies will affect persons within the jurisdictional population. Are the policies in the best interest of the persons the policies are intended to serve?
10. The library includes public relations and customer service as part of the orientation of all new staff and board members.
11. The library builds on public relations and marketing efforts developed by the library system, state and national organizations, the state library, and the community.

Evaluation Methods

1. Statistics on library use (circulation, gate count, reference questions, program attendance, and reciprocal borrowing patterns for the library's cardholders) and the percentage of registered borrowers can be indicators of how effective the public

relations efforts have been. These statistics are used most effectively when a library compares its own numbers from year to year rather than comparing itself with other libraries. Procedures, rules, and methods of gathering statistics vary among libraries.

2. A survey can determine if the public is aware of the services and collections that are offered by the library. Often a small, carefully targeted survey will provide more useable information than a long, general survey. (See appendix 8.)
3. Placing a suggestion box in a convenient location may elicit helpful information.
4. Many libraries distribute brief evaluation forms inquiring as to how the patrons heard about library programs or services.

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ROLLING PRAIRIE LIBRARY SYSTEM

**345 West Eldorado Street
Decatur, Illinois 62522**

**Telephone (217) 429-2586
Fax (217) 428-1852**

February 18, 2004

To: Public Libraries
From: Pat Greanias, Chair
Nominating Committee
Re: Election of 2004-2007 Board of Directors
Nomination of Trustee for At-Large Directors from a Public Library of any Population

The Rolling Prairie Library System Nominating Committee is in the process of preparing a slate of candidates pursuant to the Rolling Prairie Library System By-Laws.

If you wish to recommend an individual for election to the directorship provided for your library type, please submit that name to the Nominating Committee by March 26, 2004. Your response should be sent to the attention of Peggy Durst, Executive Assistant, at the Rolling Prairie Library System office.

The proposed Director must be willing to serve, currently be a public library trustee, and must maintain a membership on the board of that particular library. They must also be an eligible elector in the geographical area of the System. This means they must live in the geographical area of the Rolling Prairie Library System.

ROLLING PRAIRIE LIBRARY SYSTEM
NOMINATION TO BOARD OF DIRECTORS
AT-LARGE DIRECTOR FROM A PUBLIC LIBRARY OF ANY POPULATION

Name of Nominee: _____

Library Affiliation of Nominee: _____
(*Name of Library*)

Nomination submitted by: _____
(*Name of Library*)

- The above nominee is willing to serve on the Rolling Prairie Library System Board of Directors.
- The above nominee resides in the Rolling Prairie Library System geographical area.