What did your League do this year to acquire members? (1) telephoned all prospects from '66, '65 & part of '64 to encourage them to join before last yearbook was printed (2) had four orientation meetings (two in Oct. and two in Feb.) (3) this year's Program was of interest to many prospects and Evaruately diri success and tesdartialy ptechnoqueth your wour recommendities.

offunity improved.

should be the job of the m

I would like to see

10

Number of members dropped 4/1/66-3/31/67

Total membership (estimated) 3/31/67

Total membership reported one year ago Dues Jon severed facol di

Net Growth (cross out one) since last year To Tan of June and burn

Cur large numbers of "drops" was primarily a result of a raise in dues. Most of these were inactive members. Therefore we worked extra hard not only to acquire new members, but to make them active ones.

We would recommend stressing resource committees at the orientation meetings along with explaining the structure, purpose, etc. of League. (OVER) (Your answer may be continued on the back.)

- 2 -

LEAGUE OF WOMEN VOTERS OF

The prospect of being active in a small group seemed less frightening to new and prospective members then facing all of League procedure at once. Toward end of orientation meeting each member filled out a questionnaire and on last line were asked how they would like to participate in League. Most memtioned a resource item that interested them. I then informed the resource chairman who contacted the new member.

Also our new system-of dues being good for one year from the time a person joins League regardless of when she joins - was most helpful to membership as we acquired new members almost every month.

LOCAL LEAGUE ANNUAL REPORT

For the year April 1, 1956-March 31, 1967

Population of community (or area, if League is organized on area basis) 82.000

This League is in Congressional District or Districts Number 22nd

OTEDERS WIN

Number of voting members (estimated) 3/31/67

What services do you suggest that the national and/or state Boards provide which would help in membership growth? (Suggestions may be for some entirely new kind of help or for more of the kinds of services now offered e.g. Membership Matters.)

I would like to see the system of informing Leagues of members from other areas to their community improved. I realize that much of the problem is with local Leagues not sending in these names. However, I think this should be the job of the membership chairman and that these names should be sent to her or by her.

Cotal membership (estimated) 3/31/67

What did your League do this year to acquire members?

(1) telephoned all prospects

from '66.'65 & part of '64 to encourage them to join before last yearbook was printed (2) had four orientation meetings (two in Got. and two
in Feb.) (3) this year's Frogram was of interest to many prospects and
Evaraged year's program was of interest to many prospects and
Evaraged year's postable and respects and

Our large numbers of "drops" was primarily a result of a raise in dues. Nost of these were insolve nembers. Nostores we worked owers hard not only to acquire new marbars, but to make these active ones. We would resomment atreasing resource committees at the orientation meetings along with axpleining the atructure, purpose, etc. of league.

(Your answer may be continued on the back.)

League	of	Women	Voters	of	the	U.S.
1200 -	17t	h Stre	et, N.V	1.	Colores Consult and Con-	
Washing	gtor	, D.C.	20036	5		
-						-

ANNUAL REPORT 4/1/66 - 3/31/67

LOCAL LEAGUE_	Decatur
STATE	Illinois

ANNUAL REPORT 4/1/66 - 3/31/67

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LOCAL LEAGUE FINANCE CHAIRMAN'S REPORT - 1966-67

	LOCAL LEAGUE FINANCE CHAIRPAN S REPORT - 1900-07
1.	What was the budgeted goal for contributions to be raised between 4/1/66 and 3/31/67 (including both member and nonmember contributions)?
2.	*How much was actually raised from contributions between 4/1/66 and 3/31/67?
3.	Number of persons who contributed: Total amount received from:
	Members 31 Sound development? 18
	Nonmembers (individuals) 61: 553.00
.1	Business Firms and other organizations 25 \$75.00
4.	f) Did any of your business donors specify their gift be earmarked of particular type of League activity? How many West did the total of
	such earmarked gifts amount to? S What I was a state of actual solicitors and the state of actual solicitors are stated as a state of actual solicitors and the state of actual solicitors are stated as a state of actual solicitors.
	All other workers Total workers 18
5.	Number of all *gifts received in each of the following categories:
	Under \$5 up \$10 up \$25 up \$50 up Over \$5 to \$10 to \$25 to \$50 to \$100
No	. 11d of h9 udled 52 white 6 am mo 2 balid-ene suedA .sex

- 6. Regarding business gifts only, please list:
 - a) number received from nationwide firms2; from state-wide firms (if any)1; from local firms2?
 - b) How many business gifts were under \$5___; \$5 up to \$106___; \$10 up to \$2511__; \$25 up to \$503___; \$50 up to \$1002___; over \$100____?
 - c) List names of any nationwide firms, labor unions or organizations, etc., which contributed to the League this year.

J. C. Penney Company, Inc.
Borg Warner - York Division

^{*}If you are filling out this form before your drive has been held, please estimate results on the basis of last year's drive. Be sure to include all membership gifts (whether collected when dues were paid or during the drive), together with all non-member gifts (including business gifts) when reporting both your budgeted goal for contributions and the amount raised from contributions.

STATE TILINOIS

All other workers

ANNUAL REPORT 4/1/66 - 3/31/67

Tlinnig

ANNUAL REPORT 4/1/66 - 3/31/67

LOCAL LEAGUE FINANCE CHAIRMAN'S REPORT (continued)

- d) List names of any state-wide firms contributing to League:
- e) In 1965-66, the total number of business gifts increased substantially while the number of nonmember individual gifts decreased substantially. Did this pattern appear in your most recent drive _No_? If so, list what reasons you can to explain it and comment whether from a public relations viewpoint you consider this trend a sound development?

Percentages remained about the same as last year but we do not consider this year typical enough to observe any patterns. Millikin University launched a \$3 million drive last fall for a new building, and Decatur Macon County Hospital is trying to raise more than \$5 million for buildings under construction.

5. Number of all *gifts received in each of the following categories:

and 3/31/67 (including both member and nonmember contributions)?

- f) Did any of your business donors specify their gift be earmarked for a particular type of League activity? How many What did the total of such earmarked gifts amount to? § . What type of activity were they earmarked for?
- 7. Does your League make a definite effort to encourage member contributions? With what success? What techniques proved most helpful?

Total workers 18

Yes. About one-third of our membership contributes. We had fewer member contributions this year, we feel, because of the increase in dues, but approximately the same percentage contributed as did last year. We send letters at the start of the drive, have a space for contributions on dues notices, and notices appear in the Decatur Voter from time to time during the drive.

8. Did you have a Men's Advisory Committee? How many served on it and how did they help your drive?

b) How many business gifts were under \$5 ; \$5 up to \$10 ; \$10 up to \$2514

We are making preliminary plans now to form such a committee to help with next year's finance drive.

*If you are filling out this form before your drive has been held, please estimate results on the basis of last year's drive. Be sure to include all membership gifts (whether collected when dues were paid or during the drive), together with all nonmember gifts (including business gifts) when reporting both your budgeted goal for contributions and the amount raised from contributions.

	- 17th Street, N.W.		Decatur
Wash	ington, D. C. 20036 and so that it is STAT.	E	Illineis 1890 .1
		AL REPORT, 4/	1/66 - 3/31/67
	LOCAL LEAGUE TREASURER'S RE	PORT - 1966-67	7
(Ple	ase read explanation for each item on reverse	of this sheet	before filling in form.)
INCO	ME (estimated 4/1/66 - 3/31/67)		
1.	Dues @ \$ 8.00 from /40 members)		\$ 1150.00 1. (total from dues)
2.	Member contributions (from 3/members)	\$ 221.35	· ·
3.	Nonmember Contributions (from 64 individuals	553.00	
	(sessenisud 25 morf) only if funds were diawn from a lemarked Reserves (for a Know Your Town, or for future delegates expenses, or special publications or	375.00	\$ 1149.35 2.&3.(total from memb. & nonmember contrib.)
4.	Other Receipts (from a)		
I	ca(d balance on mort) at end of previous fisca		
	ac(counts, plus mort) money in all checking	15.00	
	(b mort) Include all expenses except state and national support.		\$ \(\frac{5.00}{4. \text{(total from 'Other Receipts')}}
5.	From Reserve (from Earmarked Reserves: for KYT;		8. State and National S
	(for delegates; for etc) a)		
	(from Savings to balance budget) b)	50.00	\$ 50.00 5. (total from Reserves)
6.	Total Income, including any taken from Reserve	ce 3/31/67:	\$ <u>2364.35</u> 6. (grand total)
EXPE	NDITURES (estimated 4/1/66 - 3/31/67)	. 10/30/0	
ated	Local Disbursements	\$ 1410.09 870.00	12. Barmarked Funds:
8.	State and National Support	870.00	
9.	Total Expenditures 1966-67		\$ 2280.09
CASH	STATEMENT		
10.	Total Cash Balance on hand 4/1/66	\$ 1714.30	
11.	Total Estimated Cash Balance on hand 3/31/67	\$1748.56	
12.	How much of estimated Cash Balance is earmarked?	\$ 12 44.27	
			(OVER)

1. Dues:

Fill in rate of dues, number of members and total amount received.

2, & 3. Contributions:

\$ 1150.00

Consult Finance Chairman's report for number of contributions. Include both member (2) and nonmember (3) contributions in total amount of contributions.

4. Other Receipts:

Show in these four spaces only net profits (receipts minus expenses equals net profits) derived from such activities as: a) sale of publications (including calendars); b) fees charged for meetings; c) fees for reporting election returns; d) any other profit-making activities.

5. From Reserve:

Fill in this figure only if funds were drawn from a) Earmarked Reserves (for a Know Your Town, or for future delegates expenses, or special publications or equipment, etc.) or b) drawn from savings to balance your expenses. Reserve is total cashbalance on hand at end of previous fiscal year. It includes all money in all savings accounts, plus all money in all checking accounts.

7. Local Disbursements:

Include all expenses except state and national support.

8. State and National Support:

Show actual amount of pledge, plus any additional gifts to state or national. Do not include cost of state and national publications or county council pledge. Those items will appear under local disbursements.

10. Cash Balance 4/1/66:

2364.25

Include total of cash in <u>all</u> checking and savings accounts even though some may be earmarked as in #5 above.

11. Estimated Cash Balance 3/31/67:

You will arrive at this figure by adding 1, 2, 3, 4, and 10 (Cash Balance 4/1/66) and then subtracting #9 (Total Expenditures 1966-67).

12. Earmarked Funds:

\$ 2280.09

Put in this space that portion of your estimated Cash Balance which fits description of earmarked funds in item <u>5</u> above.

81714.30

870.00

0. Total Cash Balance on hand 4/1/66

Total Estimated Cash Balance on hand 3/31/67 \$2

. How much of estimated Cash Balance is

26.44.518

(OVER)

League of Women Voters of the U.S. 1200 17th Street, N.W. Washington, D. C. 20036 local action under the national Human Resources

LOCAL LEAGUE Decatur, Illinois MANUE

STATE Illinois

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NATIONAL CURRENT AGENDA - DEVELOPMENT OF HUMAN RESOURCES (Add extra sheets if necessary.) Misson [800] VIISON NOOD ON Jud

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1. Describe generally your League's coverage of the Human Resources item (Resource committee work, kinds, number, and subject matter of membership meetings, participation and response of membership).

Resource committee has 7 members, all new to the item. Committee first met late January, has had 2 meetings to plot course and review background, has attended a pertinent Decatur Human Relations Commission meeting, visited 3 Self Start centers in preparation for an evaluation. The total membership has been reached twice through the Local Voter with DHR material. To see a fine of Jan to 1950 but asset a grad T

form of action taken. In your judgment, was the action effective? Did

- 2. Describe your League's response to state and national Times for Action on Human Resources.
- 3. Has your League evaluated local programs to provide equality of opportunity for education and employment? If so, what, if any, conclusions have you reached about them?

Only 1 local program has been evaluated to date--Self Start. Committee heard reports of the centers in operation from 2 first hand viewers, heard a review of project's 3-month report and evaluated project along lines of DHR criteria. Conclusion: that project largely fulfilled criteria. Since the project is to lose all federal funds at end of this month (unexpectedly) the criteria requiring government involvement has given some difficulty. If Self Start is to exist at all after March 1, it must be entirely by local funds which will not even come from local government. In every other respect Self Start was judged clearly to meet criteria. Evaluation of other DHR related programs will begin later in February.

has your League benefitted from this kind of membership activity?

6. Comment on the guidance of the national Board and on the helpfulness of national Human Resources materials, Do you have any specific suggestions to make about the Guidelines for Local and State Action?

- 8 -

Reading and re-reading the May and September Wattonal Board reports with guidelines has been very helpful. Communications from the State regen res chairman have also been of

(OVER)

League of Women Voters of the U.S. LOCAL LEAGUE (bennitno) 230RUO23R NAMUH 1200 17th Street, N.W. Washington, D. C. 20036

4. Has your League taken any local action under the national Human Resources position? If so, describe the issue or issues on which you acted and the form of action taken. In your judgment, was the action effective? Did you combine the national position with a local or state position?

We have a local item (simply to evaluate local OEO programs on basis of national position)

(Add extra sheets if necessary.noitisog local your on the same of the contract of the contract

DHR Chairman appeared at a public meeting on city budget requests to urge the city to assume its appropriate financial commitment in order that federal funds may be received for OEO programs. Outcome of this will not be known until April. I stand edited ...

The League Board sanctioned the DHR committee's active support of Self Start (a pre-Head Start program). Telephone calls made to improve communication and indicate League support. League members instrumental in steering director of project to sources of possible financial support for the program and toward development of a Board of Directors DHR chairman has been asked to work with a community group to help save this program. Further developments will probably indicate other courses of action to the committee. There is some indication that knowledge of League support did help spark interest in the community

2. Describe your League's response to state and national Times for Action

5. Have any members of your League served in local programs related to the Human Resources item? If so, in what capacity? In what ways, if any, has your League benefitted from this kind of membership activity?

Until June, 1966, last year's DHR chairman (who has since moved away) was a member of the Community Action Committee appointed as a LWV member. Another League member has also been a member of the CAC though is frequently out of town, is not a member of the DHR committee and was not appointed specifically as a League manhark representative. She has been able to give some help to the DHR committee by providing information. The incoming CAC's board president has asked that a League member be on the CAC. This should be of much help to the DHR committee and in general for informing the membership of the League. On the long of the league. end of this month (unexpectedly) the criteria requiring government involvement has

given some difficulty. If some the state of all state it and the state of the some from local funds which will not even come from local government. In every redto to notiseleva . street to meet or treet as judged of there is the deep redto . was related programs will begin later in February.

6. Comment on the guidance of the national Board and on the helpfulness of national Human Resources materials. Do you have any specific suggestions to make about the Guidelines for Local and State Action?

Reading and re-reading the May and September National Board reports with guidelines has been very helpful. Communications from the State rescurce chairman have also been of help.

League of Women Voters of the U.S. 1200 17th Street, N.W. Washington, D. C. 20036 STATE 111

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LOCAL	LEAGUE Decatur	
STATE	Please common towaters	

ANNUAL REPORT, 4/1/66 - 3/31/67

our study could have be

separate sales.

NATIONAL CURRENT AGENDA - CHINA

1. Describe and evaluate your League's coverage of the China study (resource committee work, kinds and number of membership meetings, use of outside experts, participation Our resource committee of 8 has studied material and response of membership). on the discussion outline up to III. U.S. - China relations. We have also studied China's economic and Military power and the present "cultural revolution." We feel we have a good basic knowledge in these areas. This material was presented at a set of 4 unit meetings (same material covered at each one), which had only 21 % membership attendance. Prof. Robert Hamilton of Millikin U., who was born in China, spoke at one committee meeting (open to all members) about U. S.-China relations up to 1949. He will meeting (open to all members) spon in the angle and community activity (public meetings, speeches to organizations, sponsorship of conferences, etc.), please describe extent of League

involvement, segment and proportion of community reached. Evaluate effectiveness.

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3. On the basis of your work so far, what does your League see as the major role for The major role for the League in this field, as the League in this field? seen byour League, is that of education, that is, the dissemination of information to the public. Although some members indicated a desire to come to consensus on the subjects of China's admission to the U. N. & U. 5. diplomatic recognition, there was a general reluctance to consider seeking consensus before further study was undertaken. Mew members felt a door to bettering U. S. - China relations might be achieved through trade or cultural exchanges.

4. If your League study indicates member interest in specific aspects of the subject, Besides tohe areas indicated by the discussion please note which areas.

outline, members expressed a desire to include a study of:

1. U.S. interests in Asia

2. basic concepts in Marxism

3. Asian ethnic feelings toward China

Although this last point would be included under China's relations with the outside world, our study failed to bring out historical significance of China's relationswith her neighbors. Our only source: A.M. Halpern' PoliciesToward China: The View from Six Continents.

League of Women Voters of the U.S. 1200 17th Street, N.W.

and response of membership).

1. U.S. interests in lais 2. casic concepts in Marxiem

3. Asiam echnic feelings boward China

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5. Please comment on the usefulness of the following publications on China:

For leaders : Leaders Guide Very good, though late. If it had been known that the July's Leader's Guide wouldnot be ready until much later (Sept.) our study could have been started earlier. However, expecting it to arrive any day the formation of a study group was postponed until its arrival.

work, kinds and number of me(Nork) for Work) and number of motification

Reading Lists were especially helpful. on the discussion outline up to sil. U.S.T valua Platelidae, ad the studied China's economic and Militery power and the present "quitural

eldT .esers eacht at embelwood stead boog & evad ow feel ew ".nothulover

Bothwood In Current Review Although we have not made specialuse of this item so far, we consider it excellant material. said - . 8 . U suoda (eredmen 11a of nego) palseem

S.C. IF Post Heagne undertook any community activity (public meetings, spe: eradmen rol organizations, sponsorship of conferences, etc.), please describe extent of League

involvement, segment and proportion of communitation or chinal number of Basic pamphlet on Chinal number of continue to the co

Distributed to almost } of membership by subscription service and separate sales.

Pamphlet Discussion Outline

3. On the basis of your work so far, what does your League see as the major role for the League in this field? The major role for the League in this field, as seen byour league, is that of education, themis, the dissemination of

information to the public. Although some members indicated a desire to come to consensus on the subjects of China's sasiesion to the U. H. &

6. Comment, if you wish, on other aspects of national Board and/or state Board assistance. The second and a second assistance. The second assistance assistance as a second assistance as a second assistance as a second as a second

trade or cultural exchanges. 4. If your League study indicates member interest in specific aspects of the subject. please note which areas. Regides the areas indicated by the disquesion

Alchough teat point would be included under China's relations with the cutation world, our study falled to bring out historical signifitcance of Chine's releasionswith her neighbors. Our only source: A.M. Helpern's

outline, members expressed a desire to impluded study of:

PaliclesToward China: The View from Six Continents.

LOCAL LEAGUE	D	e	ca	t	ur
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use of press, radio, TV; use of "UN Pocket Refer-ANNUAL REPORT, 4/1/66 - 3/31/67

NATIONAL CURRENT AGENDA - FOREIGN POLICY SUPPORT POSITIONS (Aid, Trade, and UN) Morary. One member paid for and distributed 100 co

serios Cf :aredese measure (IAC contes to Learne actionics

DESCRIPTION OF THE SECRETARY OF THE PROPERTY OF THE SECRETARY OF THE SECRE 1. Describe and evaluate your League's coverage of the foreign policy support positions: a. toward the United Nations

"W Pocket Reference2 sent out on sub-

AID (response to Times for Action; League or community meetings; use of press, radio, TV) toward the Unit ed Nations.

Circumstances were such that our League failed to respond t o that Time for Action on Aid. Illinois had no committee members in this field; when it cametime to vote inthe Senate we lacked sufficient news to know when to write. Also our local president (formerly foreig n policy chairman) said she was influenced by Senator Fulbright's position and thus lacked the incentive of a strong position on Aid. In all these erets (UR, Trade, and Ald) the press usually

3. Comment on the usefulness of these other publications on foreign policy:

Evaluate use of "Foreign Aid at the Crossroads" for League members; in the community; in cooperation, if any, with the high school debate program.

We are very happy to have this publication but have not made special use of it in League meetings so far.

TRADE (response to Times for Action, if any; League or community meetings; use of press, radio, TV)

We could use a few more Voter articles in the Trade and aid area.

(OVER)

UNITED NATIONS (response to Times for Action, if any; League or community meetings; use of press, radio, TV; use of "UN Pocket Reference.")

scription service \$(40 copies) to League members; 30 copies
were distributed to 5 high school libraries and the Recatur MOLTAM
Public Library. One member paid for and distributed 100 copies
2. ptscrtembers energiates year comming one libraries.

a. toward the United Nations

toward the Unit ed Nations. (VT offbar seeig

b. toward lowering trade barriers

Active interest among companies that are interested in import-export trade.

c. toward foreign aid

In all these areas (UN, Trade, and Aid) the press usually has a favorable attitude toward these items.

3. Comment on the usefulness of these other publications on foreign policy:

For Leaders: Leaders Guide

Evaluate use of "Foreign Aid at the Crossroads" for League members; in the community; in cooperation, if any stronged brood lanoited program.

We are very happy to have this publication but have not

Current Reviews

For members: With Continued Support

TRADE (response to Times for Action, if any; League or community meetings; use of press, radio, TV)

Voter Articles

We could use a few more Voter articles in the Trade and Aid area.

(OVER)

League of Women Voters of the U.S. 1200 - 17th Street, N. W. Washington, D.C. 20036

LOCAL LEAGUE	DECATUR (100)	RESOURCES	WATER
STATE	ILLINOIS		
ANNUAL REPORT,	4/1/66 - 3/31/63	7	

NATIONAL CURRENT AGENDA - WATER RESOURCES

1. What has your League done on the water item other than coming to consensus on financial incentives?

Four meetings of study committee and one showing of a film (open to all League members), in preparation for the all-member meeting on consensus.

3. Please describe how your League promoted the use of national water publications with your Congressmen, legislators, local officials, businessmen, community leaders, other organizations?

Available at publications table at Candidates Meeting.

Describe briefly any informal activity on water in which your League has participated with another League, in research, presentation of Program, community meetings, appearance at hearings, go-see trips, etc. <u>DO NOT</u> describe participation in organized inter-League river basin groups.

None.

League of Women Voters of the U.S. LOCAL LEAGUE 1200 - 17th Street, N. W.

STATE

ANNUAL REPORT, 4/1/66 - 3/31/67

MATIONAL CURRENT AGENDA - WATER RESOURCES

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Available at publications table at Candidates Meeting.

2. Describe briefly any informal activity on water in which your League has participated with another League, in research, presentation of Program, community meetings, appearance at hearings, go-see trips, etc. DO NOT describe participation in organized inter-League river basin groups.

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League of Women Voters of the U.S. 1200 - 17th Street, N.W. Washington, D.C. 20036

LOCAL 1	LEAGUE	DECATUR
STATE_		TLLIMOIS
ANNUAL	REPORT,	4/1/66 - 3/31/67

NATIONAL CONTINUING RESPONSIBILITIES

1. How did your League inform your members on national Continuing Responsibilities? Please describe in detail any method which you found particularly successful. (Please use another sheet if necessary.)

Not covered this League year.

Please describe any action your League has taken on national Continuing Responsibilities. How many members were involved? Do you think they found the experience satisfying? (Please be specific about what your League, your members, and your community did on Home Rule for the District of Columbia and on apportionment of state legislatures.) Attach any newspaper clippings you may have related to League action.

District of Columbia: Official League letter in response to Time for Action. Announcement made at League luncheon attended by 40 League members and 10 guests. Some individuals may have written their representatives as a result.

League	of Women	Voters	of the	U.S.	LOCA
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duio a'	s? Women	it group		7 9	How many

LOCAL LEAGUE_	Decatur,	Illinois	OTERS
I Toters STATE	Llinois		

and location. Attach agendas,

Oct was side at bedes ANNUAL REPORT, 4/1/66 - 3/31/67

in the area of elections. (Att SIVIS SERVICE) Any objection to having this story quoted? Only that we like to think our

In 1966 nationwide primaries and general elections have provided opportunity for many kinds of election Voters Service. This year the national Board would like you to concentrate in your Annual Reports on Voters Service activities that have been new or different for your local League, those which have been outstandingly successful, those which show important progress or a developing trend of interest to many Leagues. As in recent years, we are differentiating between election Voters Service and other Voters Service not related to specific elections.

6. Please describe on an extra sheet of paper any unusual success story

You may need extra sheets on which to report all your Voters Service work. Please read all the questions before beginning to answer any.

- ELECTION VOTERS SERVICE dispass sassig Squorg and you do it bangoos
 - since one is already offerred in the community, we would be 1. What did your League doubnoo of ew erew assives anitsoiloub

Because the county clerk's office to encourage registration? was concentrating on this very effectively, we did nothing.

to inform the voter? We conducted a candidates! meeting before the description, graph are planning another for the end of March. to get out the vote? Biographical material on candidates used? is given at candidates meetings. Nothing specifice, other than urging people to vote at all

- 2. Did your League work with business or industry to produce and/or distribute and/or finance Voters Service publications, to hold meetings about registration, candidates or ballot issues? Please describe in some detail. No.
- 3. Did your League, either separately or with a Candidates Questionnaire, print material on ballot issues? Yes In what quantity? 4000
- 4. What efforts were made this year to reach groups of people or geographical areas of your locality not usually contacted by the League?

Our president was interviewed on the radio, and several

- a) Any comments on the success of this effort?
- b) Has your League produced Voters Service materials especially pointed towards these groups? Please attach samples and describe volume and distribution.

We were contacted by the local OEO to cooperate with them in reaching this group, but the project did not work out for lack of woman power. (OVER)

- 5. Did your League have Voters Service speaking engagements on ballot consider with a suestimate number of people reached in this way. 750
- 6. Please describe on an extra sheet of paper any unusual success story in the area of elections. (Attach clippings, if available.) Any objection to having this story quoted? Only that we like to think our efforts helped defect the forevery Articles in Wasen County and the contents and the contents are stored.

been new or different for your local League, those which have been outstandingly

efforts helped defeat the Revenue Article in Macon County. 301 al 7. How can the national Board be helpful to local Leagues in the area of the property of the second second vision of the second seco

- II. NONELECTION Voters Service or orientation in government is CITIZEN EDUCATION which is not connected with specific elections, but can be done at any time of the year in many ways.
 - 1. Did your League have any kind of workshop, single meeting, or series of meetings on government or practical politics? Open to the public? In cooperation with any other group? Please describe, including attendance and location. Attach agendas.

 Since one is already offerred in the community, we would be duplicating services were we to conduct one.

to encourage registration? Secause the county clerk's office was concentrating on this very effectively, we did nothing.

- 2. Did your League make any effort in your citizen education work to reach groups of people not usually contacted by the League? Describe successes or failures. What subjects were covered? What materials were used?

 Other techniques? How was the activity publicized? Attach samples of materials.
 - Revenue flyers were handed out at four shopping centers during a four hour period. Similar material was displayed on a table at the YWCA

.01

3. Did your League have speaking engagements on <u>nonelection</u> subjects, other than League program items? How many? To what groups? Subjects? How many people were reached in this way?

Our president was interviewed on the radio, and several League members participated in a series of panel discussion programs (radio) entitled, "The Informed Electorate".

4. How can the national Board be of assistance to local Leagues in the non-election area of Voters Service?

We were contacted by the local OEO to cooperate with them in reaching this group, but the project did not work out for lack of woman power.

- 16 -

League of Women Voters of the U.S. 1200 - 17th Street, N.W. Washington, D. C. 20036

	LOCAL LEAGUE	DECATUR SMOTTALIS SILBUS
how?	STATE	Illinois
? aque:	ANNUAL REPORT	2 4/1/66 - 3/31/67

PUBLIC RELATIONS

What methods do you use to reach the public and for what purpose?

					l emi	to the same F. S	A	Do you use film
	indicated below:	a julea	moo_ba	s best	ran			Please 11
	Restion of sudiction of sudiction of sudiction and to	Voters Service	Local Program	State Program	National Program	Membership	Finance	Name of film topic: water belse
e e	Press	×	x	x	×	×	x	
	Radio	x	il lo	x	in t	nt? 1t?	u x	What impediment Lack of e
U	Television	X	. x	ry of	ev en	ims?		Lack of g
7.	Speakers Bureau maldorg	anoli tions	ommit c reli	o eon	resou remos	g inon	ider	always so What do you con
n	Posters or Hand Bills	19700	.0	very	are t att	0898 89131	ectiv ceive	Our local er seinojs
	Other (Please describe)							

(Please illustrate any particularly effective methods you have utilized by enclosing clippings, copies of spot announcements, etc.)

A feature article was given front page position in the women's section

Have you worked with other Leagues in your area on public relations projects?

Joint press releases? Joint radio programs? Joint television programs?

Area wide speakers bureau? Workshops?

between the League representative and the press, radio, and TV persons.

(OVER)

simultaneously -- when mailed, that they bear the same mailing date.

- 19 -

PUBLIC RELATIONS (Continued)

What organizations do you work with and how? Girl Scouts or other youth groups? Chamber of Commerce or other business groups? Unions? Community improvement Committees? Others?

PUBLIC RELATIONS

What methods do you use to reach the public and for what purpose?

Do you use films or filmstrips?

Please list those you have used and comment as indicated below:

Name of film topic:
water resources

Used for what purpose? (Information giving, springboard for discussion, etc.)

Reaction of audience to method and to film

good

resource committee

What impediments do you find in the use of films or filmstrips?

×

Lack of equipment?

Lack of good films?

We have not used films very often. It seems our program schedule is akways so full with resource committee news and discussion that time is What do you consider your foremost public relations problem? at a premium.

Our local activities are very well covered, however state and national stories receive scant attention.

Does your League have a unique story with national coverage potential? Re Voters Service? Action Campaign? Outstanding member? Special project?

A feature article was given front page position in the women's section just prior to the Nov. general election. It combined stories of the Decatur League's and other womens' groups interested in government. I mailed a copy of this to the Ill. League office within the past two mos. A new experience this spring will be our first televised candidates' meeting on the local television station, WAND-TV, Channel 17. What will be your most useful advice to your successor in Public Relations?

Personal meetings with the parties in the news media to whom stories will be submitted are always helpful in cementing friendly relations between the League representative and the press, radio, and TV persons. It is imperative, too, that releases are given to all news media simultaneously—when mailed, that they bear the same mailing date.

(OVER)

League of Women Voters of the U.S. 1200 - 17th Street, N.W. Washington, D. C. 20036

LOCAL	LEAGUE Decatur
STATE_	Illinois

ANNUAL REPORT, 4/1/66 - 3/31/67 WELFARE COMMITTEE

STATE PROGRAM

(Report each subject fully on a separate page. Three forms, including this one, are provided. Use extra pages if necessary.)

Describe briefly and evaluate your League's activity on state Current Agenda and state Continuing Responsibilities. Include amount of coverage in League and in community, including type and number of meetings of membership, community meetings; whether you have year-round resource committees for each item and if so, how they carry out their work; use of radio and/or television. Indicate the type of legislative activity taken in support of state League positions. Please identify the agenda items by subject matter, not number. Don't forget work you completed in spring of 1966.

In the spring of 1966 we had an all member meeting devoted to a report from this committee on the Illinois Youth Commission and the Department of Children and Family Services.

Four separate unit meetings were held in November of 1966 to discuss and answer

the questions involved in the state welfare consensus.

Our welfare committee has not met since the consensus answers were evaluated, however, these members are available with a background in the subject should special needs arise. As a result of the welfare consensus, our committee did agree to propose that a local agenda item be adopted concerning the possible need for a detention facility in our county for delinquent and dependent, neglected children.

How useful were the state Board's materials, if any; state area conferences or workshops, if any; and state Board services on the state Current Agenda in general? The material sent by the state is very thorough and helpful and well organized. However, I feel that I should report to you a feeling expressed in our Board and shared to a degree by this committee.

The consensus questions in the welfare area ranged over too broad a field to be covered adequately in the time that our League felt could be given to this item. While it is true that much of the material concerning the Illinois Youth Commission and the Department of Children and Family Services was covered thoroughly in the spring meeting, many of our members had not been present and were without the necessary background to come to as informed an opinion as we feel the League should have.

Our need to provide some information in these areas coupled with the amount of information needed to answer the questions on the many other areas and services covered in the consensus made for a hurried meeting with answers being arrived at from a factual basis that was not as solid as it should have been.

League of Women Voters of the U.S. 1200 - 17th Street, N.W. soldes as stoled sysb Od fasel to bree Washington, D. C. 20036 STATE ILLINOIS AND STATE ILLINOIS

LOCAL LEAGUE DECATUR

Laws as a "measure to clarify and improve election laws and procedures.

ANNUAL REPORT, 4/1/66 - 3/31/67 bns tesq ati to blot sugsed and of retter to the leaf to t

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continuing interest in the idea, but said that legal technicalities would prevent them from taking sotion in ti MARGORAM ing election. This was later explained further when two of the Park Board members were being interviewed on a

(Report each subject fully on a separate page. Three forms, including this one, are provided. Use extra pages if necessary.) brack Mrs of (,) of ni , reduced oursel involved in changing polling places and precinct boundari

Describe briefly and evaluate your League's activity on state Current Agenda and state Continuing Responsibilities. Include amount of coverage in League and in community, including type and number of meetings of membership, community meetings; whether you have year-round resource committees for each item and if so, how they carry out their work; use of radio and/or television. Indicate the type of legislative activity taken in support of state League positions. Please identify the agenda items by subject matter, not number. Don't forget work you completed in spring of 1966.

ELECTION LAWS AND JUDICIAL REFORM

This League has combined the chairmanships of the Revenue and the Constitutional Revision Committees, therefore the Constitutional Revision chairman is making her report separately.

This chairman just assumed the Election Laws and Judicial Reform committee toward the end of 1966, and since the files are not complete for the first of the year I will have to rely on personal knowledge of what has taken place since last Fall and what I could learn from other League members concerning & activity during the first half of the year.

In the Spring of 1966 a questionairre from State was distributed to League mmembers who had worked on election boards. At least two of the local league members were eligible, and after completing them, returned them to State.

In January of 1967, this committee requested the board to ask the Decatur Park Board to consider changing its election date from the first Tuesday in April, when the Township elections are held, to the Third Tuesday in April, to coincide with the Gity Council election. There has been some confusion among the general public in the past at having a non-partisan body such as the Park Board holding its election with the partisan Township election. The City Council election is non-partisan.

A letter wassent to the Park Board stating that Section 2-12 of the State Park District Code specifically allows for such a change as long as it is

How useful were the state Board's materials, if any; state area conferences or workshops, if any; and state Board services on the state Current Agenda in general? decided on by the Park Board at least 60 days before an approaching election.

The local League was able to make its request under State Program on Election
Laws as a "measure to clarify and improve election laws and procedures."

In reply, the Park Board in a letter to the League told of its past and

In reply, the Park Board in a letter to the League told of its past and continuing interest in the idea, but said that legal technicalities would prevent them from taking action in time for the Spring election. This was later explained further when two of the Park Board members were being interviewed on a local radio station. In response to a question telephoned in by a listener, (a League member, in fact,) the Park Board members explained that the procedure involved in changing polling places and precinct boundaries require too much time to complete before the election date.

As far as I can determine, this has been the extent of the activity for this committee this year.

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ELECTION LAWS AND JUDICIAL REFORM

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League of Women Voters of the U.S. 1200 - 17th Street, N.W. Washington, D. C. 20036

Decatur LOCAL LEAGUE Illinois STATE

ANNUAL REPORT, 4/1/66 - 3/31/67

STATE PROGRAM

(Report each subject fully on a separate page. Three forms, including this one, are provided. Use extra pages if necessary.)

Describe briefly and evaluate your League's activity on state Current Agenda and state Continuing Responsibilities. Include amount of coverage in League and in community, including type and number of meetings of membership, community meetings; whether you have year-round resource committees for each item and if so, how they carry out their work; use of radio and/or television. Indicate the type of legislative activity taken in support of state League positions. Please identify the agenda items by subject matter, not number. Don't forget work you completed in spring of 1966.

State Current Agenda - Work for a constitutional convention for Illinois and for improvement of the structure of Illinois government by constitutional revision to include: A new Revenue Article giving the legislature broad power to levy taxes needed to provide an equitable and flex-

ible tax structure

Three unit meetings were held each month in March and April on the subject of Revenue.

All members were urged to buy the state publications available on "Revenue Review". All members were sent the state publication "Questions and Answers" (Revenue)

Three fact sheets were prepared by the Decatur League's Revenue Committee and these fact sheets on taxation were sent to every local league member with her monthly bulletins.

A 10-minute talk was given to league members and their guests on the subject of the proposed revenue amendment. (Sept. luncheon meeting)

Seven speeches were given to local organizations in an effort to defeat

the Revenue Amendment - HJR 71 (Sept., Oct., Nov.)

A letter to the Editor of the Herald and Review Newspapers was written in rebuttal to the newspaper's editorial favoring the amendment (published of rour teams of league members passed out flyers in the four largest

shopping areas of the city, serving each area for 6 hours on Nov. 5. Two league members were interviewed on the opposition view to the amendment

during a mid-day radio program on station WSOY. An "open line" followed with questions to the league members from the radio audience, Nov

Aboutseful Were the state Board s materials, nit any estate area conferences or the revenue workshops, if any; and state Board services on the state Current Agenda in general ment)

The Regional Meeting in Bloomington on September 28, 1966 was well planned and answered many of our questions.

All materials from state Board were very good, and the "Questions and Answers" on the Revenue Amendment was excellent. The November bulletin from state on the blue ballots was excellent.

Enclosures: Local League's fact sheets on taxation.

ILLINOIS

LOCAL PROGRAM

Subject:

Decatur Public Library

- 1. League position. In February, 1965 the Decatur League reached consensus to support promotion and planning for a new main library building.
- 2. Publications issued.

None

3. Activities during the years Committee mostings were held to inform cormittee members of library activities. Cormittee chairman attended a dinner velcoming a new head librarian to the community in Jan. Two informal interviews have been held with the new head librarian to discuss his hopes and plans for promotion of a new library. Committee chairman attended the Governor's Conference on Libraries in Champaign on April 21. Committee members as individuals served on membership drive for Friends of the Library, a local group actively working for a now library building. Chairman appeared before the City Council on Dec. 5, 1966, to ask that funds be provided in the 1967 city budget toward construction of a new main library building. The City Plan Department's study of the cultural needs of the community is to be evaluated by the committee as it portains to library when the study becomes available during March or April.

LOCAL PROGRAM

Subject: Macon County Health Department

- 1. League position: Support of efficient development and operation of the Macon County Health Department.
- 2. Publications issued.

3. League activities.

LOCAL PROGRAM

Subject:

school study

1. League position.
support of measures to provide adequate space and quality education program.
study of ways to improve public education in Decatur.

2. Publications issued.

none

3. Activities during the year.

There has been no formal action on school issues since the bond referendum March 15, 1966. The committee has recently reorganized and our first meeting was held Feb. 15. We plan to formulate some questions to submit to school board candidates as to their positions and qualifications. Elections will be held in April. It was also suggested we revise the Decatur Schools fact booklet which was printed in 1963.

Two experienced committee members, Mrs. Hurst and Mrs. Smith, prepared a report on local school financing for the November Voter, with

a view to keeping the membership informed.

Several committee members have also been attending meetings of CAPE (Citizens to Advance Public Education), as interested observers. This is a grass roots organization which was formed in November, 1966.

We do not anticipate any action until after April 1.

ILLINOIS

LOCAL PROGRAM

Subject: Macon County Nursing Home Needs.

- 1. League position (if any). Continued watching
- 2. Publications issued (attach copy). None
- 3. Activities during the year.

LOCAL LEAGUE DEGATUR

ILLIMOIS

ARNUAL REPORT 4/1/66 - 3/31/67

LOCAL PROGRAM

Subject: Council-Manager Form of City Government

- 1. League position (if any). Support of Council-Manager form of government for the city of Decatur.
- 2. PUBLICATIONS issued. Bone.

). Activities during the year, including League meetings, action taken by League (testinosy at hearings, ballot campaigns, letters, public meetings, important publicity, etc. Attach any pertinent materials, clippings.). Please report whether any action campaign was successful. None.

LOCAL	LGAGUE_	DECAT	UH	No.
STATE_	1 44.4	OIS		
ANNUAL	adpor t	4/1/66		3/31/67

LOCAL PROGRAM

Subject:

Water Resources

- 1. League position (if any). Support of sound development of Decatur's water resources.
- 2. Publications issued (attach copy). None.
- 3. Activities during the year, including League sectings, action taken by League (testimony at hearings, ballot campaigns, letters, public meetings, important publicity, etc. Attach any pertinent materials, clippings.). Please report whether any action campaign was successful.

Interviewed several local officials in preparation for consensus on the national item. (Sanitary District supervisor, Association of Commerce officials and vice president of large local industry)

STATE

ILLINOIS

ANNUAL REPORT-LOCAL PROGRAM

Subject: Human Resources: Study and evaluation of the operation of the Equal Opportunities Act in Decatur and Macon County.

- 1. League position (if any).
 Local action has been within the guidelines of the national position. We have no local consensus as such this year but anticipate coming to consensus next year.
 - 2. Publications issued (attach copy).
 - 2 issues of Local Voter to inform members of action and information concerning item
 - 3. Activities during the year.

Appearance at public meeting on city budget appropriations to urge fulfillment of local commitment for OEO programs. There will be further activity on this in April when budget is actually drawn up and be presented again at a public hearing.

Contacts and telephone calls made indicating support of the Self Start programs and to assist in the search for funds to insure its continuance. The DHR chairman is working with a community group interested in maintaining this program. There are indications that knowledge of League support was instrumental in sparking interest on the part of the community concerning a continuation of Self Start. Whether this activity will mean success remains to be seen.

League of Women Voters of the U.S. 1200 - 17th Street, N. W. Washington, D. C. 20036

LOCAL	LEAGUE DECATUR
STATE_	TLLTHOTS
	REPORT 4/1/66 - 3/31/67

LOCAL PROGRAM

(Please use a separate sheet for each local Program item. Three forms, including this one, are provided. Use extra pages if needed. Give local League and state at top of each page. Note questions on back of page 21a.)

Subject: GOVERNMENTAL PLANNING: Study of governmental planning agencies in Decatur and Macon County

- 1. League position (if any). None This study was informational.
- 2. Publications issued (attach copy). Not available at this time.

 A fact sheet is planned that will be sent to the entire membership in the April 8th Decatur Voter containing basic structure of planning agencies in Decatur and Macon County, duties, functions, and responsibilities of the committee members, and problems encountered in administration of these duties.
- 3. Activities during the year, including League meetings, action taken by League (testimony at hearings, ballot campaigns, letters, public meetings, important publicity, etc. Attach any pertinent materials, clippings.). Please report whether any action campaign was successful.

League unit meetings April 25and 26nd 1967.

League of Women Voters of the U.S. 1200 - 17th Street, N.W. Washington, D. C. 20036

ANNHAT, REPORT. 4/1/66 - 3/31/67

LOCAL LEAGUE DECATUR
STATE ILLINOIS

ANNUAL REPORT, 4/1/66 - 3/31/67

BOARD RECOMMENDATIONS bearings - PROTTAGRAMMODER GRADE

Has your Board any suggestions for changes in basic League policies. If so, please describe, giving reasons.

Priotes Pablications: Could you include the soutage and tax in the sale

No policy changes were suggested.

Has your Board any suggestions for improvements in procedures and services of

- l. Directions on Annual Report Forms are not always clear enough; such as references on pages 21b and 21s to 21s.
 - 2. Please explain authorably of bookiets such as "Foreign Aid At the Crossrooms and "The Chinese Peasle".
 - 3. Some charges in the Model By-Laws should be furnished:

Articles h & 5 - Change in arrangement of material for Clarification

Article 6 - Refer to budget as proposed budget

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Article 9 - Use title Local Program and use local theresiter

League of Women Voters of the U.S. 1200 - 17th Street, N.W. Washington, D. C. 20036

ANNUAL REPORT, 4/1/66 - 3/31/67

STATE SEOS ILLINOIS

ANNUAL REPORT, 4/1/66 - 3/31/67

BOARD RECOMMENDATIONS - Continued WOLLAND WOOD TO THE RECOMMENDATIONS

Has your <u>Board</u> any suggestions for improvements in procedures and services of the state Board? If so, please describe the improvements, giving reasons.

We need to receive basic publications for Resource Committees as early as possible.

Pricing Publications: Could you include the postage and tax in the sale price of each publication as the National Board does?

Has your Board any suggestions for improvements in procedures and services of the national Board? If so, please describe the improvements, giving reasons.

- 1. Directions on Annual Report Forms are not always clear enough: such as references on pages 21b and 21c to 21a.
- 2. Please explain authorship of booklets such as "Foreign Aid At the Crossroads" and "The Chinese Puzzle".
- 3. Some changes in the Model By-Laws should be furnished:
 - Articles 4 & 5 Change in arrangement of material for clarification
 - Article 6 Refer to budget as proposed budget
 - Article 7 Should make provisions for special meetings to be called at the request of members not on the board.
 - Article 9 Use title Local Program and use local thereafter as needed.

Ly & File

League of Women Voters of the U.S. I had a . This mailing is not going on 1200 - 17th Street, N.W. and standard and an Duplicate Presidents Mailing unusual circumstance that has to be taken into consideration 3000 years, but on the work of the consideration of t

December 1966 Estimated finance figures may be reached in the same way though the treasurer in making her estimate has the advantage of knowing the approximate costs of

Local and Provisional League Presidents (Copy to State Presidents) TO:

FROM: Mrs. Robert J. Stuart research and sham sarught and this lastineble ad don

1966-67 Local Annual Report seeds are adood and rails baragarg at dainfu sugsal RE:

Your sample copy of the local Annual Report for 1966-67 is attached. You have been sent this sample copy so that at your next Board meeting you can tell each dans Board member exactly what information she will be requested to furnish to the national office later in the year. Perhaps you may want to take this sample report apart and distribute the appropriate sheet to each chairman. The two to also de

Please report only one subject on a sheet, and use extra pages with the name of

the necessity of this much paper work, but it definitely "pays off." In this

please use a separate sheet for the report of each i The report forms to be filled out will be mailed to you about the first of the year. They will be identical with this sample copy. Situp syrae stronger found They

tional Board and office and your state Board with a detailed picture of you Provisional Leagues will be asked to report on the activities which they have sugas I undertaken in preparation for local League status: Voters Service, meetings absolute on Program, opinions on League positions and new consensus, and statistical inthat the chore of the paper work involved becomes incidental. We do all donoitamrof

Deadline for returning the completed reports will be set by your state Board. brages This deadline will be a date well before March 31, when the state Annual Reports must be in the national office. Some of the information on the state report is comprised of data which each local League in the state supplies to the state in the League. Therefore, deadlines are very important! By that date please fill in and return two copies to the national office. As many copies as your state was do Board requires should be sent to the state office. Of course you will want to keep one copy in your local files as a permanent record of your League's activities.

Since the national Board has a policy of never asking Leagues for anything it will not use, you should know why we need two copies of your annual report. One copy of your report is kept as a permanent record in the national office. It is an integral part of your League history and can be referred to when we answer your letters. The second copy is distributed sheet by sheet to the national Board committee and staff concerned with the item or activity. These stacks of sheets on a particular item can be researched for trends, evolving patterns, shifting developments. A thorough analysis of nationwide League activity is the result, which would be impossible without rather detailed annual reports from each League. To speak authoritatively of the work of the League of Women Voters of the United States, one must of necessity be aware of what these local League annual reports contain, both as a unit, and also broken down into the components of League activity.

Estimating membership figures for March 31 several weeks in advance of that date has proved a bit troublesome. The reason for continuing the use of that date is that it is the one which has always been used and allows us to compare figures from year to year. May we suggest that your treasurer can supply information for each of the last several years on the number of members paying dues during the period between the time your report is filled in and March 31. From these figures an average growth for the period can be reached which is reasonable to

use in arriving at the estimated figure. Actual paid membership plus this average growth for the period should not be far off the mark unless there is some unusual circumstance that has to be taken into consideration this year. I morgandesw

Estimated finance figures may be reached in the same way though the treasurer in making her estimate has the advantage of knowing the approximate costs of activities planned for the period to be covered. We realize these figures will not be identical with the figures made in the treasurer's Annual Report to her League which is prepared after the books are closed on March 31, 1967. To add 1

Please report only one subject on a sheet, and use extra pages with the name of your League and your state on each for additional Program reports. This will enable us to continue to build files of local Program work in various popular subjects (for example, schools, planning, juveniles, libraries, air pollution, basel charter revision) which we can share with you. We are also supplying three should be sheets for your state Program reports. If you have additional state items, please use a separate sheet for the report of each item.

The report forms to be filled out will be mailed to you about the first of the Your Annual Reports serve quite another purpose in addition to providing the national Board and office and your state Board with a detailed picture of your League. The mechanics of compiling this Report serve to pull together all the threads of your League work, and this provides an opportunity for you to have an overall look at your League's progress. This is rewarding in so many ways that the chore of the paper work involved becomes incidental. We do all deplore the necessity of this much paper work, but it definitely "pays off." In this regard, may we urge you to request that your chairmen go to every length possible to have their reports typed and to use extra sheets of paper (with the name of the League and state on every sheet) whenever needed. A typed report will be read with much greater ease than a handwritten one. Surely in every local League there exists one member who can type and who will be willing to do this "one-shot" job. We will be more than grateful to her and to you, and the story of your keep one copy in your local files as a permanent record of your League's activ-

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ANNUAL REPORT -- LOCAL LEAGUE

4/1/66 - 3/31/67

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(Your answer may be continued on the back.)

STATE

Deadline for return: Determined by State Board

Number of copies: To State Office -- in the number requested by your State Board
To National Office -- two copies to 1200 - 17th Street, N. W.
Washington, D. C. 20036

To your file -- one copy

LOCAL LEAGUE ANNUAL REPORT For the year April 1, 1966-March 31, 1967
Population of community (or area, if League is organized on area basis)
This League is in Congressional District or Districts Number
MEMBERSHIP
Number of voting members (estimated) 3/31/67
What services do you suggest that the national and/or state Boards provide which would help in membership growth? (Suggestions may be for some entirely new kind of help or for more of the kinds of services now offered e.g. Membership Matters.)
Number of members dropped 4/1/66-3/31/67
Total membership reported one year ago
Net Loss (cross out one) since last year
Total membership (estimated) 3/31/67
What did your League do this year to acquire members?
Evaluate your success and describe any techniques you would recommend.

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(Your answer may be continued on the back.)

League					the	U.S.	TADOT
1200 -			The same area was to			authau	anoua
Washing	gton,	D.C.	20036)			STATE

LOCAL LEAGUE_	
STATE	

	ANNUAL REPORT 4/1/66 - 3/31/67
	LOCAL LEAGUE FINANCE CHAIRMAN'S REPORT - 1966-67
1.	What was the budgeted goal for contributions to be raised between 4/1/66 and 3/31/67 (including both member and nonmember contributions)?
2.	*How much was actually raised from contributions between 4/1/66 and 3/31/67?
3.	Number of persons who contributed: Total amount received from:
	consider this trend as sound development?
	Nonmembers (individuals) \$
	Business Firms and other organizations \$
4.	f) Did any of your business donors specify their gift be earmarsow to radmuN particular type of League activity? How many
	All other workers Total workers
5.	Number of all *gifts received in each of the following categories:
	Under \$5 up \$10 up \$25 up \$50 up Over \$5 <u>to \$10</u> <u>to \$25</u> <u>to \$50</u> <u>to \$100</u> <u>\$100</u>
No	•
6.	Regarding business gifts only, please list:
	a) number received from nationwide firms; from state-wide firms (if any); from local firms?
	b) How many business gifts were under \$5; \$5 up to \$10; \$10 up to \$25; \$25 up to \$50; \$50 up to \$100; over \$100?
	c) List names of any nationwide firms, labor unions or organizations, etc., which contributed to the League this year.

^{*}If you are filling out this form before your drive has been held, please estimate results on the basis of last year's drive. Be sure to include all membership gifts (whether collected when dues were paid or during the drive), together with all non-member gifts (including business gifts) when reporting both your budgeted goal for contributions and the amount raised from contributions.

LOCAL LEAGUE	League of Women Voters of the BUDABAL LADOA
STATE	Washington, D.C. 20036 STATS
ANNUAL REPORT 4/1/66 - 3/31/67	ANNUAL REPORT 4/1/66 - 3/31/67
LOCAL LEAGUE FINANCE CHAIRMAN'S REPORT (cont	LOCAL LEAGUE FINANC DOUNT
d) List names of any state-wide firms co	1. What was the budge enganglot gnitudiring and 3/31/67 (including both member and
pattern appear in your most recent dr	ifts decreased substantially. Did this rive? If so, list what reasons you from a public relations viewpoint you
	Nonmembers (individuals)
\$	Business Firms and other organizations
f) Did any of your business donors specing particular type of League activity? such earmarked gifts amount to? \$\frac{\\$}{2}\$ earmarked for?	How many? What did the total of
Potal workers	All other workers
	5. Number of all *gifts received in each o
7. Does your League make a definite effort With what success? What techniques prov	to encourage member contributions? ved most helpful?
	No.
ist:	6. Regarding business gifts only, please l
rms; from state-wide firms (if any);	a) number received from nationwide fifrom local firms ?
\$5; \$5 up to \$10; \$10 up to \$25; ; over \$100?	b) How many business gifts were under \$25 up to \$50; \$50 up to \$100_
8. Did you have a Men's Advisory Committee they help your drive?	? How many served on it and how did

*If you are filling out this form before your drive has been held, please estimate results on the basis of last year's drive. Be sure to include all membership gifts (whether collected when dues were paid or during the drive), together with all non-member gifts (including business gifts) when reporting both your budgeted goal for contributions and the amount raised from contributions.

1200 - 17th Ctros	t, N.W. LOCA	AL LEAGUE	INSTRUC
Washington, D. C.	TATE THE TARE OF dues, n. 20006	re	1. Dues:
ember (2) and	ANNU ANNU ANNU ANNU ANNU ANNU ANNU ANNU	JAL REPORT, 4/1/66 EPORT - 1966-67	- 3/31/67
20 011001110 2.0002	anation for each item on reverse		re filling in form.)
	d 4/1/66 - 3/31/67) d al work		4. Other Receipts:
s net pror-	from members)		¢
2. Member contri	butions (from members)	\$	1. (total from dues)
	tributions (from individuals		
es (for a delegates ons or	(sessenisud morf) only if further than the Larmarked Reserve Know Your Town, or for future expenses, or special publication		\$ 2.&3.(total from memb. & nonmember contrib.)
erve is total previous fiscal n all savings	(froma) (fromb) (fromc)		
	(b mort) Incitate all expenses except st national support.	ents:	\$
(from Earm	arked Reserves: for KYT; ates; for etc) a)	nal Support:	8. State and Natio
	ngs to balance budget) b)	1/66:	\$
	including any taken from Reserve	Balance 3/31/67:	\$6. (grand total)
EXPENDITURES (est	imated 4/1/66 - 3/31/67)		
7 Local Dishurs		\$	12. Earmarked Funds
8. State and Nat	ional Support side salance which tong land		
9. Total Expendi			\$
CASH STATEMENT			
10. Total Cash B	alance on hand 4/1/66	\$	
ll. Total Estima	ted Cash Balance on hand 3/31/67	\$	
12. How much of earmarked?	estimated Cash Balance is	\$	
	- 5 - 3		(OVER)

	AL LEAGUE	1200 - 17th Street, N.W.
1.	Dues:	Fill in rate of dues, number of members and total amount received.
	JAL REPORT, 4/1/66 3. Contributing 10 . C & 3. EPORT - 1966-67 of this sheet before filling in fo	nonmember (3) contributions in total amount of
4.	Other Receipts:	Show in these four spaces only net profits
	\$ 1. (total from \$	(receipts minus expenses equals net profits) derived from such activities as: a) sale of publications (including calendars); b) fees charged for meetings; c) fees for reporting election returns; d) any other profit-making activities.
	2.63.(total fro	Fill in this figure only if funds were drawn from a) Earmarked Reserves (for a Know Your Town, or for future delegates expenses, or special publications or equipment, etc.) or b) drawn from savings to balance your expenses. Reserve is total cashbalance on hand at end of previous fiscal year. It includes all money in all savings accounts, plus all money in all checking accounts.
. 7 'Öther	Local Disbursements:	Include all expenses except state and national support.
8.	State and National Support:	Show actual amount of pledge, plus any additional gifts to state or national. Do not include cost of state and national publications or county council pledge. Those items will appear under local disbursements.
. 10 	Cash Balance 4/1/66:	Include total of cash in <u>all</u> checking and savings accounts even though some may be earmarked as in #5 above.
11.	Estimated Cash Balance 3/31/67:	You will arrive at this figure by adding 1, 2, 3, 4, and 10 (Cash Balance 4/1/66) and then subtracting #9 (Total Expenditures 1966-67)
12.	Earmarked Funds:	Put in this space that portion of your estimated Cash Balance which fits description of earmarked funds in item <u>5</u> above.
		9. Total Expenditures 1966-67
		CASH STATEMENT
	2	10. Total Cash Balance on hand 4/1/66
	*	11. Total Estimated Cash Balance on hand 3/31/67
		12. How much of estimated Cash Balance is

League of	Wo	ome	n V	oters	of	the	U.S.
1200 17th	St	ree	et,	N.W.			
Washington	n,	D.	C.	2003	36		

LOCAL	HUMAN RESOURCES (Continued) BUDABL

STATE

NATIONAL CURRENT AGENDA - DEVELOPMENT OF HUMAN RESOURCES

(Add extra sheets if necessary.)

1. Describe generally your League's coverage of the Human Resources item (Resource committee work, kinds, number, and subject matter of membership meetings, participation and response of membership).

- 2. Describe your League's response to state and national Times for Action on Human Resources.
 - Have any members of your League served in local programs related to the Human Resources item? If so, in what capacity? In what ways, if any, has your League benefitted from this kind of membership activity?
- 3. Has your League evaluated local programs to provide equality of opportunity for education and employment? If so, what, if any, conclusions have you reached about them?

. Comment on the guidance of the national Board and on the helpfulness of national Human Resources materials. Do you have any specific suggestions to make about the Cuidelines for Local and State Action?

League of Women Voters of the U.S. 1200 17th Street, N.W.

4. Has your League taken any local action under the national Human Resources position? If so, describe the issue or issues on which you acted and the form of action taken. In your judgment, was the action effective? Did you combine the national position with a local or state position?

NATIONAL CURRENT AGENDA - DEVELOPMENT OF HUMAN RESOURCES (Add extra sheets if necessary.)

1. Describe generally your League's coverage of the Human Resources item (Resource committee work, kinds, number, and subject matter of member-ship meetings, participation and response of membership).

- 2. Describe your League's response to state and national Times for Action on Human Resources.
- 5. Have any members of your League served in local programs related to the Human Resources item? If so, in what capacity? In what ways, if any, has your League benefitted from this kind of membership activity?
 - 3. Has your League evaluated local programs to provide equality of opportunity for education and employment? If so, what, if any, conclusions have you reached about them?

6. Comment on the guidance of the national Board and on the helpfulness of national Human Resources materials. Do you have any specific suggestions to make about the Guidelines for Local and State Action?

120	igue of Women Voters of the U.S. 00 17th Street, N.W. 6hington, D. C. 20036 sorldug gaiwollo	CHINA (continued) SUDARI LASOL 5. Please comment on the STATE ness of the
		ANNUAL REPORT, 4/1/66 - 3/31/67
	NATIONAL CURRE	NT AGENDA - CHINA
1.		overage of the China study (resource committee meetings, use of outside experts, participatio
		Current Review
2.	organizations, sponsorship of confere	y activity (public meetings, speeches to nces, etc.), please describe extent of League f community reached. Evaluate effectiveness.
		Pamphlet Discussion Outline
3.	On the basis of your work so far, whathe League in this field?	t does your League see as the major role for
	f national Board and/or state Board	6. Comment, if you wish, on other aspects o assistance.
4.	If your League study indicates member please note which areas.	interest in specific aspects of the subject,

5. Please comment on the usefulness of the following publications on China:

For leaders: Leaders Guide AUMA

NATIONAL CURRENT AGENDA - CHINA

1. Describe and evaluate your League's coverage of the China study (resource committee work, kinds and number of m(xrow rof xooltuO) troqes brace lanoitsN s, participation and response of membership).

Current Review

2. If your League undertook any community activity (public meetings, sp:sradmam rolorganizations, sponsorship of conferences, etc.), please describe extent of League involvement, segment and proportion of communication on the standard of the segment and proportion of communication of the segment and proportion of the segment a

Pamphlet Discussion Outline

- 3. On the basis of your work so far, what does your League see as the major role for the League in this field?
- 6. Comment, if you wish, on other aspects of national Board and/or state Board assistance.
- 4. If your League study indicates member interest in specific aspects of the subject, please note which areas.

League of Women Voters of the U.S. 1200 17th Street, N.W.	FORETCH POLICY SUPPORT BUDABL LADOL ontinued)
Washington, D.C. 20036	UNITED NATIONS (response TATS Les for Act
adio, TV; use of "UN Pocket Refer-	ANNUAL REPORT, 4/1/66 - 3/31/67
NATIONAL CURRENT AGENDA - FOREIGN POLICE	Y SUPPORT POSITIONS (Aid, Trade, and UN)
1. Describe and evaluate your League's c	coverage of the foreign policy support
AID (response to Times for Action; Le press, radio, TV)	ague or community meetings; use of
	b. toward lowering trade barriers
	c. toward foreign aid
publications on foreign policy:	3. Comment on the usefulness of these other
	For Leaders: Leaders Guide

Evaluate use of "Foreign Aid at the Crossroads" for League members; in the community; in cooperation, if any, with the high school debate program.

Current Reviews

For members: With Continued Support

TRADE (response to Times for Action, if any; League or community meetings; use of press, radio, TV)

Voter Articles

FOREIGN POLICY SUPPORT POSITIONS (continued) 2.U and to state upward to suggest

1200 17th Street, N.W.

UNITED NATIONS (response to Times for Action, if any; League or community meetings; use of press, radio, TV; use of "UN Pocket Refer-ANNUAL M. sone 4/1/66 - 3/31/67

NATIONAL CURRENT AGENDA - FOREIGN POLICY SUPPORT POSITIONS (Aid, Trade, and UN)

- Describe the general attitude of your community (indicating any recent changes.) 1. Describe and evaluate your League's coverage of the foreign policy support
 - a. toward the United Nations

AID (response to Times for Action; League or community meetings; use of press, radio, TV)

- b. toward lowering trade barriers
- c. toward foreign aid
- 3. Comment on the usefulness of these other publications on foreign policy:

For Leaders: Leaders Guide

Evaluate use of "Foreign Aid at the Crossroads" for League members; in the community; in cooperation, if any, exports National Board Reports via program.

Current Reviews

For members: With Continued Support

TRADE (response to Times for Action, if any; League or community meetings;

Voter Articles

League	of Wo	omen V	Vote	ers	of	the	U.S.
1200 -	17th	Stree	et,	N.	W.		
Washing	gton,	D.C.	200	036			

LOCAL LEAGUE	(Continued)	RESOURCES	WATER
STATE			
ANNUAL REPORT,	4/1/66 - 3/31/6	57	

NATIONAL CURRENT AGENDA - WATER RESOURCES

1. What has your League done on the water item other than coming to consensus on financial incentives?

Please describe how your League promoted the use of national water publications with your Congressmen, legislators, local officials, businessmen, community leaders, other organizations?

Describe briefly any informal activity on water in which your League has participated with another League, in research, presentation of Program, community meetings, appearance at hearings, go-see trips, etc. <u>DO NOT</u> describe participation in organized inter-League river basin groups.

WATER RESOURCES (Continued)	LOCAL	he U.S.	League of Women Voters 1200 - 17th Street, N.
	STATE		Washington, D.C. 20036
L REPORT, 4/1/66 - 3/31/67	AUNUA		

NATIONAL CURRENT AGENDA - WATER RESOURCES

- 1. What has your League done on the water item other than coming to consensus on financial incentives?
- 3. Please describe how your League promoted the use of national water publications with your Congressmen, legislators, local officials, businessmen, community leaders, other organizations?

Describe briefly any informal activity on water in which your League has participated with another League, in research, presentation of Program, community meetings, appearance at hearings, go-see trips, etc. DO NOT describe participation in organized inter-League river basin groups.

League of Women Voters of the U.S. 1200 - 17th Street, N.W. Washington, D.C. 20036

LOCAL	LEAGUE	
STATE_		

ANNUAL REPORT, 4/1/66 - 3/31/67

NATIONAL CONTINUING RESPONSIBILITIES

1. How did your League inform your members on national Continuing Responsibilities? Please describe in detail any method which you found particularly successful. (Please use another sheet if necessary.)

Please describe any <u>action</u> your League has taken on national Continuing Responsibilities. How many members were involved? Do you think they found the experience satisfying? (Please be specific about what your League, your members, and your community did on Home Rule for the District of Columbia and on apportionment of state legislatures.) Attach any newspaper clippings you may have related to League action.

League of Women Voters of the U.S. LOCAL LEAGUE 1200 - 17th Street, N. W. S. Did your League have Voters STATE speaking engagem 20036 1. J. d., not speaking to the spea How many? What groups?

ANNUAL REPORT, 4/1/66 - 3/31/67

in the area of elections. (Attacrarage grantov if available.) Any objection to having this story quoted?

In 1966 nationwide primaries and general elections have provided opportunity for many kinds of election Voters Service. This year the national Board would like you to concentrate in your Annual Reports on Voters Service activities that have been new or different for your local League, those which have been outstandingly successful, those which show important progress or a developing trend of interest to many Leagues. As in recent years, we are differentiating between election Voters Service and other Voters Service not related to specific elections.

6. Please describe on an extra sheet of paper any unusual success story

You may need extra sheets on which to report all your Voters Service work. Please read all the questions before beginning to answer any. I suggest the property of the suggest that the questions before beginning to answer any.

- meetings on government of practical politics? Open to the public? In cooperation with any other group? Please describegives SASTOV MOITCHE .I
 - 1. What did your League do
 - to encourage registration?
 - to inform the voter?
 - 2. Did your League make any effort in your citizen education work to reach groups of people not usually contacted by the stove and but the stove and stove a or failures. What subjects were covered? What materials were used?
 - 2. Did your League work with business or industry to produce and/or distribute and/or finance Voters Service publications, to hold meetings about registration, candidates or ballot issues? Please describe in some detail.

Other techniques? How was the activity publicized? Attach samples of

- 3. Did your League, either separately or with a Candidates Questionnaire, print material on ballot issues? _____ In what quantity?
- 4. What efforts were made this year to reach groups of people or geographical areas of your locality not usually contacted by the League?
 - a) Any comments on the success of this effort?
 - b) Has your League produced Voters Service materials especially pointed towards these groups? Please attach samples and describe volume and distribution.

4. What efforts were made this year to reach groups of people or geographical areas of your locality not usually contacted by the League?

a) Any comments on the success of this effort?

4. How can the national Board be of assistance to local Leagues in the <u>non-</u>election area of Voters Service?

distribution.

League	of Wo	omen	Vote	ers	of	the	U.S.
1200 -	17th	Stre	et,	N.W	1.		
Washing	gton,	D. C	. 20	0036	ro i	at no	a Ivi

LOCAL	LEAGUE	(Continue	RELATIONS	PUBLIC
STATE	w #30W	nov ob a	not tes insy	to death)

ANNUAL REPORT 4/1/66 - 3/31/67

PUBLIC RELATIONS

how?

What methods do you use to reach the public and for what purpose?

s indicated below: Reaction of audi to method and to	Voters Service	Local Program	State Program	National Program	Membership	Finance cr	Do you use film Please li Name of film
Press							
Radio	ro ami	il lo	he use	d in t	ou iti nt?		What impediment Lack of e
Television					Y am.L	id boo	Lack of g
Speakers Bureau meldoug	ations	ic rel	t publ	oremos	your i	sider	What do you con
Posters or Hand Bills					k		
Other (Please describe)							

(Please illustrate any particularly effective methods you have utilized by enclosing clippings, copies of spot announcements, etc.)

Have you worked with other Leagues in your area on public relations projects?

Joint press releases? Joint radio programs? Joint television programs?

Area wide speakers bureau? Workshops?

League of Women Voters of the U.S. LOCAL LEAG (beunitnos) SNOITALISM SINGLES

What organizations do you work with and how? Girl Scouts or other youth groups? Chamber of Commerce or other business groups? Unions? Community improvement Committees? Others?

PUBLIC RELATIONS

What methods do you use to reach the public and for what purpose?

	Membership	Used for what purpose? (Information giving, springboard for discussion, etc.)	to method and to fi
			Press
	ts do you fequipment?	find in the use of films or	filmstrips?
Lack of	good films		Television
hat do you co	nsider your	foremost public relations	Speakers Bureau?meldorq
hat do you co	nsider your	foremost public relations	Speakers Bureau?meldorq Posters or Hand Bills

Service? Action Campaign? Outstanding member? Special project? Manage of the service of the serv

Have you worked with other Leagues in your area on public relations projects?

Joint press releases? Joint radio programs? Joint television programs?

What will be your most useful advice to your successor in Public Relations?

League of Women Voters of the U.S. 1200 - 17th Street, N.W. Washington, D. C. 20036

LOCAL	LEAGUE				_
STATE_					_
ANNIIAT.	REPORT.	4/1/66	_	3/31/67	

STATE PROGRAM

(Report each subject fully on a separate page. Three forms, including this one, are provided. Use extra pages if necessary.)

Describe briefly and evaluate your League's activity on state Current Agenda and state Continuing Responsibilities. Include amount of coverage in League and in community, including type and number of meetings of membership, community meetings; whether you have year-round resource committees for each item and if so, how they carry out their work; use of radio and/or television. Indicate the type of legislative activity taken in support of state League positions. Please identify the agenda items by subject matter, not number. Don't forget work you completed in spring of 1966.

How useful were the state Board's materials, if any; state area conferences or workshops, if any; and state Board services on the state Current Agenda in general?

League of Women Voters of the U.S. 1200 - 17th Street, N.W. Washington, D. C. 20036

LOCAL LEAGUE	
STATE	
ANNUAL REPORT,	4/1/66 - 3/31/67

STATE PROGRAM

(Report each subject fully on a separate page. Three forms, including this one, are provided. Use extra pages if necessary.)

Describe briefly and evaluate your League's activity on state Current Agenda and state Continuing Responsibilities. Include amount of coverage in League and in community, including type and number of meetings of membership, community meetings; whether you have year-round resource committees for each item and if so, how they carry out their work; use of radio and/or television. Indicate the type of League positions. Please identify the agenda items by subject matter, not number. Don't forget work you completed in spring of 1966.

How useful were the state Board's materials, if any; state area conferences or workshops, if any; and state Board services on the state Current Agenda in general?

League of Women Voters of the U.S. 1200 - 17th Street, N.W. Washington, D. C. 20036 STATE

ANNUAL REPORT, 4/1/66 - 3/31/67

STATE PROGRAM

(Report each subject fully on a separate page. Three forms, including this one, are provided. Use extra pages if necessary.)

Describe briefly and evaluate your League's activity on state Current Agenda and state Continuing Responsibilities. Include amount of coverage in League and in community, including type and number of meetings of membership, community meetings; whether you have year-round resource committees for each item and if so, how they carry out their work; use of radio and/or television. Indicate the type of legislative activity taken in support of state League positions. Please identify the agenda items by subject matter, not number. Don't forget work you completed in spring of 1966.

How useful were the state Board's materials, if any; state area conferences or workshops, if any; and state Board services on the state Current Agenda in general?

1200	gue of Women Voters of the U.S. mov vd and asold 0 - 17th Street, N. W. nington, D. C. 20036	
Wasi	ingeon, p. c. 20030	ANNUAL REPORT 4/1/66 - 3/31/67
	LOCAL PROGRAM	
this	ease use a separate sheet for each local Program is one, are provided. Use extra pages if needed. top of each page. Note questions on back of page	Give local League and state
Sub	ject:	
1.	ve financing arrangements, if any, has your publication of local su. (yns ?li) noitized suggestion of local su.	
2.	Publications issued (attach copy).	
3.	Activities during the year, including League meet (testimony at hearings, ballot campaigns, letters publicity, etc. Attach any pertinent materials, whether any action campaign was successful.	, public meetings, important
	ental meetings (Council, School Board, Planning etc.) regularly attended by your League.	OBSERVERS PROCRAM: List governm Commission,

LOCAL GOVERNMENT SURVEYS:	List	those	done	by y	our	League	now	curr	ently	in	prin	it.	Lei
	Give	date.					. W	M.	reet,	h St	170	- 00	120
5	PATE							APAN	0 0	17	made	- 5 20	100

ANNUAL REPORT 4/1/66 - 3/31/67

LOCAL PROGRAM

a. Which of these, if any, are used in schools? libraries? a case of the self) distribution by others? groups or agencies? Comment fully.

Subject:

- b. What cooperative financing arrangements, if any, has your League had for publication of local surveys?
 - 2. Publications issued (attach copy).
- 3. Activitles during the year, including League meetings, action taken by League (testimony at hearings, ballot campaigns, letters, public meetings, important publicity, etc. Attach any pertinent materials, clippings.). Please report whether any action campaign was successful.

OBSERVERS PROGRAM: List governmental meetings (Council, School Board, Planning Commission, etc.) regularly attended by your League.

1200 - 17th Street, N. W.	LOCAL LEAGUE
Washington, D. C. 20036	STATE
	ANNUAL REPORT 4/1/66 - 3/31/67

LOCAL PROGRAM

(Please use a separate sheet for each local Program item. Three forms, including this one, are provided. Use extra pages if needed. Give local League and state at top of each page. Note questions on back of page 21a.)

Subject:

- l. League position (if any).
- 2. Publications issued (attach copy).

3. Activities during the year, including League meetings, action taken by League (testimony at hearings, ballot campaigns, letters, public meetings, important publicity, etc. Attach any pertinent materials, clippings.). Please report whether any action campaign was successful.

League of Women Voters of the U.S. 1200 - 17th Street, N. W. Washington, D. C. 20036

LOCAL	LEAGUE_			•
STATE_				
ANNUAL	REPORT	4/1/66	- 3/31/67	

LOCAL PROGRAM

(Please use a separate sheet for each local Program item. Three forms, including this one, are provided. Use extra pages if needed. Give local League and state at top of <u>each</u> page. Note questions on back of page 21a.)

Subject:

- 1. League position (if any).
- 2. Publications issued (attach copy).
- 3. Activities during the year, including League meetings, action taken by League (testimony at hearings, ballot campaigns, letters, public meetings, important publicity, etc. Attach any pertinent materials, clippings.). Please report whether any action campaign was successful.

League of Women Voters of the U.S. wov vd and seed LOCAL LEAGUE_ 1200 - 17th Street, N. W. Washington, D. C. 20036

STATE

Illinois

ANNUAL REPORT 4/1/66 - 3/31/67

LOCAL PROGRAM

(Please use a separate sheet for each local Program item. Three forms, including this one, are provided. Use extra pages if needed. Give local League and state at top of each page. Note questions on back of page 21a.)

Subject: Civil Rights: Study of Equal Housing Opportunities in Decatur.

League position (if any). a face to polysolidad not bed sugged

None

2. Publications issued (attach copy).

Attached.

3. Activities during the year, including League meetings, action taken by League (testimony at hearings, ballot campaigns, letters, public meetings, important publicity, etc. Attach any pertinent materials, clippings.). Please report whether any action campaign was successful.

chairman

Meeting with promisent of Decatur Numan Relations Commission and president of the local N.A.A.C.P.

Meeting with president of the Decatur Bourd of Realtors and two other real estate representatives.

Clippings attached.

LOCAL GOVERNMENT SURVEYS: List those done by your League now currently in print. Sol.

Give date.

ANNUAL REPORT 4/1/66 - 3/31/67

LOCAL PROGRAM

a. Which of these, if any, are used in schools? libraries? sees [4]

Civil Rights: Study of Manal Measter Ossawinskies in Deseine.

b. What cooperative financing arrangements, if any, has your League had for publication of local surveys?

2. Publications issued (attach copy).

Attached.

3. Activities during the year, including League meetings, action taken by League (testimony at hearings, ballot campaigns, letters, public meetings, important publicity, etc. Attach any pertinent materials, clippings.). Please report whether any action campaign was successful.

desires of the colemns of Deceter Number Commission and president

Meeting with promident of the Decatur Bourd of Regitors and two other real cetate representatives.

OBSERVERS PROGRAM: List governmental meetings (Council, School Board, Planning Commission, etc.) regularly attended by your League.

LEAGUE OF WOMEN VOTERS OF DECATUR EQUAL HOUSING RESOURCE COMMITTEE FACT SHEET JANUARY, 1967

INFORMATION FROM THE 1960 FEDERAL CENSUS SHOWS THAT MACON COUNTY HAD A NON-WHITE POPULATION OF 6,086, OF 5.1 PERCENT OF THE TOTAL. MORE THAN 95 PERCENT OF THE NON-WHITES LIVE IN NINE CENTER-CITY CENSUS TRACTS IN DECATUR AND MORE THAN HALF LIVE IN TWO TRACTS. (THERE ARE 28 CENSUS TRACTS WITHIN THE CITY LIMITS.)

DISTRIBUTION OF NEGROES IN ELEMENTARY SCHOOLS

	1944	1950	1960	1966
% NEGRO ENROLLMENT	5%	7.2%	11%	15.4%
NUMBER OF SCHOOLS	16	17	26	30
PERCENT OF NEGRO ENROLLMENT BY SCHOOLS O %				
0 - 5 %	5	5	11	14
		7	5	4
5 - 30%	5	5	8	8
50 - 75 %			2	4
% of schools which are all-white	37.5%	30%	42.3%	47%

HOUSING SEGREGRATION IS DIRECTLY RELATED TO:

- 1. HOUSING BLIGHT
- 2. SOCIAL DECAY
- 3. RACE RIOTS
- 4. GREAT EXPENSE OF PUBLIC MONEY
- 5. FAILURE TO IMPROVE SIGNIFICANTLY EDUCATION AND EMPLOYMENT FOR NEGROES
- 6. MINIMUM EFFECT OF CIVIL RIGHTS EFFORTS

INSTRUCTIONS FOR

LOCAL LEAGUE TREASURERS' ANNUAL REPORT Due in State Office by April 15, 1967.

amount in col. 2 from col. I, and enter the net

L	i	nes
-		

- 2 & 3 Add amounts entered in column 3 and carry total to line 3, col. 4.
- Include all member contributions (Finance drive, expenses contributed by board and members, etc.) on line 4, col. 3. This may not be the same figure as the one reported by your finance chairman since member contributions may be made at various times throughout the year.

Carry totals in col. 3 to line 5, col. 4.

- 6,7,8, & 9 Calendar sales, profit on KNOW YOUR TOWN, interest (if taken into General Fund), special projects, etc. List separately, enter total receipts in col. 1, related expenses in col. 2, the difference between cols. 1 & 2 in col. 3. Add resulting amounts in col. 3 and enter total on line 9, col. 4. If a fund raising effort, or other item in this group results in a loss, enter the amount in parentheses () and subtract when obtaining total.
- 10 Totals of lines 3, 5, & 9, col. 4.
- Enter any amounts transferred from Reserves for use during the year.

BEGINNING BANK AND SAVINGS ACCOUNT BALANCES ARE NOT RESERVES.

- 12 Total of lines 10 & 11.
- 17 Include Secretary, Treasurer and other board expense.
- Administrative committee expense. Does not include program committees (line 36).
- Rent for office space only to be included here. Rent for meetings is to be charged to meetings account in Activities section or board meeting expense.
- 30,31 & 32 If receipts exceed disbursements, use parentheses () and subtract when obtaining total. Add amounts in col. 3 and carry total to line 35, col. 4.
- 36 Committees expense--national, state and local program.

Instructions for Local League Treasurers!

Annual Report page two

&E

Enter total disbursements for meetings in col. 1. This will 37 include cost of luncheons, etc. Any amounts collected to cover such costs should be entered in col. 2. Deduct the amount in col. 2 from col. 1, and enter the net cost to the League in col. 3. Historian baroing anguesta baro Although lines are not provided in cols. 1 & 2, if any amounts 38 & 39 were received to help cover the cost of these items (i.e. 4, col. 3: This other organizations sharing expenses) enter in the same manner as you did on line 37. Your pledge plus any gifts to State and National. Please do 44 not include publications purchased from State and National. Total of lines 22, 28, 34, 43 & 44, col. 4. 45 interest (if taken Amounts set aside for special purposes during the year only. v 46 sagge Jzi Do not include beginning and ending balances. They will appear in the summary. amounts in col. I and exten 47 TOTAL OF LINES 45 & 46. Must agree with last year's ending balance. 50 Society 1 These lines reflect any increases or decreases to your 55-60 reserve accounts. 63 Sactor and amounts The sum of line 54 and line 60. RECIWITING GAME AND SAVENCE ACCOUNT BALLANCES ARE NOT BESERVES. Include Secretary, Treasurer and officer barry capenses.

0.31 & 32 If maceipts exceed disbursements, use parentheses () and subtract when obtaining total. Add executes in col. 3 and carry total to jime 35, col. 4.

Committees expense -- national, state and local program.

- A. A. V. O. -

section or board meeting expense.

Administrative committee expense. Does was industry program

Rant for effice space only to be included have. Rent for meatings is to be charged to meetings account in Activities LEAGUE OF WOMEN VOTERS OF ILLINOIS

67 East Madison St., Chicago 60603

LWV of Occatur. Selinais

LOCAL LEAGUE TREASURER'S REPORT for the period April 1, 1967 - March 31, 1968

1	INCOME:	Column 1 Column 2	Column 3	Column 4
2		\$ 800	1.064-	
3	1968-69 /9 members 3	\$ 8 ° 2 TOCKET DOLLES	152	1216-3
4	ContributionsMember		467.33	
5	Non-Member		1157.00	1624.33 5
6	Other sources	Receipts Disburse.	Net	ons seed mb. I
71	Interest	B T - 7 - 7 - 51 - 51 - 52 - 52 - 52 - 52 - 52 - 52	70.80	has been exam
8	ise the League of Women		SICKSON SIND	true, correct
9	TO SI9JOV REMON	to entirely one take 13	U.A. 1982 IN ORD	70.80 9
10	Total Income before fund train	sfers	0 10 10 10	2911,13 10
11	From Reserve Funds			294,33 11
12	TOTAL INCOME	asprer's Signature		\$3,205,46 12
13		area degree a raines		The second second
14	EXPENDITURES:	asurgris Address		
15	General Administration			
16	President's expense		25,00	
17	Board expense		75.44	
18	Membership (includes yearbe	ook)	5854	
19	Finance		40.85	
20	Other Administrative Commit	ttee expense	30.98	
21	Delegates' expense	•	349.50	580 31 22
22	Total General Administrat	tion		580,31 22
23	Operating Costs	Name to the		Contributions
24	Rent, insurance, salaries,	etc.		em to 00,0012
25	Equipment		10100	
26	Supplies, postage, telephor	16	191.95	
27	Audit and Bank Charges		10.69	202,64 28
28	Total operating costs	Disburse, Receipts	Net	202,67
29 30	Publications State and National	143.80 136.51	7.29	
31	Local Bulletin	The state of the s	372.00	
32	Know Your Town	1347.25 446.20	901.05	
33	Other	1341183 446,00	707.00	
34	Total Publications	- Consider Contractor V		1280,35 34
35	Activities			
36	Committee expenseprogram		103,84	
37	Membership meetings	12.00 10.10	1.90	Remarks:
38	[전통 : '' 그들 이 프라이트 이 경기 등을 다고싶다는데 그런 중에 가득 하는 이 경기 때문에 되었다. 이 사람들은 이 스트워크를 다고 있다. 이 경기 등을 하는데 되었다.		5.60	
39		*********	177.20	
40	그들이 하는 아내는 아내는 아니라 아내는 아내는 사람들이 되었다. 그 사람들이 아내는			
41	Affiliations			
42	Other			
43	Total Activities		eng of the exploration of the end	288,54 43
44				850,00 44
45				45
46	To Reserve Funds 1xt, 70.8	0 + 73.56 (diff 410.46 B	al on report 4/0/6/7)	144.36 46
47	TOTAL EXPENDITURES	336.70	eras ray	\$ 3346,20 47
48				
	SUMMARY:			
50			410.46	
51	Add: Income (IIIc II)		3205,46	12
52	Sub-total		26 15 76	270,0
53		4/)	2276.20	26972 54
54				34
55	RESERVE ACCOUNT ONLY:		11.110	
56			1649.97	
57	Add: Income (line 46)		17943	2
58	Sub-total		2911 22	
59	Deduct: Expenditures (line	11)	277132	1500.00 60
60	Balance on hand 3/31/68	160	269.72	
61	Total checking accounts 3/31	./ 08	26/11	278 dd

40	10 Keserve runus 14, 70.00 11.	1 336.90 acled Bal \$2346.20 47
47	TOTAL EXPENDITURES	
48		
49	SUMMARY:	www. 21/
50	Balance on hand 4/1/67	410,46
51	Add: Income (line 12)	3203,46
52	Sub-total	324630
53	Deduct: Expenditures (line 47)	269.72 54
54	Balance on hand 3/31/6/	
55	RESERVE ACCOUNT ONLY:	1649.97
56	Balance on hand 4/1/67	144.36
57	Add: Income (line 46)	179433
58	Sub-total	294,33
59	Deduct: Expenditures (line 11)	1500,00 60
60	Ralance on hand 3/31/08	269.72 20 22
61	Total checking accounts 3/31/00	1500.00
62	Total savings accounts 3/31/00	1769.72 63
63	- 1 1-md 2/31/08	1120.22
	(line $54 + line 60 = line$	63)

NOTE: *See that Interest is recorded on March 31 on all Savings Accounts.

PLEASE SEE REVERSE SIDE WHICH MUST ALSO BE FILLED IN.

This report is due in the State Office NO LATER THAN APRIL 15, 1968.

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TS1:	warsoned e radide it	LOCAL LEAGUE TEL		
Treasurer's name (1	968-1969)	I lixat better		
				THEOMES
Treasurer's address	HI TO MANY CONTRACT HEAVE.	Nation (NO)	a compartant	Duese
E 0.007.7 T		for savings acc	ount	
Reporting Federal i	dentifying number	(if any)	ount	to total
as manufacture the a manufacture and the second				
A STATE OF THE STA	inc	anding any expla	nations attached	2 HodaC
I declare that this	information, the	est of my knowle	edge and belief is	S
has been examined	by me and to the	therise the	League of Women	
true. correct and	Comprete.	of Woman We	ters of	
Voters of Illinois	to include the Le a group return (F	orm 990) to be 1	prepared and file	a of
	a group round (THE RESERVE AND ADDRESS OF THE PARTY OF THE	sorve Funds	39 E0 13
by them:			11/00/1	JATOT
	Treasurer's Sig	nature		
on a capital and states space of the			Programme.	TONESK!
	Treasurer's Add	iress	The state of the s	Tufige.
			sident's expense	971
	being over these			#0h
grams with do it with		- Vearbook) '	bership (includes	
	Phone	· · ·		
gy - manded exciption (s administrativo sgates expanse	
	Date	all governous to the same		· °
28 12 000	NAME:	notientern	AMOUNT:	ETOGO
Andrew Commencer of the		and and and	les .comernent d	1197
Contributions of	emare	* 007.00 \$ 0.00.00.00		Seque
\$100.00 or more	and the second s	annino le	d .anstedg .askle	
	and the second s		oxal i musa tribia	Augn
	and the second s		as and aggalated	DIL.
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	and the same of th	EXAMPLE PROPERTY OF THE PARTY O	1.01191100.1	
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Are you using the	anniversary dues	Prais.	Carolina Con Contract	
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Remarks:		and purpose and the second second	or obivide or	BIOT I
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		and the second s	1-1/10 112 113	91
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968 page two

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LEACUE OF WOMEN VOTERS OF ILLINOIS

LWV of alecation, lee.

LOCAL LEAGUE TREASURER'S REPORT for the period April 1, 1966 - March 31, 1967

	Company of the Compan			TOTAL
1	INCOME: Column 1	Column 2	Column 3	Column 4
2	Dues1966-67 / members @ \$ 500		1024.00	and the second
3	1967-68 /4 members @ \$ 8.00		1/2.00	1166.00 3
4	ContributionsMember		223.35	
5	Non-Member		928.00	1151.35 5
6	Other sources Receipts	Disburse	Net	
74	Interest 73.5%		73.56	
8	Clection night Rptg. 15.00		15:00	
9	" " Epperarad Rect 25.24	l Harris	25.24	113.80 9
10	Total Income before fund transfers			10
11	From Reserve Funds			50.00 11
12	TOTAL INCOME			\$2481.15 12
13				
14	EXPENDITURES:			
15	General Administration			
16	President's expense		25.00	
17	Board expense		62.12	
18	Membership (includes yearbook)		46.88	
19	Finance		60.82	
20	Other Administrative Committee expense	9	3.20	
21	Delegates' expense		328.28	post or an
22	Total General Administration			526.3022
23	Operating Costs			
24	Rent, insurance, salaries, etc.			SADERS THE
25	Equipment			
26	Supplies, postage, telephone		147.65	
27	Audit and Bank Charges		11.20	150 05 00
28	Total operating costs			158.85 28
29		Receipts	Net	
30		149.09	55.19	
31	Local Bulletin //9.56	-	119.56	
32	Know Your Town			
33	Other Committee 27.50	2	27.50	300 2 731
34	Total Publications			10 p. 23 34
35	Activities Committee expense-program 32.0/	***************************************	22.4	*** ****
36	Commit proc criperios program		19.04	
37 38	Membership meetings 19.64 Voters Service		217.79	
39	Action in the Community		33.54	
40	County Council		30.34	
41	Affiliations			
42	Other Clection Rada. Expensed Baburan		25.24	
42	dection right. Therese Disturses		75.27	

41 42 43 44 45 46 47 48	Affiliations Other Clection Rate Espensed Believed Total Activities State and National Services Total Expenditures before fund transfers To Reserve Funds TOTAL EXPENDITURES	327.62 43 870.00 44 45 50.00 46 \$21.35.62 47	
	SUMMARY:		
50 51	Balance on hand 4/1/66	64.33	
52	Add: Income (line 12) Sub-total	2481.13	
53	Deduct: Expenditures (line 47)	2543,48	
54	Balance on hand 3/31/67	1410.46 54	
55 56 57 58	RESERVE ACCOUNT ONLY: Balance on hand 4/1/66 Add: Income (line 46) Sub-total	16 49. 97 	
59 60	Deduct: Expenditures (line 11) Balance on hand 3/31/67	50.00 /649.97 60	
61 62 63	Total checking accounts 3/31/67 Total savings accounts 3/31/67 Cash on hand 3/31/67	336.90 1 <u>1</u> 223,53 2060.43	
	(line 54 + line 60 = line 63)		

NOTE: *See that Interest is recorded on March 31 on all Savings Accounts.

PLEASE SEE REVERSE SIDE WHICH MUST ALSO BE FILLED IN:

THIS REPORT IS DUE IN THE STATE OFFICE NO LATER THAN APRIL 15, 1967

Treasurer's name (1967-1968)	
Treasurer's address	
	THE CHIEF STATE OF THE STATE OF
Reporting number for savings a	account (if any)
has been examined by me and to true, correct and complete. I Voters of Illinois to include	on, including any explanations attached, the best of my knowledge and belief is I hereby authorize the League of Women the League of Women Voters of eturn (Form 990) to be prepared and filed
T	reasurer's Signature
T	reasurer's Address
	with the second second
Pl	none
Da	ate
Contributions of \$100.00 or me	ore
Remarks	
	A STATE OF THE PARTY OF THE PAR

52

Sub-total

Deduct: Expenditures (line 47)

February 16, 1966

LWV of Decatur III

	LOCAL LEAGUE TREASURER'S REPORT		
	for the period April 1, 1965 - March 31,	1966	. Mount soar
			TOTAL
1	INCOME Column 1 Column	n 2 Column 3	Column 4
2	Dues - 1965-66 / 45 members @ \$ 5.00	725.00	Christian Company
3	1966-67 7 members @ \$ 5.00	35.00	\$ 760.00
4	Contributions - Member	296.30	.11-
5	Non-member	1149.00	1445.30
6	Other sources Disbu	rse. Net	house and
7	inserest	The state of the state of	ac thereans
8	306: Service 37:00 33	18.73	: MANUALE.
9	Luncheon 262.75 265	5.69 -2.94	15.79
10	Total Income before fund transfers		2.ddt.09
11	From Reserve Funds		60.00
12	TOTAL INCOME		\$2281.09
13	PVPPNPTTUDEC STEETING STEETING		
	BAPENDITURES		
15	General Administration	0.10.	
16 17	President!s expense	25.00	
18	Board expense	57,29	
19	Committee expense - Program Membership (includes yearbook)	31.10	
20	Finance	49.45	
21	Other (Public Relations)	65.35	
22		200	
23	Delegates expense Total General Administration	208.11	1/20 21
24	Operating Costs		438.21
25	Rent, insurance, salaries, etc.	ou of \$160.00	Controllati
26	Equipment		
27	Supplies, postage, telephone	1112 20	
28	Audit and Bank Charges	141.17	
29	Total operating costs	0,89	156.67
30	Publications Disburse. Recei	pts Net	156.61
31	State and National 14.22 19.	31 + 5.09	
32	Local Bulletin	971 44	
33	Know Your Town	2/4/	
34	Other Local Publications (Factsheets)	52 92	संग्रह्म अंग्रह्म
35	Total Publications	20,03	324.18
36	Activities		20170
37	Membership meetings	35.08	
38	Voters Service	97.21	
39	Action in the Community 300.16	25 67991	
40	County Council		
41	Affiliations		
42	Other		
43	Total Activities		8/2.30
44	State and National Services		97000
45	Total Expenditures before fund transfers		2581.36
46	To Reserve Funds		4291.32
47	TOTAL EXPENDITURES		\$2581.31
48			100000
	SUMMARY General	al Reserve	Total
50	D-1	1638.66	2003.26
51	Add: Income (line 12)	9 * 7/3/	2001 10 2
52		10 1000	4001

40	County Council	A company of the comp	
41	Affiliations		
42	Other		012.30
43	Total Activities		95000
44	State and National Services		850.00
45	Total Expenditures before fund transfers		2581.36
46	To Reserve Funds		
47	TOTAL EXPENDITURES		\$2581-36
48	Marie Control of the		
STATE OF THE PARTY.	SUMMARY	General Reserve	Total
50	Balance on hand 4/1/65	364.60 1638.66	2003.26
51	Add: Income (line 12)	2281.09 * 71.31	281.09 2352.4
52	Sub-total	2645.69 1709.97	1281 35 4355.6
53	Deduct: Expenditures (line 47)	2581.36 * 60.00	3581362641.3
54	Balance on hand 3/31/66	\$ 64.33 \$ / 649.91	\$ 17 14.30
55			THE RESERVE AND ADDRESS.
56	Total checking accounts 3/31/66		\$ 64.33
57	Total savings accounts 3/31/66		1649.97
58	Cash on hand 3/31/66		\$1714.30
59			
60			

NOTE: *If Reserve funds, Income and Expenses are not included in above figures, please give details on the reverse side.

*See that Interest is recorded on March 31 on all Savings Accounts.

61

PLEASE SEE REVERSE SIDE WHICH MUST BE FILLED IN ALSO.

THIS REPORT IS DUE IN THE STATE OFFICE NO LATER THAN APRIL 15, 1966

Remarks Member dues 66-67: As of april 1966 dues are
#8.00. These 7 people joined between Jan I and

April 1. The dues were still \$5.00 at this time

since the membership had not yet voted the increases

restance of the second

LWV of Decatur, Ill.

LOCAL LEAGUE TREASURER'S REPORT for the period April 1, 1964 - March 31, 1965

	101 0110 F01201 01				~ · ·).
1	INCOME	Column 1	Column 2	Column 3	Column 4
2	Dues - 1964-65 /4/ members @ 9	5.00	DO. COKT) amen	705.00	A 0//
3	1965-66 /2 members @ 8	5.00	C such Sha	60.00	\$ 765.00
4	Contributions - Member			180.00	1-100 00
	Non-member			1240.00	1420.00
5	Other sources	Receipts	Disburse.	Net	
	Interest	THURSDAY SAN	2 Vaca - 2000		
7 8	Subscription Service 1964.65	72.00	54.52	17.48	01.66
9	11 11 65.66	4.50		4.50	21.98
10	Total Income before fund transfe	ers	rectat status	and applicable i	
11			on an an hard	perce doubl car	h = 1 00
12		G: SHIM EAL AN	on Designation English	inserving airs	\$ 2206.98
13	TOTAL INCOME		l'acciont a Penili	to the account	V
14	EXPENDITURES	aa ana aasa	Land Co management		
15	General Administration	abi, quota a		and the state of t	
16	President's expense			100.00	
17	Board expense			73.36	
18	T. C.	seen a le manuel en	out the	41.04	
19	Membership (includes yearbook)			43.33	
20	Finance	nea e Promote.		12.31	
21	Other Public Relation.	TON S TOURS		25.96	
22	Delegates expense			329.67	10510
23	Total General Administration				625.67
24	Omomoting Costs		apa 46.		
25	Rent, insurance, salaries, etc.	CONTRACTOR CONTRACTOR CONTRACTOR	112.00%		
26	Equipment		2 - 00 1		
27	Equipment Supplies, postage, telephone			232.60	
28	Audit and Bank Charges			4.33	12/ 02
29	Total operating costs	0.59540.00	ender oblik, Sec	anni Nigoti Imne	236.93
30	Publications	Disburse.	Receipts	Net	
31	State and National	66.93	43.55	23.38	
32	Local Bulletin	207.43		207.43	
33	Know Your Town	0.00		0100	
34	Other Local Publications (factsheets)	81.92		81.92	211 72
35	Total Publications				3/2.73
36	Activities	000 01	112 10		
37		230.36	117.00	1/3.36	
38	Voters Service			27117	197
39	Action in the Community			36./6	
40	County Council				
41	Affiliations		NOTE OF THE PROPERTY OF THE PR		
42	Other Memoria Total Activities			10.00	457.91
43	Total Activities	North Commence of the second			700.00
44		7			122324
45	Total Expenditures before fund	d transfers	AMERICA N. C.		5000107
46					\$ 2822 24
47					440300
48			0	Pogemro	Total
49	SUMMARY		General	Reserve	2079.96
50			990.86	* 549 5	2756.54
51			2,00,98	277.56	4836.50
52	Sub-total 47		3/9/.87	* 1637.66	2833.24
53	Deduct: Expenditures (line 46)	The state of the second	2033.24		2833147

40	County Council		36.16	
41	Affiliations			
42	Other Memoria		10.00	
43	Total Activities		10.00	457.91
44	State and National Services			700:00
45	Total Expenditures before fund transfers			2333.24
46	To Reserve Funds			
47	TOTAL EXPENDITURES			\$ 2822 24
48				400000
49	SUMMARY	General	Reserve	Total
50	Balance on hand 4/1/64	990.86	100910	2079.96
51	Add: Income (line 12)	2206.98	* 549 51	2756.54
52	Sub-total 47	3197.84	1139 11	4836.50
53	Deduct: Expenditures (line 46)	2833.24	* 1834.66	2833.24
54	Balance on hand 3/31/65	\$ 364.60	\$ 1638.66	\$ 2003.26
55			7630166	4 4 000, 16
56	Total checking accounts 3/31/65			b / /
57	Total savings accounts 3/31/65			Ф 364.60
58	Cash on hand 3/31/65			1638.66
59	5/ 5-/ 0/			P2003.26
60				
61				
NOTE	: *If Reserve funds, Income and Expenses are not	included in	above figur	es nlesse

*If Reserve funds, Income and Expenses are not included in above figures, please give details on the reverse side.

*See that Interest is recorded on March 31 on all Savings Accounts.

PLEASE SEE REVERSE SIDE WHICH MUST BE FILLED IN ALSO.

THIS REPORT IS DUE IN THE STATE OFFICE NO LATER THAN APRIL 15, 1965

of East McMison Street, Chicago 60603 LAV of Account

Legame of Momen Votern of Illinois

Treasurer's name (1965-	66) Canet V. Mann
Treasurer's address	222 S. Dennis
A Comments of	Non-member: Page to the course of the course
Reporting number for sa	wings account (if any) 37-6030801
	NO IN SHOOT STATE OF THE PARTY
has been examined by me true, correct and comply voters of Illinois to if filed by them.	Cormation, including any explanations attached, and to the best of my knowledge and belief is ete. I hereby authorize the League of Women noclude the League of Women Voters of Accature in a group return (Form 990) to be prepared and Creasurer's Signature Anaty Mann
and the second	Treasurer's Address 222 A Almana
-	Mecatur, Dl. 62523
I	Phone 422-2324
I	Date Upil 15, 1965
and the second s	Audit and Bank Charges Total operating coats
Contributions of \$100.0	00 or more
	The state of the s
	amoliantidus Losova
Remarks	Membership medings we worked
And the second second	County Council
	Osmania de la compansa de la compans
	the and West of Transport

LOCAL LEAGUE TREASURER'S REPORT for the period April 1, 1963 - March 31, 1964

	for the period April 1, 1963	- March 51, 196	04 ament 6 10 10 5	100 11
J. :	INCOME Column	1 Column 2	Column 3	so Column 4
2	Dues - 1963-64 143 members @ \$ 500		\$ 710.00	7-70-4-1-4-
3000	t include 964-65 (8) members @ \$ 500		40.00	\$ 750.00
4 in		or savings acco		Repo
5	Non-member		1068,00	1008.00
5	Other sources Receipt	s Disburse.	Net	
7			4.50	
8	Subscription Service and garage and autoutous	s information,	olare that thi	sb I ,
9	ist of My knowledge and certains a proper	e and to the be	exammed by m	199d 4.50
10	Total Income before fund transfers	te I hereby a	ect and comple	2032.50
11	From Reserve Funds TOTAL INCOME	e the League of	nois to includ	PCCT
12	TOTAL INCOME and and belief box bersgerg so	(Form 990) to b	group return	\$ 2032.50
13				
	EXPENDITURES			
15	General Administration			
16	President's expense		50,00	
17	Board expense		30.44	
18	Committee expense - Program		77.06	
19	Other	71.	57 36.44	
20	Delegates expense		-232.26	
21	Total General Administration		3417	461.33
22	Operating Costs			
23	Rent, insurance, salaries, etc.			
24	Equipment			
25	Supplies, postage, telephone		159.63	
26	Audit		5.00	
27	Bank Charges		4.06 500	11010
28	Total operating costs			163.69
29	Publications Disburs		Net	
30	State and National 48.04 46.4	5 46.45	1.59	
31	Local Bulletin		190,61	
32	Know Your Town			
33	Know Your Towns Other School Booklet 346.1	0 112.40	233.70	
34	Total Publications			425.90
35	Activities			
36	Membership meetings		37,50	
37	Voters Service		38.00	
38	Action in the Community		23.50	
39	County Council			
40	Affiliations		26:39	
41	Other Luncheon		26.39	
42	Total Activities			125.39
43	State and National Services			700.00
44	Total Expenditures before fund transfers			
45	To Reserve Funds			
46	TOTAL EXPENDITURES			\$ 1876.31
47				
48 S	UMMARY	General	Reserve	Total
49	Balance on hand 4/1/63	834.67	1041.68	1876.35
50	Add: Income (line 12)	2032.50	47.42	2019.92
51	Sub-total	2867.17	1089.10	3756.27
52	Deduct: Expenditures (line 46)	1876.31		1876.31

36	Membership meetings	
37	Voters Service 38.00	
38	Action in the Community 23.50	
39	County Council	
40	Affiliations 26.39	
41	Other Luncheon 26.39	125.39
42	Total Activities	
43	State and National Services	700.00
44	Total Expenditures before fund transfers	
45	To Reserve Funds	\$ 197631
46	TOTAL EXPENDITURES	4 / 10/035/
47	General Reserve	Total
	SUMMARY	1876.35
49	Balance on hand 4/1/03	2079.92
50	Add: Income (line 12) 2 32.50 1089.10	3956.27
51	Sub-total [286/.1] [876.3]	1876.31
52	Deduct: Expenditures (line 46) \$ \frac{1876.31}{990.86} \\$ \frac{1089.10}{1089.10}	\$ 2079.96
53	Balance on hand 3/31/64 \$ 990.86 \$ 1084.10	
53 54 55 56	make 1 shooting accounts 3/31/64	\$ 990.86
55	Total checking accounts 3/31/64 Total savings accounts 3/31/64	1089.10
50	Cash on hand 3/31/64	\$ 2079.96
57 58	Cash on hand 3/ 31/ 04	
50		
59 60	THIS REPORT IS DUE IN THE STATE OFFICE	
00	NO LATER THAN APRIL 15, 1964	
	PLEASE SEE REVERSE SIDE	
	WHICH MUST BE FILLED IN	
	WILLOW TOOL DE LACE	
	ALSO.	

196 前 148

	. (3	REPORT	(2 + 1)	1	NI Company	
Treas	urer's name (1	.964-65)	pries 1	TOTA VIO	ann	
1 mul Treas	urer's address	22	J.S. De	nne		MOOME
P. Miletine	S Trained		207 \$ 9	members	-64 119	Dues - 1963
\$ 750.00	make a survey of the state of the survey of		ccount (if any	1 27-	6030801	V2961
Repor	ting number for	or savings a	eccount (11 any) 31	0000.	Contribution
00-3607	100 8 100			.25	PARAMETER SALES FOR	Other source
	2 27	Disburse.	Receipts			
I dec	lare that this	s information	on, including a	ny explan	ations attach	ed, has
2	arraminad har me	a and to the	hest of my kn	owreage a	ud petter re	or ue,
	1 1 7	to Thomas	are quithorn To Th	ie League	or women voce	10 01
Illin	nois to includ	e the League	e of Women Vote to be prepared	and filed	by them.	Juno
in a	group return	(Form 990)	to be prepared	and integ	of one minosu.	LATOT
					15 -	anguirraing w
			de	anet V	· Mann	Central Adv
				Trea	surer	President
	·4.4 0 8				nee	Board expe
	72.05		1	merge	10 10/1	Committee
	Action 12		4	philip	10,1964	
	<u> </u>		·V	Date	expense General Admif	Delegates
Control of the contro				HOTOP TOPES		Operating Co
				les, etc.	rance, salari	
	***************************************					Equipment
				phone	postage, tele	
	*** Company of the Co					JibuA
	4.06-20-4				es operating cos	Bank Charg
	Net	Receipts	Disburse	30		Publications
	6.37	34.34	Ep 34- 40			State and
	* 1/ * 1/ 10/ 10/ 10/					Local Bull
	The second second					Amor Your
		112 40	07.9748	1 5	7000	Uther mater
	e e e e e e e e e e e e e e e e e e e				Publications	asitivitoA
	20.00				meetings	Membership
			***************************************			Voters Sea
					the Community	
						County Cov
					ns	Affiliatio
	78			711147999		Other C
				10/164	Activities tional Servic	
****			avelenat		penditures be	
Note that the second second second						To Reserve F

League of Women Voters of Illinois 67 East Madison Street, Chicago 3 april 1, 1963 - De Can

LWV of Decatur, Ill.

LOCAL LEAGUE TREASURER'S REPORT for the period April 1, 1962 - March 31, 1963

1	INCOME	Column 1	Column 2	Column 3	Column 4
2	Dues - 1962-63 members @ members @			\$ 715	d =//
3 4	Contributions - Members	Φ_5:00		221	Φ /60,
5	Non-member			1119	1240
6	Other sources	Receipts	Disburse.	Net	- - - -
7	Luncheon	81.90	180.33	1.57	
8	Know Your Town	28 50	17.23	11.27	
9	Sub. Service	1.50		1.50	114,34
10	Total Income before fund transfe	ers			2014,34
11	From Reserve Funds				4 - 1 3/1
12	TOTAL INCOME				\$ 2014.37
13	EXPENDITURES				
15	General Administration				
16	President's expense			5000	
17	Board expense				
18	Committee expense - Program			11731	
19	Other				
20	Delegates expense			175.00	
21	Total General Administration				342.31
22	Operating Costs				
23	Rent, insurance, salaries, etc.			21.16	
24	Equipment				
25 26	Supplies, postage, telephone Audit			156.14	
27	Bank Charges			3 16	
28	Total operating costs			2.11	230,49
29	Publications	Disburse.	Receipts	Net	80-111
30	State and National	119.61	51.95	-67.66	
31	Local Bulletin	200,09	AMERICAN	- 200.09	
32	Know Your Town		75.70		
33	Other Know your school	29,20	1.50	29.20	
34	Total Publications				296.95
35	Activities				
36	Membership meetings Voters Service	39.75	-	39.75	
37 38	Action in the Community			145,67	
39	County Council			21,50	
40	Affiliations			-	
41	Other				
42	Total Activities				206.92
43	State and National Services				700.00
44	Total Expenditures before fund t	ransfers			1776.67

30	State and National	119.61	21:12	- 09	
	Local Bulletin	200,09	-	- 200.09	
32	Know Your Town	49 250		<u> </u>	
33	Other Know your school	29.20	1.50	29.20	2017
31 32 33 34 35 36 37 38 39 40	Total Publications				d. 16.75
35	Activities				
36	Membership meetings	39.75	MARCO	39.75	
37	Voters Service			145,67	
38	Action in the Community			21,50	
30	County Council				
110	Affiliations				
41	Other			white the same of	5-1-01
42	Total Activities				206,72
43	State and National Services				700,00
44	Total Expenditures before fund	transfers			1776.61
45	To Reserve Funds				Montan
47					\$ 1776.67
1.6	MOMAT. FYPENDITHIRES				4 1/10/4
46	TOTAL EXPENDITURES				
46 47			General	Reserve	Total
46 47 48 st	UMMARY		General 597.00	Reserve	
46 47 48 st 49	UMMARY Balance on hand 4/1/62		General 597.00	Reserve	Total 1597.00 2056.02
46 47 48 st 49 50	UMMARY Balance on hand 4/1/62 Add: Income (line 12)		General 597.00 2014.34 2611.34	Reserve 1000.00 41.68	<u>Total</u> 1597.00
46 47 48 St 49 50 51	UMMARY Balance on hand 4/1/62 Add: Income (line 12) Sub-total		General 597.00 2014.34 2611.34 1776.67	Reserve	Total 1597.00 2056.02
46 47 48 St 49 50 51	UMMARY Balance on hand 4/1/62 Add: Income (line 12) Sub-total Deduct: Expenditures (line 46)	\$	General 597.00 3014.34 2611.34 1276.67 834.67	Reserve 1080.66 41,68 1041.68	Total 1597.00 2056.02
46 47 48 St 49 50 51	UMMARY Balance on hand 4/1/62 Add: Income (line 12) Sub-total	\$	General 597.00 2014.34 2611.34 1776,67 834.67	Reserve 1080.00 41,68 1041,68	Total 1597.00 2056.02
46 47 48 St 49 50 51	UMMARY Balance on hand 4/1/62 Add: Income (line 12) Sub-total Deduct: Expenditures (line 46) Balance on hand 3/31/63	\$	General 597.00 9014.34 2611.34 1776.67 834.67	Reserve 1060.00 41.68 1041.68	Total 1597.00 2056.02
46 47 48 St 49 50 51	UMMARY Balance on hand 4/1/62 Add: Income (line 12) Sub-total Deduct: Expenditures (line 46) Balance on hand 3/31/63 Total checking accounts 3/31/63	\$	General 597.00 2014.34 2611.34 1776.67 834.67	Reserve 1060.00 41.68 1041.68	Total 1597.00 2056.02
46 47 48 49 50 51 52 53 54 55 56	UMMARY Balance on hand 4/1/62 Add: Income (line 12) Sub-total Deduct: Expenditures (line 46) Balance on hand 3/31/63 Total checking accounts 3/31/63 Total savings accounts 3/31/63	\$	General 597.00 2014.34 2611.34 1776.67 834.67	Reserve 1060.00 11.48 1041.68	Total 1597.00 2056.02
46 47 48 49 50 51 52 53 54 55 56	UMMARY Balance on hand 4/1/62 Add: Income (line 12) Sub-total Deduct: Expenditures (line 46) Balance on hand 3/31/63 Total checking accounts 3/31/63	\$	General 597.00 2014.34 2611.34 1776.67 834.67	Reserve 1080.66 41,68 1041.68	Total 1597.00 2056.02
46 47 48 49 50 51 52 53 54 55 57 58	UMMARY Balance on hand 4/1/62 Add: Income (line 12) Sub-total Deduct: Expenditures (line 46) Balance on hand 3/31/63 Total checking accounts 3/31/63 Total savings accounts 3/31/63	\$	General 597.00 2014.34 2611.34 1776.67 834.67	Reserve 1080.00 41,68 1041,68 \$ 1041,68	Total 1597.00 2056.02
46 47 48 49 50 51 52 53 54 55 56 57 58 59	UMMARY Balance on hand 4/1/62 Add: Income (line 12) Sub-total Deduct: Expenditures (line 46) Balance on hand 3/31/63 Total checking accounts 3/31/63 Total savings accounts 3/31/63 Cash on hand 3/31/63		597.00 3014.34 2611.34 1776,67 834.67	Reserve 1060.00 41,68 1041,68	Total 1597.00 2056.02
46 47 48 49 50 51 52 53 54 55 57 58	UMMARY Balance on hand 4/1/62 Add: Income (line 12) Sub-total Deduct: Expenditures (line 46) Balance on hand 3/31/63 Total checking accounts 3/31/63 Total savings accounts 3/31/63 Cash on hand 3/31/63 THIS REPORT IS		597.00 2014.34 2611.34 1276.67 834.67 TATE OFFICE	Reserve 1060.00 41.68 1041.68	Total 1597.00 2056.02

	L LEAGUE	DOCKOUS
1730 M Street, N.W.	CMAME	Illinois
Washington, D.C. 20036	STATE	
INVIAN & ALLOCATA! GOUNG MAUGI 100 M		EPORT 4/1/69 - 3/31/70
LOCAL LEAGUE TREASURER'S REPOR		1, Dues;
rotal amount received		
(Please read explanation for each item on reverse	of this shee	The state of the s
INCOME (estimated 4/1/69 - 3/31/70)		2. Contributions:
1. Dues @ \$.00 (from 143 members)	\$ 1,144.00	
(receipts minus expenses equals net profits)		1. (total from de
2. Campaign Contributions from all sources up to		
125% of the best drive of previous 3 years		\$ 2,017.91
election returns; d) any other profit-making		2. (Carpaign con-
/DeficitPublication Sales (\$99.07)		tributions)
3. Other Receipts: a) from Macon Co. \$41.50	\$ (57.57) Net Deficit M mora
from a) Earmarked Reserves (for a Know Your		
Town, or for fumora (dlegates expenses, or		
special publications or equipment, etc.) or b) drawn from smorts (sto balance your expenses.		
No bus da bead /Member Contributions not 50th Ann.	67.81	
nk venom IIs sebulenk +I d) from Dividendover 125%		\$ 82.57
.etelqmos evirb ruo retlacept special 50th sccount money in excess of 125% base, plus all		3. (total from Other Receip
money in all checking accounts.		other Recei
4. From Reserve:		
Isookisa ba) from Earmarked Reserves: September 1		6. Local Disbursements:
for KYT ; strongue ;		
-Ibbs vns suld for etc. to daugus 1) usos work	a)S: Troque	7. State and National S
tional gifts to state or mational. Do not	40-10-10-10-10-10-10-10-10-10-10-10-10-10	
b) from Savings* to balance budget-	bX1.350.00	
acct. to meet expenses shown as red fign	aresince	4. (total from Reserves)
included in item 2. above.		reserves)
5. Total Income, including any taken from Reserv	e	\$ 3,244.48
ings accounts, except special 50th account money in excess of 125% base, even though some		5. (grand total)
EXPENDITURES (Estimated 4/1/68 - 3/31/70)		
Admin. 827.00		
6. Local Disbursements Op. Ex. 170.00	\$1,969.00	10. Estimated Cash Belan
7. State and National Support 470.00		
7. State and National Support	\$1,058,20	
8. Total Expenditures 1969-70		\$ 3,027.20
a/ Transferred from 50th Ann. Acct.	\$ 1,350.00	8. (grand total)
CASH STATEMENT	. Explanatio	OF THE PARTY OF TH
ORDE STRIEFFENT	ear manages .	
9. Total Cash Balance on hand 4/1/69*	\$1,660.06	
100 1000 Tatal Estimated Cosh Palence on head 2/21/704		
10. Total Estimated Cash Balance on hand 3/31/70* (see back of this page for explanation.)		(Ck.acct.)
11. How much of Estimated Cash Balance is ear-	285.65	(50th Ann. MHS acet.)
marked?	\$ 812.99	
* Do not report 50th Anniversary account money bey	and the	
125% base to be kept by local Leagues.	ond the	
- A		

INSTRUCTIONS FOR FILLING OUT LOCAL LEAGUE TREASURER'S REPORT

Dues:

(total from dues)

OT-edel - TROTES Fill in rate of dues, number of members and total amount received.

Contributions:

Docatur

S 1,144.00

67.81

(Please read explanation for each them on reverse of this sheet before filling in form.) Consult Finance Chairman's report for the amount of 125% of the best drive of previous 3 years.

League of Women Voters of the U.S.

1730 M Street, N.W.

3. Other Receipts:

s 2,017.91

Show in these four spaces only net profits (receipts minus expenses equals net profits) derived from such activities as: a) sale of publications (including calendars); b) fees charged for meetings; c) fees for reporting election returns: d) any other profit-making activities.

From Reserves:

/Deficit -- Publication Sales (899.07) Fill in this figure only if funds were drawn from a) Earmarked Reserves (for a Know Your Town, or for future delegates expenses, or special publications or equipment, etc.) or b) drawn from savings to balance your expenses. . Reserve is total cash balance on hand at end of previous fiscal year. It includes all money in all savings accounts, except special 50th account money in excess of 125% base, plus all money in all checking accounts.

Local Disbursements:

Include all expenses except state and national support.

State and National Support:

Show actual amount of pledge, plus any additional gifts to state or national. Do not include cost of state and national publications or county council pledge. Those items will appear under local disbursements.

included in item 2. above.

Cash Balance 4/1/69:

(1,350.00)

Include total of cash in all checking and savings accounts, except special 50th account money in excess of 125% base, even though some may be earmarked as in #4 above.

10. Estimated Cash Balance 3/31/70: You will arrive at this figure by adding 1, 2, 3 and 9 (Cash Balance 4/1/69) then subtracting #8 (Total Expenditures 1969-70).

Earmarked Funds: 11.

The State of the s

Put in this space that portion of your estimated Cash Balance which fits description of earmarked funds in item 4 above.

10. Explanation:

90.099.L\$

812,99

527, 3h (Ch. sect.)

285.65 (50th Ann. MHS acet.)

\$1,050.20

Add 1,2,3,9 \$4.904.54 3.027.20 Sub. 8 9. Total Cash Balar 4.778,1nd 4/1/69*

Sub. transfer 1.350.00 from 50th Ann. acct. SOTVIEVE bond no son\$ 527.34 est. bal. checking acct. (.no. Januara no. 285.65 bal. 50th Ann. acct.

- 7 -

* Do not report 50th Anniversary account money beyond the 125% base to be kept by local Leagues.

11. How much of Estimated Cash Balance is ear-

8.00

143

1.144.00

1.144.00

2,017.91

/Deficit--Publication Sales (\$99.07)

"Macon Co." 341.50

(57.57) Net Deficit

/Member Contributions -- not 50th Ann.

Dividend-over 125%

67.81 14.76

82.57

after our drive complete.

(1.350.00)Trans. from 50th Ann. Acct. to checking acct. to meet expenses -- shown as red figuresince included in item 2. above.

(1.350.00)

3.244.48

Admin. 827.00

Op. Ex. 170.00 Public.502.00 Activities 470.00

1.969.00

1,058,20

a/ Transferred from 50th Ann. Acet.

\$ 1.350.00

3.027.20

10. Explanation: e.8.3.9 bha \$4,904,54 Sub. 8

3,027,20

1,660.06

Sub. transfer 1,350.00 from 50th Ann. seet.

.joos lee back of this page for explanation.) 527.34 (Ck.acct.) 285.65 (50th Ann. MHS acct.)

812.99

6.00 W.)

I,164.00

1,144,00

2,017,91

/Deficit--Fublication Seles (\$99.07)

(57.57) Het Deficit

/Member Contributions -- not SOth Ann. Dividend -- over 125% after our drive complete.

67.81 14.76

82,57

3°055°50

3.244.48

Trans. from 50th Ann. Acct. to checking acct. to meet expenses -- shown as red figure since included in item 2. above.

Admin. 827.00 Op.Ex. 170.00 Public.502.00 Activisies 670.00

1,969,00

1,098,26

a/ Transferred from 50th Ann. Acct.

3 1,350,00

10. Explanation:

8 .dus 8 .dus 8 .dus 9.027.20 8 .dus 4.778.1

46.406,48 6.E.S.I bbA

1,660,06

Sub. transfer 1,350.00 from 50th Ann. acet. \$ 527.34 est. bal. checking acet. (.noitensfere sof ex289.69 bal. 90th Ann. acet.

527.34 (Ck.acot.) 285.65 (50th Ann. MMS acot.)

812,99

INSTRUCTIONS FOR

LOCAL LEAGUE TREASURER'S ANNUAL REPORT Due in State Office by April 30, 1969

Lines	League in col. 3.
2 & 3	Add amounts entered in column 3 and carry total to line 3, col.
4 ob ver	include all member contributions (Finance drive, expenses contributed by Board and members, etc.) on line 4, col. 3. This may not be the same figure as the one reported by your finance chairman since member contributions may be made at various times throughout the year. Do not include 50th Anniversary funds.
5 .vino	Carry totals in col. 3 to line 5, col. 4.
7,8, & 9	Calendar sales, profit on KNOW YOUR TOWN, interest (if taken into General Fund), special projects, etc. List separately, enter total receipts in col. 1, related expenses in col. 2, the difference between cols. 1 & 2 in col. 3. Add resulting amounts in col. 3 and enter total on line 9, col. 4. If a fund raising effort, or other item in this group results in a loss, enter the amount in parentheses () and subtract when obtaining total.
10	Totals of lines 3, 5, & 9, col. 4.
11	Enter any amounts transferred from Reserves for use during the year.
	BEGINNING BANK AND SAVINGS ACCOUNT BALANCES ARE NOT RESERVES.
12	Total of lines 10 & 11.
17	Include Secretary, Treasurer and other Board expense.
20	Administrative committee expense. Does not include program committees (line 36).
24	Rent for office space only to be included here. Rent for meetings is to be charged to meetings account in Activities section or Board meeting expense.
30,31 & 32	If receipts exceed disbursements, use parentheses () and subtract when obtaining total. Add amounts in col. 3 and carry total to line 34, col. 4.
36	Committees expense national, state and local program.

Instructions for Local League Treasurers' Annual I	Report	- February,	1909	page	LWO
--	--------	-------------	------	------	-----

Enter total disbursements for meetings in col. 1. This will 37 include cost of luncheons, etc. Any amounts collected to cover such costs should be entered in col. 2. Deduct the amount in col. 2 from col. 1, and enter the net cost to the League in col. 3. Although lines are not provided in cols. 1 & 2, if any amounts 38 & 39 were received to help cover the cost of these items (i.e. other organizations sharing expenses) enter in the same manner as you did on line 37. somenil x Your pledge plus any gifts to State and National. 44 not include publications purchased from State and National. Total of lines 22, 28, 34, 43 & 44, col. 4. 45 Amounts set aside for special purposes during the year only. 46 Do not include beginning and ending balances. They will appear in the summary. TOTAL OF LINES 45 and 46. 47 Must agree with last year's ending balance. 50 These lines reflect total increases or decreases to your 55-60 These must agree with line 11 and line 46. reserve accounts.

The sum of line 54 and line 60.

committees (line 36).

meetings is to be charged to meetings account in Activities section or Board meeting expense.

tract when obtaining total. Add amounts in col. 3 and carry

Committees expense -- national, state and local program.

109 52

LWV of Decatur, Illinois

LOCAL LEAGUE TREASURER'S REPORT for the period April 1, 1968 - March 31, 1969

	Sub-solar			
1	INCOME: (/Rec'd 3 Mar.68) Column 1 Column 2	Column 3	Column 4	
2	Dues1968-69 147 members @ \$1,176.00	1,176.00		
3	1969-70 39 members @ \$ 312.00	312.00	\$ 1,488.00	3
4	ContributionsMember	320.50		
5	Non-Member	25.00	345.50	5
6	Other sources Receipts Disburse.	Net		
7*	Interest (on closed acct.) 51.37 (51.37)			
8	"Macon County" Bklt.	145.20	\$	60
9	Sub.Serv., Sales, Misc. 262.71	262.71	407.91	9
10	Total Income before fund transfers		2,241.41	10
11	From Reserve Funds - All transferred to close:		1,361.87	11
12	TOTAL INCOME \$1,361.87 - to checking acct		\$ 3,603.28	12
13	189.50 - to new 50th Ann.	acct.		
14	EXPENDITURES: \$1,551.37 - closed.			
15	General Administration	05.00		
16	President's expense	25.00		
17	Board expense	40.08		
18	Membership (includes yearbook)	100.60		
19	Finance	91.28		
20	Other Administrative Committee expense	77.84		
21	Delegates' expense	587.23	922.03	22
22	Total General Administration		922.0)	22
23	Operating Costs	a true, co		
24	Rent, insurance, salaries, etc.	85.00		
25	Equipment - Purchased used duplicator	165.43		
26	Supplies, postage, telephone	14.38		
27	Audit and Bank Charges		264.81	28
28	Total Operating Costs Publications Disburse. Receipts	Net	201.01	20
29	1401104010	142.14		
30	State and National	354.80		
31	Bocar Barretra			
32	know four fown	117.32		
33	Other Fact sheets & reports 117.32 Total Publications		614.26	34
34				
35 36	Activities Committee expenseprogram	83.61		
	Membership meetings 89.31	89.31		
37 38	Voters Service	270.90		
39	Action in the Community	24.77		
40	County Council			
41	Affiliations			
42	Other Mailing "Macon County! to Nat'l Conv.	1.25		
43	Total Activities		469.84	43
44	State and National Services		975.00	44
45	Total E-monditures before fund transfers		3,245.94	45
46	To Reserve Funds (New 50th ann. Camp. acct.:+189.50 fr	om old acct	.) 156.00	46
47	TOTAL EXPENDITURES		\$3,401.94	47
48	Sum as where			
-10				

NOTE: *See that Interest is recorded on March 31 on all Savings Accounts.

		Corrected bal 50¢ error	\$ 270.22	
	UMMARY:	found in audit.)	3.603-28	
50 51	Balance on hand 4/1/68 Add: Income (line 12)		3,873.50	
52	Sub-total		3,401.94	
53	Deduct: Expenditures (1			471.56)
54	Balance on hand 3/31/69	(Old account now closed)	\$1,500.00	\$54
55 56	RESERVE ACCOUNT ONLY: Balance on hand 4/1/68		15 52 . 37	
57	Add: Income (line 46)		1,551.37	}
58	Sub-total	a receiving due to the fact t	1,361.87	
59 60	Deduct: Expenditures (1 Balance on hand 3/31/69	in Erapsferred to new 50th Ann	471.56	\$
61	Total checking accounts	3/31/69	100 mm .**	hon es
62	Total savings accounts	3/31/69		4/1.50
63	Cash on hand 3/31/69			\$63
	**See attlined 54xplahition	60 = line 63)		5 Sc class,
	· Charge to a			
		1 (1976) 150 a 150 meter 50 the factor of		
			Sith Ann, D	
Repor	ting Federal identifying	number for savings accoun	t (if anv)	
		on, including any explanat		
		of my knowledge and belief Decation of the state of the s		
	e of Women Voters of			turn (Form 990)
	prepared and filed by t		Mrs Char	8111
				am D. Johnson
		Treasurer's Signature		
				rry Drive
		The second secon		Cllinois 62521
		Treasurer's Address		
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page two

Local League Treasurer's Report - April 1, 1968-March 31, 1969

Treasurer's address _

LEAGUE OF WOMEN VOTERS Decatur, Illinois

Local League Treasurer's Report - April 1, 1968 - March 31, 1969

Explanation:

Variation in reporting due to the fact that no finance drive was held in Fall 1968. Finance drive is in process concurrently with 50th Anniversary Campaign. All contributions received during fiscal 1968-69 are included in special 50th Anniversary Campaign Account with Mutual Home and Savings Association #OP-22281.

\$ 156.00 - Transferred from bank account
189.50 - Transf. from old MHS acct. 17613 to close.

Contributions
rec'd by treas.\$ 345.50 - To new 50th Ann. Acct. #0P-22281
843.00 - Additional receipts --Finance Chairman

\$1,188.50 - Total deposited in 50th Ann. Campaign account to 3-31-69.

League of Women Voters of the U.S. 1200 - 17th Street, N.W. Washington, D.C. 20036

LOCAL	LEAGUE _	Decatur	
STATE		Illinois	

ANNUAL REPORT 4/1/68-3/31/69

LOCAL LEAGUE TREASURER'S	REPORT - 1960-69	
(Please read explanation for each item on reverse	of this sheet before	re filling in form.)
INCOME (estimated 4/1/68 - 3/31/69)		4. Other Receipts:
1. Dues @ \$ 8.00 (from 150 members)	\$ 1,200.00	\$ 1,200.00
2. Member Contributions (from 50 members)	\$ 725.00	1. (total from dues)
3. Nonmember Contributions (from 65 individua	als)637.00	
drawn from a) Earmarked Reserves (for a know Your Town, or for future delegates	es) <u>656,00</u>	\$ 2.018.00* 2.&3. (total from member & nonmember contributions)
4. Other Receipts a) from Macon Co. Book	\$ 145.20	
isolate to be a see to be seen a consist of	\$	
yeer. It includes to comey in all saving	\$	
d) from <u>Interest</u>	\$ 51.37	\$ 196.57
Include all expenses except state and		4. (total from "Other Receipts")
5. From Reserve (from Earmarked Reserves: For KYT) \$1,310.5	1150-	
(for delegates; for etc)	a) + 2/1.87	MULION DIR HUDIG TO
(from Savings to balance budget)	-51.37 int. 1310.50 (189.50) cont.	\$ 1.310.50 5. (total from
6. Total Income, including any taken from Reserve	1500 5/37 1551.37	Reserves) \$ 4.725.07 6. (grand total)
EXPENDITURES (ESTIMATED 4/1/68 - 3/31/69)	ance 3/31/59:	11. Estimated Cash Bal
7. Local Disbursements	\$2,050.00	
8. State and National Support	\$ 975.00	12. Kanwarked Panda:
9. Total Expenditures 1968-69		\$ 3.025.00 9. (grand total)
CASH STATEMENT	270.22	
10. Total Cash Balance on hand 4/1/68	\$1,770,22	Finance drive in process.
11. Total Estimated Cash Balance on hand 3/31/69	\$2.159.79*	2018 est. cont. 317.50 act to 2-21
12. How much of estimated Cash Balance is earmarked?	\$2,159.79*	1700.50 est. total To be sec'd (OVER)

*Finance drive was not held in the fall.

\$ 1,200.00

saes) 655.60

OB PART

99,050,08

8 925.00

- 1. Dues:
- 2. & 3. Contributions: 03. Bagg 190928
- 4. Other Receipts:

5. From Reserves:

- 7. Local Disbursements:
- 8. State and National Support:
- 10. Cash Balance 4/1/68:
- 11. Estimated Cash Balance 3/31/69:
- 12. Earmarked Funds:

Fill in rate of dues, number of members and total amount received.

Consult Finance Chairman's report for number of contributions. Include both member (2) and nonmember (3) contributions in total amount of contributions.

Show in these four spaces only <u>net profits</u> (receipts minus expenses equals net profits) derived from such activities as: a) sale of publications (including calendars); b) fees charged for meetings; c) fees for reporting election returns; d) any other profit-making activities.

Fill in this figure only if funds were drawn from a) Earmarked Reserves (for a Know Your Town, or for future delegates expenses, or special publications or equipment, etc.) or b) drawn from savings to balance your expenses. Reserve is total cash balance on hand at end of previous fiscal year. It includes all money in all savings accounts, plus all money in all checking accounts.

Include all expenses except state and national support.

Show actual amount of pledge, plus any additional gifts to state or national. Do not include cost of state and national publications or county council pledge. Those items will appear under local disbursements.

Include total of cash in <u>all</u> checking and savings accounts even though some may be earmarked as in #5 above.

You will arrive at this figure by adding 1, 2, 3, 4, and 10 (Cash Balance 4/1/68) then subtracting #9 (Total Expenditures 1968-69).

Put in this space that portion of your estimated Cash Balance which fits description of earmarked funds in item 5 above.

11. Total Estimated Cash Balance on hand 3/31/69 \$2,159.79

33.40 145,20 725 150 637 17.97 51.37 656 51,37 196.57 1200 -2018-1200-2812.46 2-20 act exp. 2018-- 975. pledges 196.57 1837.46 local eyp. Feb additional 1310,50 60. -1897.46 00 1900 4725.07 150 est mar 2050 est to 1200 4-1-69 torfiscaly. 2018 3 196.57 4 1770.22 10 Pub Selec college 10-10 corg. quest, 5184.79 -3025. -10- S.S. -9 2159.79 50 - Voter + protage 50 - Firance 30 - Supplies 150-3025 2812 est, exp. 2813 esterne 3025 and.

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1200	e of Women Voters of the U.S.AT SUSANI JACON - 17th Street, N.W. ngton, D.C. 20036	LOCAL LEAGUE DECATUR	
	Fill in rate of dues, number of members		L. Dues:
	Consult Finance Chairman's report for number of 'S' Tarucasar Budaal LACOL th member (2) and	ANNUAL REPORT 4/1/67	- 3/31/68 - Contribut:
	se read explanation for each item on reverse		ling in form.)
INCOM	E (estimated 4/1/67 - 3/31/68)		. Other Receipt
1. D	receipts minus expenses equals and profuse (\$ 9,00 = (from 153 members); sale of publications (including calendars);	1,22h,00	4.224.00 1. (total from du
2. M	ember Contributions (from members) of \$	167.33	
3. No	onmember Contributions (from 6 individual		
	sesseniauds or mort) y if funds were trawn from a) Earmarked Reserves (for a know Your Town, or for future delegates		\$1.624.33 2.&3. (total from member & nonmembe
4. 01	ther Receipts or a a) from Macon Co. Book po	\$ 300.00	contributions)
	to balance your expenses. Reserve is total cash balance your expenses. Reserve is total cash balance your expenses.	\$ 50.00	
	year. It includes all money in all savings accounts, plus al morn ey(on all checking	\$	
	d) from	\$	\$ 350.00
	Include all expenses except state and national support.		4. (total from "Other Receipts")
5.	From Reserve (from Earmarked Reserves: For KYT 294.33		State and Nati
	(for delegates; for etc) a		
	(from Savings to balance budget) fire emeb		\$ 201.33 5. (total from
	include total of cash in all checking and		Reserves)
6.	Total Income, including any taken from Reserve		\$ 3,492.66
	DITURES (estimated 4/1/67 - 3/31/68)		(Estimated Cash
7. 1		2,900,00	2. Earmarked Fund
	State and National Support dollar sonsist de \$	850.00	
9. 7	Total Expenditures 1967-68		\$ 3,750.00
CASH S	STATEMENT		9. (grand total)
10.	Total Cash Balance on hand 4/1/67 \$	2,062.13 2060,43	
11. 1	Total Estimated Cash Balance on hand 3/31/68	1,500.00	
	How much of estimated Cash Balance is earmarked?	1,500.00	(OVER)
			(OARK)

1. Dues:

Fill in rate of dues, number of members and total amount received.

Contributions: 2. & 3.

Consult Finance Chairman's report for number of 80-7001 - INOT contributions. Include both member (2) and nonmember (3) contributions in total amount of (Please read explanation for each iteranoitudirinos f this sheet before filling in form.)

Washington, D.C. 20036

From Reserve

Other Receipts:

1. (total from dues)

00.189. P

Show in these four spaces only net profits MODAL (receipts minus expenses equals net profits) derived from such activities as: a) sale of publications (including calendars); b) fees charged for meetings; c) fees for reporting election returns; d) any other profit-making activities. Olduditinoo redmomnoM

From Reserves: 5. 2.63. (total from

member & nonmember

Fill in this figure only if funds were drawn from a) Earmarked Reserves (for a Know Your Town, or for future delegates expenses, or special publications or equipment, etc.) or b) drawn from savings to balance your expenses. Reserve is total cash balance on hand at end of previous fiscal year. It includes all money in all savings accounts, plus all money in all checking accounts.

7. Local Disbursements: 'Other Receipts")

Include all expenses except state and national support.

State and National Support:

Show actual amount of pledge, plus any additional gifts to state or national. Do not include cost of state and national publications or county council pledge. Those items will appear under local disbursements.

Cash Balance 4/1/67:

5. (total from

grand total)

Include total of cash in all checking and savings accounts even though some may be earmarked as in #5 above. buloat emocal lasot

11. Estimated Cash Balance 3/31/68:

You will arrive at this figure by adding 1, 2, 3, 4, and 10 (Cash Balance 4/1/67) then subtracting #9 (Total Expenditures 1967-68).

Earmarked Funds: 12.

9. (grand total)

Local Disbursements Put in this space that portion of your estimated Cash Balance which fits description of earmarked funds in item 5 above.

S 2,080,13

10. Total Cash Balance on hand 6/1/67

Total Expenditures 1967-68

Total Estimated Cash Balance on hand 3/31/68 S Labour 90

How much of estimated Cash Balance is

Lea 120	gue of Women Voters of the U.S. U.A. JACOJ 0 - 17th Street, N.W. hington, D. C. 20036	OCAL LEAGUE	Decatur	
Was	fill in rate of dues, nu360020.3 db, notgnin	TATE	Ollinois	1. Dues:
lo lo	A nsult Finance Chairman's report for number S'nanucaant augual LASOL nember (2) and constructed accurate accurate the constructed accurate accurat	NNUAL REPORT, 4	4/1/66 - 3/31/67 -67	2, & 3, 9
(P1	ease read explanation for each item on rever	se of this shee	et before filling	in form.)
INCO	OME (estimated 4/1/66 - 3/31/67) 5.60 from 6 Dues @ \$ 8.00 from ///O members)		Receipts:	
	sale of publications (including calendars); b) feet charged for systings; a) feet for		1. (total	from dues)
2.	Member contributions (from 3/members)			
3.	Nonmember Contributions (from 64 individuals	-		
	(sessenisud (sessents) only if funds were claws from a commarked Reserves (for a know Your Town, or for future delegates expenses, or special publications or equipment, etc.) at b) drawn from sagnetic	I		al from memb er contrib.)
4.	Other Receipts (from a)			
1	(d balance on mort) at end of previous fiscally of the last savings are under the last savings are under the last savings (from mort) money in all checking	15.00		
	800.000.000	Anna Carlotte Control of the Control		
	(b mort) expenses except state and national support.	1	4. (total Receipts'	from 'Other
5.	From Reserve (from Earmarked Reserves: for KYT;			8. State
	(for delegates; for etc) a)			
	(from Savings to balance budget) b)	50.00	\$ 50.00 5. (total	from Reserve
6.	Total Income, including any taken from Rese			
•	You will arrive at this figure by adding 1,	3/31/67:	\$ 2364. 6. (grand	total)
(10-	ENDITURES (estimated 4/1/66 - 3/31/67)			
.7 ated	Local Disbursements Put in this space that portion of your estim	\$1410.09	rked Funds:	12. <u>Earma</u>
8.	State and National Support	870.00		
9.	Total Expenditures 1966-67		\$ 2280.	09
ÇASI	I STATEMENT			
10.	Total Cash Balance on hand 4/1/66	\$ 1714.30		
11.	Total Estimated Cash Balance on hand 3/31/	67 \$1748.56		
12.	How much of estimated Cash Balance is earmarked?	\$ 1244.2	7	

REPORT - 1966-67

1. Dues: Fill in rate of dues, number of members and total amount received.

Contributions:

e of this sheet before filling in form.)

Consult Finance Chairman's report for number of contributions. Include both member (2) and nonmember (3) contributions in total amount of contributions.

1200 - 17th Street, N.W

Other Receipts:

Show in these four spaces only net profits (receipts minus expenses equals net profits) derived from such activities as: a) sale of publications (including calendars); b) fees charged for meetings; c) fees for reporting election returns; d) any other profit-making activities.

From Reserve:

Fill in this figure only if funds were drawn from a) Earmarked Reserves (for a Know Your Town, or for future delegates expenses, or special publications or equipment, etc.) or b) drawn from savings to balance your expenses. Reserve is total cashbalance on hand at end of previous fiscal year. It includes all money in all savings accounts, plus all money in all checking accounts.

Local Disbursements:

Include all expenses except state and national support.

State and National Support:

Show actual amount of pledge, plus any additional gifts to state or national. not include cost of state and national publications or county council pledge. Those items will appear under local disbursements.

Cash Balance 4/1/66:

Include total of cash in all checking and savings accounts even though some may be earmarked as in #5 above.

Estimated Cash Balance 3/31/67:

You will arrive at this figure by adding 1, 2, 3, 4, and 10 (Cash Balance 4/1/66) and then subtracting #9 (Total Expenditures 1966-67).

Earmarked Funds:

Put in this space that portion of your estimated Cash Balance which fits description of earmarked funds in item 5 above.

INIADOI LOCAL LEAGUE TREASURER'S REPORT	EAGUE PC	atur
STATE_	IIII.	nois
Fill in rate of dues, number of members LAUNNA and total amount received.	REPORT, 4/1/65	- 3/31/66 soud .1
TOT Jagger a' many LOCAL LEAGUE TREASURER'S REP	PORT - 1965-66	2. and 3. Number
(Please read explanation for each item on reverse form.) The property of the second results and the second reverse form.) INCOME (estimated 4/1/65 - 3/31/66) b (21)		efore filling in
1. Dues @ \$5.00 from 149 members)	. 00/ 45	\$ <u>745.00</u> (total dues)
2. Member Contributions (from 5 members)	\$296.30	
3. Non-member Contributions (from 78 individuals)	704.00	5. From Reserve:
(sesseniaud (from 3) businesses) expenses, or special publications or	435.00	\$ <u>1435.30</u> (total contrib.)
4. Other Receipts assasges (from Luncheon a)	4.06	
(from Publication)	5.09	
in all savings accounts, plus all money in (a all checkmort) ccounts.		
(b Include mort) penses except State and National Support.	ments:	\$ 2180.30 (total Receipts)
netronar outpot.		(cocar Receipes
5. From Reserve (from Earmarked Reserves: for KYT //64.28	onal Support:	8. State and Wati
esodT (for delegates van; for etc.) a)	140.27	
(from Savings to balance budget) b) bus painted als ut desc to lated shufant	/1/65:	\$ /304.55 (total Reserves)
6. Total Income, including any taken from Reserve		\$ 3484.85
	Welence 3/31/6	11. Estimated Cash
EXPENDITURES (estimated 4/1/65 - 3/31/66)	VIALIA SUBIRA	Const Arthurst Con . A .
7. Local Disbursements	\$ 1030.89	
8. State and National Support	850.00	
9. Total Expenditures 1965-66		\$ 1880.89
CASH STATEMENT		
10. Total Cash Balance on hand 4/1/65	\$ 2003,26 \$ 1968.56	
11. Total Estimated Cash Balance on hand 3/31/66	\$ 1968.56	(OVER)
		LOVERI

STATE

1. Dues:

Fill in rate of dues, number of members 88/11/6 - 3/11/4 TROTER LATIMA and total amount received.

and 3. Number of Contributions: Consult Finance Chairman's report for these figures.

4. Other Receipts:

(Please read explanation for each item on reverse of this sheet before filling in Show in these four spaces only net profits (receipts minus expenses equals net profits) derived from such activities as: a) sale of publications (including calendars); b) fees charged for meetings; c) fees for reporting election returns; d) any other

(cotal contrib.)

(total Receipts)

From Reserve:

2. Member Contribusion activities. distribusion reduced . C Fill in this figure only if funds were drawn from a) Earmarked Reserves (for a Know Your Town, or for future delegates

\$ 2003,26

(0

expenses, or special publications or equipment, etc.) or b) drawn from savings to balance your expenses. Reserve is total cash balance on hand at end of previous fiscal year. It includes all money in all savings accounts, plus all money in

all checking accounts.

7. Local Disbursements:

Include all expenses except State and National Support.

State and National Support:

Show actual amount of pledge, plus any additional gifts to state or national. not include cost of state and national publications or county council pledge. Those items will appear under local Disbursements.

10. Cash Balance 4/1/65:

(from Savings to balance budget) Include total of cash in all checking and savings accounts even though some may be earmarked as in #5 above.

Estimated Cash Balance 3/31/66:

You will arrive at this figure by adding 6, (Total Income 1965-66) and 10, (Cash Balance 4/1/65) and then subtracting 9 (Total Expenditures 1965-66).

> 8. State and Marional Support 9. Total Expenditures 1965-66

> > CASH STATEMENT

10. Total Cash Balance on hand 4/1/65

11. Total Estimated Cash Salance on hand 3/31/66

	0
LOCAL LEAGUE DECATUR	sample of the sample
STATEILLINOIS	
ANNUAL REPORT, 4/1/64 - 3/31	/65 m & bme \$
EASURER'S REPORT - 1964-65	
pts:	W. Other Recei
item on reverse of this sheet be	fore filling in
act	
ni) sem	
00	\$ 705.00
22 members*) \$ 180.00	
59_individuals*)	6. From Reserv
58 businesses*) 675.00	\$71/13d/dd
to	(1,420.00)
ssv a)	
b)	
rsements: (c)	8. Local Disbu
lational Plec(b Show	
inc	\$ 2125.00
cat: ite	\$ 212).00
rves: KYT ;	
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ance budget) b) 125.00*	125.00
from Reserve	\$ 2250.00
a mimeograph is purchased. Lefon	2
march 31, 1965,	
1,05)	
\$ 1550.00	

7. Total Income including any taken

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(from Earmarked Rese

LEAGUE TREASURER'S REPORT

LOCAL LEAGUE TR

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ult Finance Chairman's report for

*(Please read explanation for each

INCOME (estimated 4/1/64 - 3/31/65)

1. Dues (from 141 members @ \$ 5.

2. Member Contributions (from

expenses, special publications

expenses except State and

5. Total Income 1964-65

ed yam smos dano (Delegates

4. Other Receipts*

n checking and

3. Non-member Contributions (from

morn) amount of pledge. Do not

6. From Reserve*

* This amount is needed only if

EXPENDITURES (estimated 4/1/64 - 3/3

Local Disbursements*

State and National Pledge*

700.00

Total Expenditures 1964-65

\$ 2250.00

CASH STATEMENT

11. Total Cash Balance on hand 3/31/64*

\$ 2079.96

12. Total Estimated Cash Balance on hand 3/31/65 \$ 1942.96

00.081

60.378

Number of Contributions: Consult Finance Chairman's report for these figures. MEASURER'S REPORT - 1964-65

Other Receipts: on reverse of this sheet

Show in these four spaces any net profits (receipts minus expenses equals net profits) derived from such profit-making activities as: a) sale of publications (including calendars); b) fees charged for meetings; c) fees for reporting election returns; d) any other profit-making activities. 2. Member Contributions (from

From Reserve:

905.00

Fill in this figure only if funds were drawn from Earmarked Reserves (for future delegates expenses, special publications or equipment, etc.) or drawn from savings to balance your expenses. Reserve is balance on hand at end of previous fiscal year.

Local Disbursements:

Include all expenses except State and National pledge.

9. State and National Pledge:

Show actual amount of pledge. Do not include cost of State and National publications nor county council pledge. Those items will appear under Local Disbursements. (from Earmarked R

11. Cash Balance 3/31/64:

Include total of cash in checking and savings accounts even though some may be earmarked as in #6 above.

12. Estimated Cash Balance 3/31/65:

700.00

\$ 2079.96

You will arrive at this figure by adding 5, (Total Income 1964-65) and 11, (Cash balance 3/31/64) and then substracting 10 (Total Expenditures 1964-65).

9. State and Mational Pledne*

EXPENDITURES (estimated 4/1/64 - 3/31/65)

11. Total Cash Balance on hand 3/31/665 7 -

THE COLUMN THE PROPERTY OF THE PROPERTY OF THE COLUMN THE PROPERTY OF THE COLUMN THE PROPERTY OF THE PROPERTY	
STATE Illinois	
ANNUAL REPORT, 4/1/63 - 3/31/64	
and the same was local league treasurer's report - 1963-64	
INCOME (estimated 4/1/63 - 3/31/64)	
1. Dues (from 142 members @ \$ 5.00)	\$ 710.00
2. Member contributions (from 29 members*) \$ 210.00	
3. Non-member contributions (from 69 individuals*) 603.00	
(from <u>37</u> businesses*) <u>465.00</u>	1278.00
4. Other Receipts* (froma)	
(from Druidends on Savingsb) 47.42	
-of ton of .agbalq le income lautas word? .agbalt lacoitam c) c)	47.42
5. Total Income 1963-64	\$ 2035.42
6. Drawn from Reserves* to faces obstant	1. Cash Balan
(from earmarked Reserves KYT;	
(Delegates; etc) a)	
(from savings to balance budget) b)	
7. Total income including any taken from reserves	\$ 2035.42
Belance 3/31/63) and them subtracting 10, (Total Expenditures 1963-64),	
EXPENDITURES (estimated 4/1/63 - 3/31/64)	
8. Local Disbursements* \$\frac{1/46.46}{}\$	
9. State and National Pledge* 700,00	
10. Total Expenditures 1963-64	\$ 1846.46
CASH STATEMENT	
11. Cash Balance on hand 3/31/63* \$ 1876.35	
12. Estimated Cash Balance on hand 3/31/64* \$2065.3/	

*See explanation for each item on reverse of this sheet.

INSTRUCTIONS FOR FILLING OUT LOCAL LEAGUE TREASURER'S REPORT

nd 3. Number of contributions:

Consult Finance Chairman's report for these figures.

Other receipts:

Show in these three spaces any net profits derived from: a) sale of publications (including calendars), b) fees charged for meetings, c) any other profit-making activities.

6. From Reserve:

Fill in this figure only if funds were drawn from Earmarked Reserves or drawn from savings to balance your expenses.

Reserve is balance on hand at end of previous fiscal year.

8. Local Disbursements:

Include <u>all</u> expenses except State and National Pledge.

9. State and National Pledge:

Show actual amount of pledge. Do not include cost of State and National publications nor county council pledge. Those items will appear under Local Disbursements.

11. <u>Cash Balance 3/31/63</u>:

Include total of cash in checking and savings accounts even though some may be earmarked for future delegates' expenses, special publications or purchase of equipment etc.

12. Estimated Cash Balance 3/31/64:

You will arrive at this figure by adding 5, (Total Income 1963-64) and 11, (Cash Balance 3/31/63) and then subtracting 10, (Total Expenditures 1963-64).

CASH STATEMENT

12. Estimated Cash Balance on hand 3/31/64*

See explanation for each item on reverse of this sheet.

	Adopted	Actual	Proposed
INCOME	1965-66	1965-66	1966-67
Dues (150 @ \$5 in '65-66; 150 @ \$8. in 66-67)	\$ 750.00	\$ 760.00	\$1,200.00
Contributions	1,550.00	1,445.00	1,450.00
Miscellaneous		16.00	PACKAGES,
Adoption of local program items and the budget	\$2,300.00	\$2,221.09	\$2,650.00
EXPENDITURES			
General Administration	* 1/41/14	me under ut spreuser	
1. President's expenses	\$ 25,00	\$ 25.00	\$ 25.00
2. Board (Handbook, Nat'l Bd. Rep. etc.)	50.00	57.29	75.00
3. Committees		ADDITION I	
a. Resource material for study items	40.00	31.10	40.00
b. Public Relations	30.00	1.91	5.00
c. Membership	10.00	7.82	10.00
Yearbook	40.00	41.63	45.00
atooldus d. Finance all abbons awal-vd 200	30.00	65.35	50.00
4. Delegates: Convention	200.00	162.21	250.00
Other meetings	200.00	45.90	200.00
-100 of van braof out ve february new test			- emost Surrevall
General Operating Costs			
5. Supplies Moltroba risks	100.00	89.71	100.00
6. Postage (exc. bulletin & finance	X.4	eroll aten wen # 101	
drive) no familiar de morar a	85.00	50.74	85.00
7. Telephone and Telegraph	10.00	7.34	10.00
8. Bank Charges	5.00	8.88	10.00
O. Dain olarges	bologon	enalms Department's p	CDe CLTy PI
Publications (2012 284) especifications	-unstrea ad		off to youte
9. State and National (self-liquidating)	25.00	+5.09	0.00
10. Local (fact sheets on study items)	75.00	52.83	75.00
11. Decatur Bulletin (including postage)	200.00	276.44	275.00
Chalraen of many areas will be attending, and			
Activities was blanka examine space I reday	Carrier at I	the anamort of a comp	water and the
12. Meetings (rent in public places, etc.	75.00	35.08	75.00
13. Voters Service (general information)	200.00	97.31	400.00
14. Action in the Community (action on			
-sviscen in issues) on walk atmanagasans nois	50.00	14.80	50.00
Ctata and National Couries (including Nation			
State and National Services (including Nation-	850 00	850.00	870.00
al and Illinois Voters to every member)	850.00	The state of the s	\$0.650.00
	\$2,300.00	\$1,916.45	\$2,650.00
Balance (to be added to "Unallocated Reserve")		,304.64	
Expenditures and Balance		\$2,221.09	
Dybenet ontes and paramee		4-,	

Explanations

1. President's travel expenses under "Delegates."

2. Duplicate President's mailings (three vice presidents, formerly only one, National Board Reports (cut by one-third) local League Handbooks, etc.)

3. (d) Includes printing and postage for Finance Drive letters, invitations to contributors to special meetings, also cost of publications sent to contributors (formerly charged to Public Relations).

4. National convention, even years; State convention, odd years. National Convention in May, Denver, Colorado: \$56. goes to National office for registration, travel equalization and

13. Candidates Meetings in November, 1966, and March, 1967, reprinting of Government Officials and Voting Reference.

14. Unanticipated Action 1965-66: Council Mgr. Ref. \$91.31, School Building Ref. \$277.80, School Ed. Tax Rate Ref. \$296.00 totaling \$665.11 paid from "Unallocated Reserve."

THE DECATUR VOTER

LEAGUE OF WOMEN VOTERS OF DECATUR, ILLINOIS

Volume 20, No. 10 Mrs. Clifford Smith, President May, 1966 Mrs. George Dorner, Editor

RECOMMENDED LOCAL PROGRAM FOR 1966-67

- I. Governmental Planning: Study of governmental planning agencies in Macon County.
- II. Civil Rights: Study of Equal Housing Opportunities in Decatur.
- III. Human Resources: Study and evaluation of the operation of the Equal Opportunities Act in Decatur and Macon County.
- IV. Macon County Nursing Home: Continued evaluation of the need for a Macon County Nursing Home.
- V. Decatur Public Library:
 - 1. Support for a new main library building.
 - 2. Continued study of the operation and needs of the library and an evaluation of the City Planning Department's proposed study of the cultural needs of the community.
- VI. Decatur Public Schools:
 - 1. Support of measures to provide adequate space and a quality education program.
 - 2. Study of ways to improve public education in Decatur.
- VII. Council-Manager Form of Government: Support of Council-Manager form of government for the City of Decatur.
- VIII. Macon County Health Department: Support of efficient development and operation of the Macon County Health Department.
- IX. Water Resources: Support of sound development of Decatur's water resources.

IMPORTANT MEETING MAY 11

Adoption of local program items and the budget for the 1966-67 year will take place at part II of our Annual Meeting. The meeting will be at 1 p.m., Wednesday, May 11, at Evelyn Jokisch's home, 333 Southmoreland Place.

The local program recommended by the Board is printed on this page and the proposed budget on page 2.

Our by-laws provide that recommended subjects are adopted by a majority of the members at the Annual Meeting. Items previously suggested but not recommended by the Board may be considered, but a two-thirds vote is required for their adoption.

A report of the National Convention in Denver, Colorado, May 2 - 6, will be given by our new president and delegate, Lola Smith.

Shirley Moore (422-2565) is still taking reservations for the spring regional meeting May 18 in Lincoln.

Chairmen of many areas will be attending, and other League members should have no trouble choosing workshops which interest them.

Cost of the luncheon is \$2. Make transportation arrangements when you make your reservation which is needed by May 11.

OFFICER CHANGE

Janet Mann has resigned as treasurer after three years of service in the position. The Board at its April 20 meeting appointed Shirley Moore (Mrs. Daniel M. Moore Jr.) to fill her unexpired term.

MAY-JUNE LEAGUE CALENDAR

May 11 Wednesday 1:00 p.m. All-member meeting; Mrs. Edwin Jokisch, 333 Southmoreland Place May 18 Wednesday 9:30 a.m. Spring regional meeting, Lincoln, Illinois

June 1 Wednesday 9:30 a.m. Board training (new Board); Mrs. Robert Bowers, 425 S. Edward (Each member will take a salad for a smorgasbord lunch.)

MONTHLY SUMMARY SHEET

Before audit

MONTH OF March 31,1968

	CASH	CASH		YR. EXP.	
	RECEIPTS	DISBURSE	TOTAL	TO DATE	BUDGET
ECEIPTS:					
Dues				1216,00	1160-
CONTRIBUTIONS				1624.33	1160-
OTHER				2.81	200,00
FROM RESERVES				294,33	
maion Co				446,20	
				3583,67	25.20
XPENDITURES:		GI WUNSSE			
GENERAL ADMINISTRATIVE					
PRESIDENTS EXP.				25,00	25,00
BOARD EXP.				75.44	75.00
COMMITTEES				-	
RESOURCE				30,98	40,00
PUBLIC RELATIONS					5.00
MEMBERSHIP				21.47	25,00
YEARBOOK				37.07	45.00
FINANCE				40.85	60.00
DELEGATES EXP.					
CONV.				349.50	350.00
MEETING EXP.				103.84	100,00
OPERATING COSTS		The state of the s			
SUPPLIES				94.23	75.00
POSTAGE			(27.50)	93,83	85,00
TELEPHONE & TEL.				3.89	5,00
BANK CHARGE				10,69	15,00
PUBLICATION					
STATE & NATIONAL				7.50	
LOCAL				61,59	60.00
BULLETINS, (POSTAGE INCL.)			310,42	275.00
OTHER				1347,25	
ACTIVITIES					
MEETING				12.00	30,0
VOTERS SERVICE				5,60	200,00
ACTION IN COMMUNITY				179.20	200,00
OTHER			Eufyz - 2	47	
STATE & NATIONAL					
SERVICES				850-	850 -
				030	
To Reserves					25.20
TOTALS				3650,85	25.20

CASH ON	HAND 4/1/68	\$ 336.90
	RECEIPTS	
TOTAL	EXPENDITURES	\$ 3650.85
		17 - 22

Annual Report

Year ending March 31, 1966

	Cash	Cash		Year to	
Control of the Contro	Reseipts	Disburse	Net	Date	Budget
RECEIPTS					
Dues - current year	5.00			760.00	\$ 7500
- future year	And the Party of t				
Contributions - member				296.30	2005
non-member	august by Yellougha Sautonom			1149.00	1350。
Other Sub. Sexu.		3.69		18.73	
Luncheon	57.75	64.75		-2.94	
Approximate CVV New Park County and County C	OFF DISCOURS A DRIVE THE PERSONNELS.				
From Reserves	SHE SHARPSON THE PARTY OF			60.00	-
				2281.09	\$ 2300°
EXPENDITURES					
General Administration					
President's Expense	NAMES AND ADDRESS OF THE PERSON	An Article Constitution of Street, Str	Alegorianisti / You	25.00	\$ 256
Beard Expense	of Ministration of the Principles of the Parish	L S. V.R.: SPERMONERATOR AND ADDRESS OF THE PERMONENT OF	-	57.29	500
Committee Expense				18.18	40
National Program	CONTRACT DES TRANSPORTER SAME	and the second second		Comment ANTIL MERSON PROPERTY.	
State Program	-	Department of the Parish and State of the State of State	N Mark Street, Street, or other Desiration of the London o	5.87	
Local Program	of A Second 2 years transaction of Paris		-	7.05	
Public Relations	-	-	-	1.91	30.
Finance	OWNERS AND RESIDENCE AND RESIDENCE		no Titled, Annexes September 1991	65,35	30.
Membership	days a second second of the second	No. of Concession, Name of Street, or other Designation, or other		7.82	10.
Yearbook			-	41.63	400
Belogates to meetings	No. of Concession, Name of Street, or other Desires.	-	COMMISSION OF A DE	45.90	200%
Delegates to Convention	Jennes de la manage parametra	1	LP4000000000000000000000000000000000000	162.21	200。
Operating costs					
Supplies	design continues a segmental segment	.91	or two particular states and	89.71	1000
Fortage	-		LIFT NA ADDRESS AND THE	50.74	350
Telephone & Telegraph		2.68		7.34	10.
Bank Charges				8.88	5.
Audit					to, to to
Publications	~~			1 500	0.5
State and National	.57		-	+ 5.09	25.
Local Publications		17.50		52.83	75.
Bulletin (Postage included)	Commercial designation of the last section of			276,44	200.
Other					
Activities				35.08	DE
Meetings	THE RESIDENCE OF THE PARTY OF THE PARTY OF THE PARTY.	The state of the s	-	Annual Control of the	75%
Voters Service			and the second of the second	97.31	200.
Astion in the Community	A CAMPAGE AND A STREET OF THE PARTY OF THE P		Market St. St. St. St. St.	14.80	50a
Other School Tax Rate	COST Parcell Directions	2730		850.00	850°
State and National Services	-			850,00	0,700
10 Heserves		# 012	Who are a second	1011 25	\$ 2300.
School tax Rate	000	# 91.31		1916.25	2 2000
To Reserves Council Mgr. Ref. School tax Pate School Pef.		#296.00		> 665.11	
CASH ON HAND May 11, 10/10 117.74		#277.80	F	2581.36	
Total Receipts 63.32			#	2007.00	
Total Expenditures 1/6.73					
CASH ON HAND Max. 31,1966 # 64.33	416				

COH Apx. 1,1965 _ # 364.60 Total Repts. _ # 2281.09 Total Expend _ # 2581.36 COH Max 31,1966 # 64.33

MONTHLY SUMMARY SHEET

March 31,1966	Cash Receipts	Cash Disburse	Net	Year to Date	Budget	
CEIPTS	Treat The state of	200000000000000000000000000000000000000	Mary de se la constantina		Manual Mills and Designation (State of State of	
Dues - current year				755.00	\$ 7500	
- future year						
Contributions - member	CONTRACTOR OF COLUMN BY PERSONAL PROPERTY.		er in order the read of an investment of the	296.30	200。	
- non-member	AND DESCRIPTION OF THE PARTY OF		THE STATE OF THE PARTY OF THE PARTY.	1149.00	1445 1350.	
Other Sub, Service	COMPANY DAY AMERICAN PROPOSITION		The second secon	23,42		
Luncheon				4,06		
From Reserves	DAL FORMERON'S TOTAL ABOVE CHARGOS CONTRACTOR		og process CFR blooms to excess	All Artificials and the second		
	THE RESERVE OF THE PERSON OF T		- V	2226.78	\$ 2300 °	
			>	+60.00		
PENDITURES				2286.78		
General Administration						
President's Expense	Photo: yamen ared to last many	THE VIEW ASSESSMENT OF REAL PROPERTY OF REAL PROPERTY OF REAL PROPERTY OF THE	DESCRIPTION OF PERSON	25,00	\$ 250	
Beard Expense	a manufacture, see to water all control of	(> 1.R · HOMESMAN COMMUNICATION ACCOUNTS	CONTROL A PROPERTY AND A	57,29		75.0
Committee Expense				10, 10	40	
National Program	PROCESSOR MAN SHOW SHOWING STATES	AND DESCRIPTION OF THE PERSON NAMED AND POST	With the World Co.	18.18		
State Program		the annual property beautiful by the	N MARK ASSESSMENTAL PROPERTY AND	5.87		
Local Program	or of Section 2 of Section Section 2	CON MANY DOS ASSESSMENTS OF THE PARTY OF THE	Comment of Arthurs and Arthurs	7,05		1
Public Relations	AND THE RESIDENCE OF THE PARTY	THE PERSON NAMED IN COLUMN TWO	PERSONAL AND PARTY WITH THE PARTY OF THE PAR	1.91	30.	?
Finance	WINDOW, O. B. HOLLY STORMAN, PROPERTY AND	Marie Marie California (Marie	NOTHING PROPERTIES CHARLES	65135		50.
Membership		and Address of the second of t	TO REPORT TO PARTY AND ADDRESS OF THE PARTY.	7.82	10.	
Yearbook	The same of the sa	NOS-P NEW CONTROL OF THE PROPERTY OF THE PROPE	Witness or they constrained	41,63	400	45.
Delogates to meetings	en emperatura de consensar com	Therefore were a finite or a f	Marine Marine M. M. Marine	45,90	200%	
Delegates to Convention	AMERICAN AND DESCRIPTION AND DESCRIPTIONS AND DESCRIPTION	Making Williams Construction of the State of	Commission and the Commission of the Commission	162.21	2000	250
Operating costs					(of This \$50 / Travel £000	Rea. P
Supplies	CONTRACTOR CONTRACTOR OF THE PARTY OF		M. DESCRIPTION SERVICE ASSESSMENT	88.80	100°	7 , 2
Costage	Name (not the total Carlot are State and Appendix and	MA / JOHNSON - CONTRACTOR OF THE SECOND STREET	MATERIAL PROPERTY AND ADDRESS OF THE PERSON ADDRESS OF THE PERSON AND ADDRESS OF THE PERSON ADDRESS OF T	56.74	. 85.	
Telephone & Telegraph	No. of Control of Cont		MICHOLOGY POPPENHICUM TO AND ADDRESS	4.66	10.	
Bank Charges	The state of the s	CONTRACTOR OF THE PARTY OF THE	ele methodetelletelletelletelle	8,88		10.0
Audit					e e e	
Publications						/
State and National	all lowers and an arrangement of the same	AND DESCRIPTION OF THE PROPERTY OF THE PROPERT		+4.52	-25.	170
Local Publications	COLUMN TO THE PROPERTY OF THE PARTY OF THE P	TO THE OWNER OF THE OWNER OWNER OF THE OWNER	NAMES OF THE PARTY	35,33		(tace
Bulletin (Postage included)	CANNAM ANDROPOLISION CONTRACTOR OF AN		ATTACH STREET, AND ARTHUR	276.44	200.	27.
Other	CONTRACTOR SOURCE AND	A STATE OF THE PARTY OF THE PAR	CONTRACTOR NO TEXTOR			
Activities				55.0	-	
Meetings	STATE OF THE PARTY	March concerns and an artist and a supplemental	ENDOUGH OF SHIP	35.08	75%	
Voters Service	CALL THE CASE OF THE STREET STREET	personal transportation of the second	MENTAL DESCRIPTION OF THE PROPERTY OF THE PROP	97.31	230.	
Astion in the Community		AND THE PROPERTY OF THE PARTY O	Marketin Property and Development	14.80	50 ₀	
Other	Control of the Contro	-	State Bills of Conscious State Service		000	
State and National Services	of Parties and Associated Section 1999	A COLUMN TO THE OWNER OF THE OWNER OWNER OF THE OWNER OWNE	AND AND AND ADDRESS OF THE PERSON OF	850,60	850 _°	
To Reserves	CONTRACTOR AND ADDRESS OF THE PROPERTY AND ADDRESS OF THE PARTY AND ADD				# 0000	on the
Council Mar 91.31				1895.73	\$ 2300.	ect. 5
School Ref = 277.80				637.91		
Sch , Educ, tax Rate _ 268.80 -				2533.64		
SH ON HAND April, 1965\$ 364.0	60			23 33.64		
Total Receipts 2286.						
Total Expenditures \$ 2533.0 SH ON HAND March 31,1966 \$ 117.7	64					

	Receipts		nde	je	E	A	pri		1	n A	y	2	un	e	J	رايا	
	Dues		6	25	00		15	000		40	0 00		45	500		53	
	Member Contributions				00	1		500		1	5 00			200		5	
	Other Contributions			00													
	Macon County Booklet						1	350		1	350		1	350		1	
	Other Publications			1				285			285			285		1	Γ
	Luncheon																
	Subscription Service																The state of the s
	Totals		16	75	00		18	135		46	135		52	835		61.	
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	Expenditures																
	CL + 1 A/ +11 O1 -1																
	State + NAT'l Pledge			00			17	500			500			5 00		35	ı
	Equip. + Supplies			30							0 15			0 85		1	L
	Postage (Not Bulletin)			50	52 1						649			649		2	
	Telephonet Telegraph			50	00						57/		,	571			-
	President's Expense			25													
	Delegates - Regional Delegates - Convention			25						17	500		10	500		12	1
				50				557									
	Committee's Bank Charges				00						732			232		1	_
	Meetings .			50				296		7	5 96			596		3	
	Publications			25				277			277			8 15		2	
	Bulletin			50				440			440			640		6	
	Action In Community			25				014			164			6 64		7	
	Printing Local Publications				00					0				07			0
	Unallocated			25													
**	Macon County Booklet Know Your Schools Booklet									1							
***			16	25	00		30	084		55	444		58	878		79:	-
											11					110	4

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49		26			2721		4921			1921					571			571		4	
21		5	71		57		571			571		57			5000			000			
00		10-	00		12500	5	12500	3	11	7500		1750	00		7500	0	12	500	7		/
20		175			60 78		6303			7956		916			733		10	73	3		/
32			86		238		319			319		3/			3 19			3/9	7	4	
86 96		35			4091		13149		1	3649		1364		1	4/49		14	46 49	He'	71.1	1
76 15			35		538		6/5			03 75		1087		1	149			961	1 .	66	1
16			76		7676		10176			1524		135		/	496		20	00	9		2
64			64		766		8169			8/64		811	54		9669	4	20	40	9		à
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Budget was Det ling Aug tophill Rectifits as Wentley Contributions 5754 58 85 March Count & Beattle Last as 11 d. This with September Service 22/At ST Expenditures sphall Invitations Sanday ? Equip & Supplies Postage (Not Balletin) 2221.69 dishippotal transdes 1 of translatents Faprace Delegates: Regional 304.84 Determined - Commente 18 2 2 30 H PARMED D oola BALK CHAPPEL LIER SPARTSON WALES Y time was a Transito A Printled Hood postains botasolland Talkies State 2 306 Klet new Your Schools Booklet

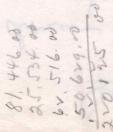
Conclusions draw about bridget where 1. Rublications quehand should so undet specifie heading membrohy Branch Barrie Hall 2. Fact short or under Local Publication 3. all Publications puched for board use To and Board spense, March 3, 1 pegagmi.*

FIRST METH Decatur, I March 3, 1

Dear Parents,

During the month of March the boys and more about Jesus as a boy. The stories day family living. In this way the chi experiences in the home and outdoors is of times past. It is also interesting differently tasks (such as getting water were accomplished in biblical times. The age 5-6 through the time He reaches man

The children are very attentive when statement several good stories starting on page 3 Part 2. Each pupil should have received reason your child did not get one please please try to find time to read these statements them so much.



LEAGUE OF WOMEN VOTERS OF DECATUR, ILLINOIS				
Budget Committee Report		posed	A	djusted
CHARLE LIBERT STE	Bu	dget 65-66	The state of	Budget
INCOME	196	4-65	1	964-65
Dues (150 members @ 5.00) Contributions (Finance Drive) Member 200,00 Non Member 350.	\$	750.	\$	700.
Contributions (Finance Drive) Member \$200.00 Non Member 350.	1,	550.	1	,200.
From Reserve Fund		To de Am		350.
EXPENDITURES	\$2,	300.	\$2	,250.
General Administration			C. Die	
President's Expenses	\$	25.(a)	\$	100.
Board (publications)		50.		
Committees		maco emercial		100.
National, State, Local Program (resource material)		40.		
Public Relations		30.(b)		
Membership		10.		
Yearbook		40.		
Finance		30.(c)		eria in la
Delegates: Convention (state '65)		200.		200.
Other meetings		200.(a & b		125.
General Operating Costs Supplies		Equipme	nt	100.
Supplies		100.		100.
Postage (except for Bulletin and Finance Drive)		85.		75.
Telephone and Telegraph		10.		10.
Bank Charges		5.		5.
Publications		05 (3)		05
State and National Publications (Cost of Inventory)		25.(d)		25. 75.
Local Publications (Fact sheets on study items)		75.		
Decatur Bulletin (Including postage)		200.		175.
Activities (Northwest)		75.		75.(e)
Membership Meetings (Mostly rent)		200.		345.(e)
Voters Service (general information)		50.		40.
Action in the Community (issues on which League has position)		850.(f)		700.
State and National Services		300.	\$2	,250.
Explanations:	Ψ,	500.	42	,

Explanations:

(a) Travel expenses to state council meetings included under delegates to meetings.

(b) Includes publications given to Finance Drive contributors, schools, etc.

(c) Includes printing and postage for Finance Drive letters and for courtesy invitations to special meetings. Cost of publications sent to contributors comes under Public Relations.

(d) Self-liquidating fund; these publications are ordered and then sold.

(e) Candidates Meetings Nov. '64 & Mar. '65; publications on voting and candidate information.

(f) Determined from Finance Formula: \$4.35 (base) plus \$1.50 (60¢ for each of $2\frac{1}{2}$ points out of possible 7) times 146 (four year average membership) which is \$839.50. Our League can receive back for travel from the state League \$67.50 to \$145 if we send delegates to the estimated ten state meetings in Chicago. Reimbursement is made on basis of train coach fare or 5¢ a mile minus \$3.50.

The Budget Committee recommended setting up an Unallocated Reserve Fund (savings account) separate from the Publications Reserve Fund (for revision of "This is Macon County") in which the uncommitted balance at the end of each year would be deposited. Previous balances have accumulated over a period of time so that at the end of this fiscal year, March 31, 1965, there would be an estimated \$875. for such a fund. (Since this required Board action, the Treasurer was instructed at the January Board meeting to establish such a fund immediately with a deposit of \$500.)

The Committee also recommended that dues be increased to \$7.50 because most costs have gone up and state and national boards recommend this. (The Board did not feel that dues should be increased at this time since there are sufficient funds available and our Finance Drives have been successful. It was thought an increase in dues might preclude some women from joining.)

Louise Ulbrich, Chairman, Janet Mann, Marilyn Miller, Dee Meyerson, Barbara Redford, Elise Hurst

EDUCATOR TO ADDRESS LUNCHEON MEETING TO BE HELD FEB. 10

The League will be hostess to educators, PTA members, and others in the area when Dr. Ben Hubbard, research director of the Illinois School Problems Commission, will speak at our luncheon, Wed., Feb. 10.

More than 200 invitations have been sent to various groups and individuals who would be interested in hearing this well-known authority in the field of education.

It is hoped there will be good representation of League members present to show our interest and act as hostesses.

Dr. Hubbard will discuss the advantages and problems related to school redistricting, as well as covering current and pending school legislation. He has indicated he will talk for a short time and then expects a lively discussion period. So bring your questions with you.

The luncheon will be served at 12:45 p.m. in the Decatur Club Ballroom. The price is \$1.80. The calling committee will call League members for reservations, but if you are missed please call Mrs. Roger Miller, 428-1748

TWO REPRESENTATIVES TO BE INTERVIEWED

The two at-large state representatives to the General Assembly, who live in Decatur, Marvin Lieberman and John Alsup, will be interviewed at a League meeting to be held Monday, Feb. 8, at 7:45 p.m. in the home of Mrs. Merlin Budd, 215 Park Place.

Questions have been prepared by the State League in such topics as welfare, civil rights, constitutional convention, reapportionment, revenue, election laws, judicial reform. The results of these interviews (conducted by Leagues throughout the state) help the State legislative chairman know where to look for support on specific issues and enable League members and legislators to get acquainted. Following the more formal questioning period, there should be time for League members to ask other questions.

CONSENSUS ON LIBRARY NEEDS TO BE REACHED AT FEBRUARY UNITS

Tues. Feb. 23

9:15 a.m. First Methodist Church (Nursery for children.)

7:30 p.m. Home of Mrs. Clifford Smith 1684 W. Riverview

Wednesday Feb. 24

9:15 a.m. Home of Mrs. H. J. Pettee 1470 W. William

7:30 p.m. Home of Mrs. T. Eugene Blanchard 46 Woodhill Ct. (Bay Shore)

Are the services provided by our library adequate? What about the staff--do we need additional personnel? How about the building--is it in good condition? Do we need a new building? If so, how should it be financed? These are some of the questions to be discussed by the library resource committee at the February unit meetings.

The committee has been studying this timely issue for several months and will present a great deal of background material. Interviews have been held with the Library Board of Trustees, the mayor, city manager and library committee of the City Council. Areas to be cover ed in the presentation include services, personnel, physical needs, tax cost and cost comparison and library law.

Lucille Crow is chairman of the group. Other members include Louise Nelson, Laura Verbanac, Mary Langenberg, Shirley Landholt, Hell Gill, Ruth Smith and Shirley Fuller, Program Co-ordinator.

Consensus will be reached -- so come and let you your opinion count.

FEBRUARY CALENDAR

- 2 7:30 p.m. Open Meeting, Urban Renewal Com
- 4 9:15 a.m. Human Resources Committee
- 8 7:45 p.m. Interview of Legislators
- 9 9:30 a.m. Foreign Economic Policy Com.
- 10 12:45 p.m. All-Member Luncheon
- 10 all day Human Resources, Chicago Mtg.
- 16 7:30 p.m. Urban Renewal Committee
- 17 12:45 p.m. Board Meeting
- 18 8:00 p.m. Open Meeting, Human Resources
- 23 & 24 Unit Meetings

LEAGUE OF WOMEN VOTERS OF DECATUR, ILLINOIS

	063-1964 Ldget	Spent to date (Feb. 1)	To be spent	Proposed I 1964-196	
RECEIPTS					
Member Contribution 20	00.00	710.00 210.00 1,068.00		700.00 200.00 1,000.00 350.00	
1,90	00.00			2,250.00	
EXPENDITURES					
State & National Pledge Equipment	700.00	700.00		700.00	El
Supplies	50.00	39.90	4.94	100.00	E2
Postage	75.00	89.65		125.00	E3
Telephone & Telegraph	10.00 50.00		50.00	10.00	
President's Expense Delegates To Meetings	125.00	12.85	20.00	125.00	E4
Delegates To Convention	200.00	198.91	20.00	200.00	7.4
Committee Expense	125.00	53.67		100.00	E5

EXPLANATION

Bank Charges

Voters Service

Local Publications

Action in Community

State & National Publ.

Bulletin (inc. postage)

Meetings

Rl Rather than increase income budget, a large enough bank account warrants removal of additional funds from account, when and if needed.

4.06

8.13

46.39

100.74

152.81

11.00

2.00

1.00

10.00

7.00

20.00

23.5C

E2 Anticipating the purchase of a duplicating type machine.

5.00

50.00

10.00

75.00

175.00

100.00

75.00

- E2 Including supplies for all administrative work, in addition to purchase of supplies for anticipated duplicating type machine and mimeograph paper.
- E3 To include postage for all administrative work AND all departments, exclusive of Bulletin.
- E4 In anticipation of increased attendance at state and regional meetings, this item has been left the same.
- E5 For Finance, Membership and Public Relations including year book.
- E6 In anticipation of additional public meetings.
- E7 To include all local publications particularly materials used at unit meetings.
- E8 To include all state and national publications received for use by board and by workshops
- E9 Anticipating a more active voters service program.
- ElO To be used for action involving issues where we take position.

Bulletin Chairman, Dee Meyerson

Circulation, Bea Grimm

5.00

75.00 E7

E6

E8

E9

ElO

100.00

100.00

175.00

160.00

2,250.00

75.00

REPORT OF THE 1963-1964 BUDGET COMMITTEE

RECEIPTS	BUDGET	ACTUAL	PROPOSED
	1962-1963	1-31-63	1963-1964
Dues	625.00	700.00	(1) 700.00 (Increase)
Member Contributions	150.00	221.00	(2) 200.00 (Increase)
Other Contributions	900.00	1,013.00	(3) 1,000.00 (Increase)
	\$1,675.00	\$1,934.00	\$1,900.00
Reserve Macon Co. Booklet	-	70.18	(4) -
	\$1,675.00	\$2,004.18	\$1,900.00
EXPENDITURES			
State & Nat'l Pledge	700.00	700.00	700.00
Equipment & Supplies	30.00	44.30	(5A) 50.00 (Increase)
Postage (Not Bulletin)	50.00	50.71	(5B) 75.00 (Increase)
Telephone	5.00	5.70	(5C) 10.00 (Increase)
President's Expense	50.00	50.00	50.00
Delegates - Regional	125.00	-	(5D) 125.00
Delegates - Convention	175.00	175.00	(5E) 200.00 (Increase)
Committees - Finance, Membership, etc.	50.00	107.33	(5F) 125.00 (Increase)
Bank Charges	5.00	3.19	5.00
Meetings (Room Rental)	50.00	59.59	(5G) 50.00
Publications (Net Expense)	75.00	80.65	75.00
Bulletin	150.00	149.63	(5H) 175.00 (Increase)
Action in Community	175.00	96.64	175.00
Printing Local Publications	10.00	•	(5I) 60.00 (Increase)
Unallocated	25.00		25.00
	\$1,675.00	\$1,522.00	\$1,900.00

Booklet-Macon Co. Reserve Expense

EXPLANATION

- 1. Due to the success of a hard working membership chairman, the committee felt the budget should be based on 140 members.
- 2. The budget for member contributions was increased \$50.00 due to larger membership.
- 3. A budget of \$100.00 increase for this item is recommended.
- 4. The Macon County Booklet is no longer a budget item, but an accounting at this time is:

	Income	Expense	Balance
Balance Jan. '62	-		\$241.67
Booklets sold	28.50		\$370.17
Interest on Acct.	41.68	<u>-</u>	\$311.85

5. Expenditures:

- A. Equipment & Supplies a larger budget item is necessary for two reasons (1) as the organization activity increases, the supplies used increases (2) by having more cash allowed, the supplies can be purchased in larger quantities effecting more economy.
- B. Increase in postage rate is the reason for this increase.
- C. A \$5.00 budget increase is recommended as being more realistic and fair.
- D. The \$125.00 budget is left the same even though there have been no charges against this account so far this year. These bills are yet to be submitted and are due.
- E. The Committee recommends a budget allowance of \$50.00 per member attending with a limit of 4.
- F. With more committees working and method of accounting, whereby each committee is charged for their entire expense, this increase is necessary.
- G. The room rental expense this year exceeded the budget because \$30.00 of last years expense was paid this year. In view of this, the budget was not increased.
- H. Bulletin expense increased \$25.00 to cover postage increase.
- I. Local publications increased \$50 to cover the expense of the Know-Your-Schools Book. The exact cost of this book is not known at this time. The committee recommends that \$50 be budgeted as an expense item this year, with the remaining cost to be absorbed by the Booklet Fund. (See above.)

File

LEAGUE OF WOMEN VOTERS OF ILLINOIS 67 East Madison St., Chicago 60603

CEntral 6-0315

FILE: Administration - Treasurers T.

April 17, 1970

TO: Local League Treasurers

FROM: Sylvia Dennen,

State Treasurer

The Annual Treasurer's report forms are <u>not</u> being sent to local League Treasurers this year. They have been sent in previous years because the State League computed the group IRS return from them. Since you have done your own returns on 990 SF this year, there is no reason for you to fill out yet another form. If you have any questions, please call.