

STATE Illinois

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 To National Office -- two copies to 1200 - 17th Street, N. W.
 Washington, D. C. 20036

To your file -- one copy

LOCAL LEAGUE ANNUAL REPORT

For the year April 1, 1966-March 31, 1967

Population of community (or area, if League is organized on area basis) 82,000This League is in Congressional District or Districts Number 22nd

M E M B E R S H I P

Number of voting members (estimated) 3/31/67	<u>145</u>
Number of associate members (estimated) 3/31/67	<u>1</u>
Number of new members (estimated) 4/1/66-3/31/67	<u>33</u>
Number of members dropped 4/1/66-3/31/67	<u>40</u>
Total membership reported one year ago	<u>156</u>
Net ^{Growth} Loss (cross out one) since last year	<u>10</u>
Total membership (estimated) 3/31/67	<u>146</u>

What did your League do this year to acquire members? (1) telephoned all prospects from '66, '65 & part of '64 to encourage them to join before last year-book was printed (2) had four orientation meetings (two in Oct. and two in Feb.) (3) this year's Program was of interest to many prospects and several joined so as to participate on the resource committees.
 Evaluate your success and describe any techniques you would recommend.

Our large numbers of "drops" was primarily a result of a raise in dues. Most of these were inactive members. Therefore we worked extra hard not only to acquire new members, but to make them active ones.

We would recommend stressing resource committees at the orientation meetings along with explaining the structure, purpose, etc. of League.

(Your answer may be continued on the back.)

(OVER)

MEMBERSHIP (continued)

The prospect of being active in a small group seemed less frightening to new and prospective members than facing all of League procedure at once. Toward end of orientation meeting each member filled out a questionnaire and on last line were asked how they would like to participate in League. Most mentioned a resource item that interested them. I then informed the resource chairman who contacted the new member.

Also our new system-of dues being good for one year from the time a person joins League regardless of when she joins - was most helpful to membership as we acquired new members almost every month.

What services do you suggest that the national and/or state Boards provide which would help in membership growth? (Suggestions may be for some entirely new kind of help or for more of the kinds of services now offered e.g. Membership Matters.)

I would like to see the system of informing Leagues of members from other areas ^{moving} to their community improved. I realize that much of the problem is with local Leagues not sending in these names. However, I think this should be the job of the membership chairman and that these names should be sent to her or by her.

League of Women Voters of the U.S.
1200 - 17th Street, N.W.
Washington, D.C. 20036

LOCAL LEAGUE Decatur

STATE Illinois

ANNUAL REPORT 4/1/66 - 3/31/67

LOCAL LEAGUE FINANCE CHAIRMAN'S REPORT - 1966-67

1. What was the budgeted goal for contributions to be raised between 4/1/66 and 3/31/67 (including both member and nonmember contributions)? \$1,150.00

2. *How much was actually raised from contributions between 4/1/66 and 3/31/67? \$1,119.35

3. Number of persons who contributed: Total amount received from:

Members	<u>31</u>	<u>\$221.35</u>
Nonmembers (individuals)	<u>64</u>	<u>\$553.00</u>
Business Firms and other organizations	<u>25</u>	<u>\$375.00</u>

4. Number of workers

Actual solicitors	<u>18</u>	
All other workers	<u> </u>	Total workers <u>18</u>

5. Number of all *gifts received in each of the following categories:

	Under \$5	\$5 up to \$10	\$10 up to \$25	\$25 up to \$50	\$50 up to \$100	Over \$100
No.	<u>11</u>	<u>49</u>	<u>52</u>	<u>6</u>	<u>2</u>	<u> </u>

6. Regarding business gifts only, please list:

- a) number received from nationwide firms 2; from state-wide firms (if any) 1; from local firms 22 ?
- b) How many business gifts were under \$5 ; \$5 up to \$10 6; \$10 up to \$25 14; \$25 up to \$50 3; \$50 up to \$100 2; over \$100 ?
- c) List names of any nationwide firms, labor unions or organizations, etc., which contributed to the League this year.

J. C. Penney Company, Inc.
Borg Warner - York Division

*If you are filling out this form before your drive has been held, please estimate results on the basis of last year's drive. Be sure to include all membership gifts (whether collected when dues were paid or during the drive), together with all non-member gifts (including business gifts) when reporting both your budgeted goal for contributions and the amount raised from contributions.

LOCAL LEAGUE Decatur, Ga.

STATE Illinois

ANNUAL REPORT 4/1/66 - 3/31/67

LOCAL LEAGUE FINANCE CHAIRMAN'S REPORT (continued)

d) List names of any state-wide firms contributing to League:

e) In 1965-66, the total number of business gifts increased substantially while the number of nonmember individual gifts decreased substantially. Did this pattern appear in your most recent drive No? If so, list what reasons you can to explain it and comment whether from a public relations viewpoint you consider this trend a sound development?

Percentages remained about the same as last year, but we do not consider this year typical enough to observe any patterns. Millikin University launched a \$3 million drive last fall for a new building, and Decatur Macon County Hospital is trying to raise more than \$5 million for buildings under construction.

f) Did any of your business donors specify their gift be earmarked for a particular type of League activity? How many None What did the total of such earmarked gifts amount to? \$. What type of activity were they earmarked for?

7. Does your League make a definite effort to encourage member contributions? With what success? What techniques proved most helpful?

Yes. About one-third of our membership contributes. We had fewer member contributions this year, we feel, because of the increase in dues, but approximately the same percentage contributed as did last year. We send letters at the start of the drive, have a space for contributions on dues notices, and notices appear in the Decatur Voter from time to time during the drive.

8. Did you have a Men's Advisory Committee? How many served on it and how did they help your drive?

We are making preliminary plans now to form such a committee to help with next year's finance drive.

League of Women Voters of the U.S.
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LOCAL LEAGUE Decatur

STATE Illinois

ANNUAL REPORT, 4/1/66 - 3/31/67

LOCAL LEAGUE TREASURER'S REPORT - 1966-67

(Please read explanation for each item on reverse of this sheet before filling in form.)

INCOME (estimated 4/1/66 - 3/31/67)

1. Dues @ \$ 8.00 ^{5.00} from 140 ⁶ members) \$ 1150.00
2. Member contributions (from 31 members) \$ 221.35
3. Nonmember Contributions (from 64 individuals 553.00
(from 25 businesses) 375.00 \$ 1149.35
4. Other Receipts (from _____ a) _____ 2.&3.(total from memb. & nonmember contrib.)
(from _____ b) _____ \$ 15.00
4. (total from 'Other Receipts')
5. From Reserve (from Earmarked Reserves: for KYT _____; \$ 50.00
(for delegates _____; for etc. _____) a) _____ 5. (total from Reserves)
(from Savings to balance budget) b) 50.00
6. Total Income, including any taken from Reserve \$ 2364.35
6. (grand total)

EXPENDITURES (estimated 4/1/66 - 3/31/67)

7. Local Disbursements \$ 1410.09
8. State and National Support 870.00
9. Total Expenditures 1966-67 \$ 2280.09

CASH STATEMENT

10. Total Cash Balance on hand 4/1/66 \$ 1714.30
11. Total Estimated Cash Balance on hand 3/31/67 \$ 1748.56
12. How much of estimated Cash Balance is earmarked? \$ 1244.27

INSTRUCTIONS FOR FILLING OUT LOCAL LEAGUE TREASURER'S REPORT

1. Dues:

Fill in rate of dues, number of members and total amount received.

2, & 3. Contributions:

Consult Finance Chairman's report for number of contributions. Include both member (2) and nonmember (3) contributions in total amount of contributions.

4. Other Receipts:

Show in these four spaces only net profits (receipts minus expenses equals net profits) derived from such activities as: a) sale of publications (including calendars); b) fees charged for meetings; c) fees for reporting election returns; d) any other profit-making activities.

5. From Reserve:

Fill in this figure only if funds were drawn from a) Earmarked Reserves (for a Know Your Town, or for future delegates expenses, or special publications or equipment, etc.) or b) drawn from savings to balance your expenses. Reserve is total cash balance on hand at end of previous fiscal year. It includes all money in all savings accounts, plus all money in all checking accounts.

7. Local Disbursements:

Include all expenses except state and national support.

8. State and National Support:

Show actual amount of pledge, plus any additional gifts to state or national. Do not include cost of state and national publications or county council pledge. Those items will appear under local disbursements.

10. Cash Balance 4/1/66:

Include total of cash in all checking and savings accounts even though some may be earmarked as in #5 above.

11. Estimated Cash Balance 3/31/67:

You will arrive at this figure by adding 1, 2, 3, 4, and 10 (Cash Balance 4/1/66) and then subtracting #9 (Total Expenditures 1966-67).

12. Earmarked Funds:

Put in this space that portion of your estimated Cash Balance which fits description of earmarked funds in item 5 above.

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LOCAL LEAGUE Decatur, Illinois

STATE Illinois

ANNUAL REPORT 4/1/66 - 3/31/67

NATIONAL CURRENT AGENDA - DEVELOPMENT OF HUMAN RESOURCES

(Add extra sheets if necessary.)

1. Describe generally your League's coverage of the Human Resources item (Resource committee work, kinds, number, and subject matter of membership meetings, participation and response of membership).
Resource committee has 7 members, all new to the item. Committee first met late January, has had 2 meetings to plot course and review background, has attended a pertinent Decatur Human Relations Commission meeting, visited 3 Self Start centers in preparation for an evaluation. The total membership has been reached twice through the Local Voter with DHR material.

2. Describe your League's response to state and national Times for Action on Human Resources.

3. Has your League evaluated local programs to provide equality of opportunity for education and employment? If so, what, if any, conclusions have you reached about them?
Only 1 local program has been evaluated to date--Self Start. Committee heard reports of the centers in operation from 2 first hand viewers, heard a review of project's 3-month report and evaluated project along lines of DHR criteria. Conclusion: that project largely fulfilled criteria. Since the project is to lose all federal funds at end of this month (unexpectedly) the criteria requiring government involvement has given some difficulty. If Self Start is to exist at all after March 1, it must be entirely by local funds which will not even come from local government. In every other respect Self Start was judged clearly to meet criteria. Evaluation of other DHR related programs will begin later in February.

(OVER)

4. Has your League taken any local action under the national Human Resources position? If so, describe the issue or issues on which you acted and the form of action taken. In your judgment, was the action effective? Did you combine the national position with a local or state position?

We have a local item (simply to evaluate local OEO programs on basis of national position) but no specifically local position.

DHR Chairman appeared at a public meeting on city budget requests to urge the city to assume its appropriate financial commitment in order that federal funds may be received for OEO programs. Outcome of this will not be known until April.

The League Board sanctioned the DHR committee's active support of Self-Start (a pre-Head Start program). Telephone calls made to improve communication and indicate League support. League members instrumental in steering director of project to sources of possible financial support for the program and toward development of a Board of Directors. DHR chairman has been asked to work with a community group to help save this program. Further developments will probably indicate other courses of action to the committee. There is some indication that knowledge of League support did help spark interest in the community

5. Have any members of your League served in local programs related to the Human Resources item? If so, in what capacity? In what ways, if any, has your League benefitted from this kind of membership activity?

Until June, 1966, last year's DHR chairman (who has since moved away) was a member of the Community Action Committee appointed as a LWV member. Another League member has also been a member of the CAC though is frequently out of town, is not a member of the DHR committee and was not appointed specifically as a League ~~member~~ representative. She has been able to give some help to the DHR committee by providing information. The incoming CAC's board president has asked that a League member be on the CAC. This should be of much help to the DHR committee and in general for informing the membership of the League.

6. Comment on the guidance of the national Board and on the helpfulness of national Human Resources materials. Do you have any specific suggestions to make about the Guidelines for Local and State Action?

Reading and re-reading the May and September National Board reports with guidelines has been very helpful. Communications from the State resource chairman have also been of help.

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LOCAL LEAGUE Decatur

STATE Illinois

ANNUAL REPORT, 4/1/66 - 3/31/67

NATIONAL CURRENT AGENDA - CHINA

1. Describe and evaluate your League's coverage of the China study (resource committee work, kinds and number of membership meetings, use of outside experts, participation and response of membership).

Our resource committee of 8 has studied material on the discussion outline up to III. U.S.-China relations. We have also studied China's economic and Military power and the present "cultural revolution." We feel we have a good basic knowledge in these areas. This material was presented at a set of 4 unit meetings (same material covered at each one), which had only 21 % membership attendance. Prof. Robert Hamilton of Millikin U., who was born in China, spoke at one committee meeting (open to all members) about U. S.-China relations up to 1949. He will soon speak to League members & husbands about U. S.-China relations since 1949.

2. If your League undertook any community activity (public meetings, speeches to organizations, sponsorship of conferences, etc.), please describe extent of League involvement, segment and proportion of community reached. Evaluate effectiveness.

3. On the basis of your work so far, what does your League see as the major role for the League in this field?

The major role for the League in this field, as seen by our League, is that of education, that is, the dissemination of information to the public. Although some members indicated a desire to come to consensus on the subjects of China's admission to the U. N. & U. S. diplomatic recognition, there was a general reluctance to consider seeking consensus before further study was undertaken. A few members felt a door to bettering U. S. - China relations might be achieved through trade or cultural exchanges.

4. If your League study indicates member interest in specific aspects of the subject, please note which areas.

Besides the areas indicated by the discussion outline, members expressed a desire to include a study of:

1. U.S. interests in Asia
2. basic concepts in Marxism
3. Asian ethnic feelings toward China

Although this last point would be included under China's relations with the outside world, our study failed to bring out historical significance of China's relations with her neighbors. Our only source: A.M. Halpern, Policies Toward China: The View from Six Continents.

(OVER)

5. Please comment on the usefulness of the following publications on China:

For leaders: Leaders Guide

Very good, though late. If it had been known that the July's Leader's Guide would not be ready until much later (Sept.) our study could have been started earlier. However, expecting it to arrive any day the formation of a study group was postponed until its arrival.

National Board Report (Outlook for Work)

Reading Lists were especially helpful.

Current Review

Although we have not made special use of this item so far, we consider it excellent material.

For members:

Basic pamphlet on China

Distributed to almost 1/2 of membership by subscription service and separate sales.

Pamphlet Discussion Outline

6. Comment, if you wish, on other aspects of national Board and/or state Board assistance.

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ANNUAL REPORT, 4/1/66 - 3/31/67

NATIONAL CURRENT AGENDA - FOREIGN POLICY SUPPORT POSITIONS (Aid, Trade, and UN)

1. Describe and evaluate your League's coverage of the foreign policy support positions:

AID (response to Times for Action; League or community meetings; use of press, radio, TV)

Circumstances were such that our League failed to respond to that Time for Action on Aid. Illinois had no committee members in this field; when it came time to vote in the Senate we lacked sufficient news to know when to write. Also our local president (formerly foreign policy chairman) said she was influenced by Senator Fulbright's position and thus lacked the incentive of a strong position on Aid.

Evaluate use of "Foreign Aid at the Crossroads" for League members; in the community; in cooperation, if any, with the high school debate program.

We are very happy to have this publication but have not made special use of it in League meetings so far.

TRADE (response to Times for Action, if any; League or community meetings; use of press, radio, TV)

(OVER)

FOREIGN POLICY SUPPORT POSITIONS (continued)

UNITED NATIONS (response to Times for Action, if any; League or community meetings; use of press, radio, TV; use of "UN Pocket Reference.")

"UN Pocket Reference2 sent out on subscription service (40 copies) to League members; 30 copies were distributed to 5 high school libraries and the Decatur Public Library. One member paid for and distributed 100 copies to members of the Business and Professional Women's Organization.)

2. Describe the general attitude of your community (indicating any recent changes.)

a. toward the United Nations

On the whole the community has a sympathetic attitude toward the United Nations.

b. toward lowering trade barriers

Active interest among companies that are interested in import-export trade.

c. toward foreign aid

In all these areas (UN, Trade, and Aid) the press usually has a favorable attitude toward these items.

3. Comment on the usefulness of these other publications on foreign policy:

For Leaders: Leaders Guide

National Board Reports

Current Reviews

For members: With Continued Support

Voter Articles

We could use a few more Voter articles in the Trade and Aid area.

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LOCAL LEAGUE DECATUR
STATE ILLINOIS

ANNUAL REPORT, 4/1/66 - 3/31/67

NATIONAL CURRENT AGENDA - WATER RESOURCES

1. What has your League done on the water item other than coming to consensus on financial incentives?

Four meetings of study committee and one showing of a film (open to all League members), in preparation for the all-member meeting on consensus.

3. Please describe how your League promoted the use of national water publications with your Congressmen, legislators, local officials, businessmen, community leaders, other organizations?

Available at publications table at Candidates Meeting.

2. Describe briefly any informal activity on water in which your League has participated with another League, in research, presentation of Program, community meetings, appearance at hearings, go-see trips, etc. DO NOT describe participation in organized inter-League river basin groups.

None.

(OVER)

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ANNUAL REPORT, 4/1/66 - 3/31/67

NATIONAL CONTINUING RESPONSIBILITIES

1. How did your League inform your members on national Continuing Responsibilities? Please describe in detail any method which you found particularly successful. (Please use another sheet if necessary.)

Not covered this League year.

2. Please describe any action your League has taken on national Continuing Responsibilities. How many members were involved? Do you think they found the experience satisfying? (Please be specific about what your League, your members, and your community did on Home Rule for the District of Columbia and on apportionment of state legislatures.) Attach any newspaper clippings you may have related to League action.

District of Columbia: Official League letter in response to Time for Action. Announcement made at League luncheon attended by 40 League members and 10 guests. Some individuals may have written their representatives as a result.

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LOCAL LEAGUE Decatur, Illinois

STATE Illinois

ANNUAL REPORT, 4/1/66 - 3/31/67

VOTERS SERVICE

In 1966 nationwide primaries and general elections have provided opportunity for many kinds of election Voters Service. This year the national Board would like you to concentrate in your Annual Reports on Voters Service activities that have been new or different for your local League, those which have been outstandingly successful, those which show important progress or a developing trend of interest to many Leagues. As in recent years, we are differentiating between election Voters Service and other Voters Service not related to specific elections.

You may need extra sheets on which to report all your Voters Service work. Please read all the questions before beginning to answer any.

I. ELECTION VOTERS SERVICE

1. What did your League do

to encourage registration?

Because the county clerk's office was concentrating on this very effectively, we did nothing.

to inform the voter?

We conducted a candidates' meeting before the General election, and are planning another for the end of March.

to get out the vote?

Biographical material on candidates is given at candidates' meetings. Nothing specific, other than urging people to vote at all possible occasions.

2. Did your League work with business or industry to produce and/or distribute and/or finance Voters Service publications, to hold meetings about registration, candidates or ballot issues? Please describe in some detail.

No.

3. Did your League, either separately or with a Candidates Questionnaire, print material on ballot issues? Yes In what quantity? 4000

4. What efforts were made this year to reach groups of people or geographical areas of your locality not usually contacted by the League?

a) Any comments on the success of this effort?

b) Has your League produced Voters Service materials especially pointed towards these groups? Please attach samples and describe volume and distribution.

We were contacted by the local OEO to cooperate with them in reaching this group, but the project did not work out for lack of woman power.

(OVER)

VOTERS SERVICE (Continued)

5. Did your League have Voters Service speaking engagements on ballot issues this year? Yes How many? 7 What groups? Women's Club
Please estimate number of people reached in this way. 750

6. Please describe on an extra sheet of paper any unusual success story in the area of elections. (Attach clippings, if available.) Any objection to having this story quoted? Only that we like to think our efforts helped defeat the Revenue Article in Macon County.

7. How can the national Board be helpful to local Leagues in the area of election Voters Service?

II. NONELECTION Voters Service or orientation in government is CITIZEN EDUCATION which is not connected with specific elections, but can be done at any time of the year in many ways.

1. Did your League have any kind of workshop, single meeting, or series of meetings on government or practical politics? Open to the public? In cooperation with any other group? Please describe, including attendance and location. Attach agendas.

Since one is already offered in the community, we would be duplicating services were we to conduct one.

2. Did your League make any effort in your citizen education work to reach groups of people not usually contacted by the League? Describe successes or failures. What subjects were covered? What materials were used?

Other techniques? How was the activity publicized? Attach samples of materials.

Revenue flyers were handed out at four shopping centers during a four hour period. Similar material was displayed on a table at the YWCA.

3. Did your League have speaking engagements on nonelection subjects, other than League program items? How many? To what groups? Subjects? How many people were reached in this way?

Our president was interviewed on the radio, and several League members participated in a series of panel discussion programs (radio) entitled, "The Informed Electorate".

4. How can the national Board be of assistance to local Leagues in the non-election area of Voters Service?

No suggestions.

(OVER)

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LOCAL LEAGUE DECATUR

STATE Illinois

ANNUAL REPORT 4/1/66 - 3/31/67

PUBLIC RELATIONS

What methods do you use to reach the public and for what purpose?

	Voters Service	Local Program	State Program	National Program	Membership	Finance
Press	X	X	X	X	X	X
Radio	X	X	X	X	X	X
Television	X	X			X	X
Speakers Bureau						
Posters or Hand Bills						
Other (Please describe)						

(Please illustrate any particularly effective methods you have utilized by enclosing clippings, copies of spot announcements, etc.)

Have you worked with other Leagues in your area on public relations projects?

Joint press releases? Joint radio programs? Joint television programs?

Area wide speakers bureau? Workshops?

no

PUBLIC RELATIONS (Continued)

What organizations do you work with and how? Girl Scouts or other youth groups?
 Chamber of Commerce or other business groups? Unions? Community improvement
 Committees? Others?

Do you use films or filmstrips?

Please list those you have used and comment as indicated below:

Name of film	Used for what purpose? (Information giving, springboard for discus- sion, etc.)	Reaction of audience to method and to film
topic: water resources	resource committee	good

What impediments do you find in the use of films or filmstrips?

Lack of equipment?

Lack of good films?

We have not used films very often. It seems our program schedule is always so full with resource committee news and discussion that time is

What do you consider your foremost public relations problem? at a premium.

Our local activities are very well covered, however state and national stories receive scant attention.

Does your League have a unique story with national coverage potential? Re Voters Service? Action Campaign? Outstanding member? Special project?

A feature article was given front page position in the women's section just prior to the Nov. general election. It combined stories of the Decatur League's and other womens' groups interested in government. I mailed a copy of this to the Ill. League office within the past two mos. A new experience this spring will be our first televised candidates' meeting on the local television station, WAND-TV, Channel 17.

What will be your most useful advice to your successor in Public Relations?

Personal meetings with the parties in the news media to whom stories will be submitted are always helpful in cementing friendly relations between the League representative and the press, radio, and TV persons. It is imperative, too, that releases are given to all news media simultaneously--when mailed, that they bear the same mailing date.

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LOCAL LEAGUE Decatur

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ANNUAL REPORT, 4/1/66 - 3/31/67
WELFARE COMMITTEE

STATE PROGRAM

(Report each subject fully on a separate page. Three forms, including this one, are provided. Use extra pages if necessary.)

Describe briefly and evaluate your League's activity on state Current Agenda and state Continuing Responsibilities. Include amount of coverage in League and in community, including type and number of meetings of membership, community meetings; whether you have year-round resource committees for each item and if so, how they carry out their work; use of radio and/or television. Indicate the type of legislative activity taken in support of state League positions. Please identify the agenda items by subject matter, not number. Don't forget work you completed in spring of 1966.

In the spring of 1966 we had an all member meeting devoted to a report from this committee on the Illinois Youth Commission and the Department of Children and Family Services.

Four separate unit meetings were held in November of 1966 to discuss and answer the questions involved in the state welfare consensus.

Our welfare committee has not met since the consensus answers were evaluated, however, these members are available with a background in the subject should special needs arise. As a result of the welfare consensus, our committee did agree to propose that a local agenda item be adopted concerning the possible need for a detention facility in our county for delinquent and dependent, neglected children.

How useful were the state Board's materials, if any; state area conferences or workshops, if any; and state Board services on the state Current Agenda in general?

The material sent by the state is very thorough and helpful and well organized. However, I feel that I should report to you a feeling expressed in our Board and shared to a degree by this committee.

The consensus questions in the welfare area ranged over too broad a field to be covered adequately in the time that our League felt could be given to this item. While it is true that much of the material concerning the Illinois Youth Commission and the Department of Children and Family Services was covered thoroughly in the spring meeting, many of our members had not been present and were without the necessary background to come to as informed an opinion as we feel the League should have.

Our need to provide some information in these areas coupled with the amount of information needed to answer the questions on the many other areas and services covered in the consensus made for a hurried meeting with answers being arrived at from a factual basis that was not as solid as it should have been.

M. J. Hippler

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ELECTION LAWS AND JUDICIAL REFORM

This League has combined the chairmanships of the Revenue and the Constitutional Revision Committees, therefore the Constitutional Revision chairman is making her report separately.

This chairman just assumed the Election Laws and Judicial Reform committee toward the end of 1966, and since the files are not complete for the first of the year I will have to rely on personal knowledge of what has taken place since last Fall and what I could learn from other League members concerning activity during the first half of the year.

In the Spring of 1966 a questionnaire from State was distributed to League members who had worked on election boards. At least two of the local league members were eligible, and after completing them, returned them to State.

In January of 1967, this committee requested the board to ask the Decatur Park Board to consider changing its election date from the first Tuesday in April, when the Township elections are held, to the Third Tuesday in April, to coincide with the City Council election. There has been some confusion among the general public in the past at having a non-partisan body such as the Park Board holding its election with the partisan Township election. The City Council election is non-partisan.

A letter was sent to the Park Board stating that Section 2-12 of the State Park District Code specifically allows for such a change as long as it is

How useful were the state Board's materials, if any; state area conferences or workshops, if any; and state Board services on the state Current Agenda in general?

League of Women Voters of the U.S. LOCAL LEAGUE DECATUR
1200 - 1777 Washington, D.C.
decided on by the Park Board at least 60 days before an approaching election.
The local League was able to make its request under State Program on Election
Laws as a "measure to clarify and improve election laws and procedures."

ANNUAL REPORT, 4/1/66 - 3/31/67
In reply, the Park Board in a letter to the League told of its past and
continuing interest in the idea, but said that legal technicalities would
prevent them from taking action in time for the Spring election. This was later
explained further when two of the Park Board members were being interviewed on a
local radio station. In response to a question telephoned in by a listener, (a
League member, in fact,) the Park Board members explained that the procedure
involved in changing polling places and precinct boundaries require too much
time to complete before the election date.

Describe briefly and evaluate your League's activity on state Current Agenda and
state Constitutional Revision Committees. Indicate the type of membership, community,
whether you have year-round resource committees for each item and if so, how they
carry out their work; use of radio and/or television. Indicate the type of legis-
lative activity taken. Please identify the positions. Don't forget work you completed in
spring of 1966.

As far as I can determine, this has been the extent of the activity for
this committee this year.
Mary Jane Hippler, Chm.
Election Laws and Judicial Reform

ELECTION LAWS AND JUDICIAL REFORM

This League has combined the chairmanships of the Revenue and the
Constitutional Revision Committees, therefore the Constitutional Revision
chairman is making her report separately.

This chairman just assumed the Election Laws and Judicial Reform committee
toward the end of 1966, and since the files are not complete for the first of
the year I will have to rely on personal knowledge of what has taken place since
last fall and what I could learn from other League members concerning activity
during the first half of the year.

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members who had worked on election boards. At least two of the local League
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such as the Park Board holding its election with the partisan Township election.
The City Council election is non-partisan.

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Park District Code specifically allows for such a change as long as it is

How useful were the state Board's materials, if any; state area conferences or
workshops, if any; and state Board services on the state Current Agenda in general?

League of Women Voters of the U.S.
1200 - 17th Street, N.W.
Washington, D. C. 20036

LOCAL LEAGUE Decatur
STATE Illinois

ANNUAL REPORT, 4/1/66 - 3/31/67

STATE PROGRAM

(Report each subject fully on a separate page. Three forms, including this one, are provided. Use extra pages if necessary.)

Describe briefly and evaluate your League's activity on state Current Agenda and state Continuing Responsibilities. Include amount of coverage in League and in community, including type and number of meetings of membership, community meetings; whether you have year-round resource committees for each item and if so, how they carry out their work; use of radio and/or television. Indicate the type of legislative activity taken in support of state League positions. Please identify the agenda items by subject matter, not number. Don't forget work you completed in spring of 1966.

State Current Agenda - Work for a constitutional convention for Illinois and for improvement of the structure of Illinois government by constitutional revision to include: A new Revenue Article giving the legislature broad power to levy taxes needed to provide an equitable and flex-

ible tax structure.....

Three unit meetings were held each month in March and April on the subject of Revenue.

All members were urged to buy the state publications available on "Revenue Review". All members were sent the state publication "Questions and Answers" (Revenue)

Three fact sheets were prepared by the Decatur League's Revenue Committee and these fact sheets on taxation were sent to every local league member with her monthly bulletins.

A 10-minute talk was given to league members and their guests on the subject of the proposed revenue amendment. (Sept. luncheon meeting)

Seven speeches were given to local organizations in an effort to defeat the Revenue Amendment - HJR 71 (Sept., Oct., Nov.)

A letter to the Editor of the Herald and Review Newspapers was written in rebuttal to the newspaper's editorial favoring the amendment (published Oct 3)

Four teams of league members passed out flyers in the four largest shopping areas of the city, serving each area for 6 hours on Nov. 5.

Two league members were interviewed on the opposition view to the amendment during a mid-day radio program on station WSOY. An "open line" followed with questions to the league members from the radio audience, Nov.

How useful were the state Board's materials, if any; state area conferences or workshops, if any; and state Board services on the state Current Agenda in general? (amendment)

The Regional Meeting in Bloomington on September 28, 1966 was well planned and answered many of our questions.

All materials from state Board were very good, and the "Questions and Answers" on the Revenue Amendment was excellent. The November bulletin from state on the blue ballots was excellent.

Enclosures: Local League's fact sheets on taxation.

LOCAL LEAGUE DECATUR

STATE ILLINOIS

4/17/66

LOCAL PROGRAM

Subject: Decatur Public Library

1. League position. In February, 1965 the Decatur League reached consensus to support promotion and planning for a new main library building.

2. Publications issued.

None

3. Activities during the year. Committee meetings were held to inform three library resource committee members of library activities. Committee chairman attended a dinner welcoming a new head librarian to the community in Jan. Two informal interviews have been held with the new head librarian to discuss his hopes and plans for promotion of a new library. Committee chairman attended the Governor's Conference on Libraries in Champaign on April 21. Committee members as individuals served on membership drive for Friends of the Library, a local group actively working for a new library building. Chairman appeared before the City Council on Dec. 5, 1966, to ask that funds be provided in the 1967 city budget toward construction of a new main library building. The City Plan Department's study of the cultural needs of the community is to be evaluated by the committee as it pertains to library when the study becomes available during March or April.

Decatur

Illinois

LOCAL PROGRAM

Subject: Macon County Health Department

1. League position: Support of efficient development and operation of the Macon County Health Department.
2. Publications issued. None.
3. League activities.
None.

LOCAL PROGRAM

Subject:
school study

1. **League position.**
support of measures to provide adequate space and quality education program.
study of ways to improve public education in Decatur.
2. **Publications issued.**
none

3. Activities during the year.

There has been no formal action on school issues since the bond referendum March 15, 1966. The committee has recently reorganized and our first meeting was held Feb. 15. We plan to formulate some questions to submit to school board candidates as to their positions and qualifications. Elections will be held in April. It was also suggested we revise the Decatur Schools fact booklet which was printed in 1963.

Two experienced committee members, Mrs. Hurst and Mrs. Smith, prepared a report on local school financing for the November Voter, with a view to keeping the membership informed.

Several committee members have also been attending meetings of CAPE (Citizens to Advance Public Education), as interested observers. This is a grass roots organization which was formed in November, 1966.

We do not anticipate any action until after April 1.

LOCAL LEAGUE

DECATUR

STATE

ILLINOIS

LOCAL PROGRAM

Subject: *Macon County Nursing Home Needs -
Continued Evaluation*

1. League position (if any). *Continued watching*

2. Publications issued (attach copy). *None*

3. Activities during the year. *None*

LOCAL LEAGUE DECATUR

ILLINOIS

ANNUAL REPORT 4/1/66 - 3/31/67

LOCAL PROGRAM

Subject: Council-Manager Form of City Government

1. League position (if any). Support of Council-Manager form of government for the city of Decatur.
2. PUBLICATIONS issued. None.
3. Activities during the year, including League meetings, action taken by League (testimony at hearings, ballot campaigns, letters, public meetings, important publicity, etc. Attach any pertinent materials, clippings.). Please report whether any action campaign was successful.
None.

LOCAL PROGRAM

Subject: Water Resources

1. League position (if any). Support of sound development of Decatur's water resources.
2. Publications issued (attach copy). None.
3. Activities during the year, including League meetings, action taken by League (testimony at hearings, ballot campaigns, letters, public meetings, important publicity, etc. Attach any pertinent materials, clippings.). Please report whether any action campaign was successful.

Interviewed several local officials in preparation for consensus on the national item. (Sanitary District supervisor, Association of Commerce officials and vice president of large local industry)

ANNUAL REPORT--LOCAL PROGRAM

Subject: Human Resources: Study and evaluation of the operation of the Equal Opportunities Act in Decatur and Macon County.

1. League position (if any).

Local action has been within the guidelines of the national position. We have no local consensus as such this year but anticipate coming to consensus next year.

2. Publications issued (attach copy).

2 issues of Local Voter to inform members of action and information concerning item

3. Activities during the year.

Appearance at public meeting on city budget appropriations to urge fulfillment of local commitment for OEO programs. There will be further activity on this in April when budget is actually drawn up and be presented again at a public hearing.

Contacts and telephone calls made indicating support of the Self Start program and to assist in the search for funds to insure its continuance. The DHR chairman is working with a community group interested in maintaining this program. There are indications that knowledge of League support was instrumental in sparking interest on the part of the community concerning a continuation of Self Start. Whether this activity will mean success remains to be seen.

League of Women Voters of the U.S.
1200 - 17th Street, N. W.
Washington, D. C. 20036

LOCAL LEAGUE DECATUR

STATE ILLINOIS

ANNUAL REPORT 4/1/66 - 3/31/67

LOCAL PROGRAM

(Please use a separate sheet for each local Program item. Three forms, including this one, are provided. Use extra pages if needed. Give local League and state at top of each page. Note questions on back of page 21a.)

Subject: **GOVERNMENTAL PLANNING: Study of governmental planning agencies in Decatur and Macon County**

1. League position (if any). **None This study was informational.**

2. Publications issued (attach copy). **Not available at this time.**
A fact sheet is planned that will be sent to the entire membership in the April 8th Decatur Voter containing basic structure of planning agencies in Decatur and Macon County, duties, functions, and responsibilities of the committee members, and problems encountered in administration of these duties.

3. Activities during the year, including League meetings, action taken by League (testimony at hearings, ballot campaigns, letters, public meetings, important publicity, etc. Attach any pertinent materials, clippings.). Please report whether any action campaign was successful.

League unit meetings April 25 and 26nd 1967.

League of Women Voters of the U.S.
1200 - 17th Street, N.W.
Washington, D. C. 20036

LOCAL LEAGUE DECATUR
STATE ILLINOIS

ANNUAL REPORT, 4/1/66 - 3/31/67

ANNUAL REPORT, 4/1/66 - 3/31/67

BOARD RECOMMENDATIONS - Continued

Has your Board any suggestions for changes in basic League policies. If so, please describe, giving reasons.

No policy changes were suggested.

Has your Board any suggestions for improvements in procedures and services of the National Board? If so, please describe the improvements, giving reasons.

1. Directions on Annual Report Form are not always clear enough; such as references on pages 21b and 21c to 21a.

2. Please explain authorship of booklets such as "Foreign Aid At the Crossroads" and "The Chinese Puzzle".

3. Some changes in the Model By-Laws should be furnished:

Article 1 & 2 - Change in arrangement of material for classification

Article 6 - Refer to budget as proposed budget

Article 7 - Should give provision for special meetings to be called at the request of members not on the board.

Article 9 - Use the local program and use local thereafter as needed.

League of Women Voters of the U.S.
1200 - 17th Street, N.W.
Washington, D. C. 20036

LOCAL LEAGUE DECATUR
STATE ILLINOIS

ANNUAL REPORT, 4/1/66 - 3/31/67

ANNUAL REPORT, 4/1/66 - 3/31/67

BOARD RECOMMENDATIONS - Continued

Has your Board any suggestions for improvements in procedures and services of the state Board? If so, please describe the improvements, giving reasons.

We need to receive basic publications for Resource Committees as early as possible.

Pricing Publications: Could you include the postage and tax in the sale price of each publication as the National Board does?

Has your Board any suggestions for improvements in procedures and services of the national Board? If so, please describe the improvements, giving reasons.

1. Directions on Annual Report Forms are not always clear enough: such as references on pages 21b and 21c to 21a.
2. Please explain authorship of booklets such as "Foreign Aid At the Crossroads" and "The Chinese Puzzle".
3. Some changes in the Model By-Laws should be furnished:

Articles 4 & 5 - Change in arrangement of material for clarification

Article 6 - Refer to budget as proposed budget

Article 7 - Should make provisions for special meetings to be called at the request of members not on the board.

Article 9 - Use title Local Program and use local thereafter as needed.

L94 B File

League of Women Voters of the U.S. This mailing is not going on
1200 - 17th Street, N.W. Duplicate Presidents Mailing
Washington, D.C. 20036

December 1966

TO: Local and Provisional League Presidents (Copy to State Presidents)
FROM: Mrs. Robert J. Stuart
RE: 1966-67 Local Annual Report

Your sample copy of the local Annual Report for 1966-67 is attached. You have been sent this sample copy so that at your next Board meeting you can tell each Board member exactly what information she will be requested to furnish to the national office later in the year. Perhaps you may want to take this sample report apart and distribute the appropriate sheet to each chairman.

The report forms to be filled out will be mailed to you about the first of the year. They will be identical with this sample copy.

Provisional Leagues will be asked to report on the activities which they have undertaken in preparation for local League status: Voters Service, meetings on Program, opinions on League positions and new consensus, and statistical information.

Deadline for returning the completed reports will be set by your state Board. This deadline will be a date well before March 31, when the state Annual Reports must be in the national office. Some of the information on the state report is comprised of data which each local League in the state supplies to the state League. Therefore, deadlines are very important! By that date please fill in and return two copies to the national office. As many copies as your state Board requires should be sent to the state office. Of course you will want to keep one copy in your local files as a permanent record of your League's activities.

Since the national Board has a policy of never asking Leagues for anything it will not use, you should know why we need two copies of your annual report. One copy of your report is kept as a permanent record in the national office. It is an integral part of your League history and can be referred to when we answer your letters. The second copy is distributed sheet by sheet to the national Board committee and staff concerned with the item or activity. These stacks of sheets on a particular item can be researched for trends, evolving patterns, shifting developments. A thorough analysis of nationwide League activity is the result, which would be impossible without rather detailed annual reports from each League. To speak authoritatively of the work of the League of Women Voters of the United States, one must of necessity be aware of what these local League annual reports contain, both as a unit, and also broken down into the components of League activity.

Estimating membership figures for March 31 several weeks in advance of that date has proved a bit troublesome. The reason for continuing the use of that date is that it is the one which has always been used and allows us to compare figures from year to year. May we suggest that your treasurer can supply information for each of the last several years on the number of members paying dues during the period between the time your report is filled in and March 31. From these figures an average growth for the period can be reached which is reasonable to

(OVER)

use in arriving at the estimated figure. Actual paid membership plus this average growth for the period should not be far off the mark unless there is some unusual circumstance that has to be taken into consideration this year.

Estimated finance figures may be reached in the same way though the treasurer in making her estimate has the advantage of knowing the approximate costs of activities planned for the period to be covered. We realize these figures will not be identical with the figures made in the treasurer's Annual Report to her League which is prepared after the books are closed on March 31, 1967.

Please report only one subject on a sheet, and use extra pages with the name of your League and your state on each for additional Program reports. This will enable us to continue to build files of local Program work in various popular subjects (for example, schools, planning, juveniles, libraries, air pollution, charter revision) which we can share with you. We are also supplying three sheets for your state Program reports. If you have additional state items, please use a separate sheet for the report of each item.

Your Annual Reports serve quite another purpose in addition to providing the national Board and office and your state Board with a detailed picture of your League. The mechanics of compiling this Report serve to pull together all the threads of your League work, and this provides an opportunity for you to have an overall look at your League's progress. This is rewarding in so many ways that the chore of the paper work involved becomes incidental. We do all deplore the necessity of this much paper work, but it definitely "pays off." In this regard, may we urge you to request that your chairmen go to every length possible to have their reports typed and to use extra sheets of paper (with the name of the League and state on every sheet) whenever needed. A typed report will be read with much greater ease than a handwritten one. Surely in every local League there exists one member who can type and who will be willing to do this "one-shot" job. We will be more than grateful to her and to you, and the story of your League will be read and reread with greater joy by national Board and staff.

(OVER)

ANNUAL REPORT -- LOCAL LEAGUE

4/1/66 - 3/31/67

C O N T E N T S

✓ Membership	. <i>Schode</i>	1-2
✓ Finance Chairman's Report	<i>Meyerson</i>	3-4
✓ Treasurer's Report	<i>Moore</i>	5-6
✓ National Current Agenda - Development of Human Resources.	<i>Hilley</i>	7-8
✓ National Current Agenda - Foreign Policy - China Evaluation	<i>Miller</i>	9-10
✓ National Current Agenda - Foreign Policy - Aid & Trade & UN	"	11-12
National Current Agenda - Water Resources	13-14
✓ National Continuing Responsibilities.	15
✓ Voters Service	<i>Limerick</i>	16-17
✓ Public Relations.	<i>Lenney</i>	18-19
✓ State Program	<i>Magginn, Verbanac, Hippler</i>	20a, 20b, 20c
✓ Local Program	<i>Jurgens</i>	21a, 21b, 21c
✓ Local Board Recommendations	<i>Smith</i>	22-23

STATE _____

Deadline for return: Determined by State Board

Number of copies: To State Office -- in the number requested by your State Board
To National Office -- two copies to 1200 - 17th Street, N. W.
Washington, D. C. 20036

To your file -- one copy

LOCAL LEAGUE ANNUAL REPORT

For the year April 1, 1966-March 31, 1967

Population of community (or area, if League is organized on area basis) _____

This League is in Congressional District or Districts Number _____

M E M B E R S H I P

Number of voting members (estimated) 3/31/67 _____

Number of associate members (estimated) 3/31/67 _____

Number of new members (estimated) 4/1/66-3/31/67 _____

Number of members dropped 4/1/66-3/31/67 _____

Total membership reported one year ago _____

Net ^{Growth} _{Loss} (cross out one) since last year _____

Total membership (estimated) 3/31/67 _____

What did your League do this year to acquire members?

Evaluate your success and describe any techniques you would recommend.

(Your answer may be continued on the back.)

(OVER)

STATE

Deadline for return: Determined by State Board

Number of copies: To State Office -- in the number requested by your State Board
To National Office -- two copies to 1200 - 17th Street, N. W.
Washington, D. C. 20036

To your file -- one copy

LOCAL LEAGUE ANNUAL REPORT

For the year April 1, 1966-March 31, 1967

Population of community (or area, if league is organized on area basis)

This league is in Congressional District or Districts Number

MEMBERSHIP

Number of voting members (estimated) 3/31/67

What services do you suggest that the national and/or state Boards provide which would help in membership growth? (Suggestions may be for some entirely new kind of help or for more of the kinds of services now offered e.g. Membership Matters.)

Number of members dropped 4/1/66-3/31/67

Total membership reported one year ago

Net Loss (cross out one) since last year

Total membership (estimated) 3/31/67

What did your League do this year to acquire members?

Evaluate your success and describe any techniques you would recommend.

(OVER)

(Your answer may be continued on the back.)

League of Women Voters of the U.S.
1200 - 17th Street, N.W.
Washington, D.C. 20036

LOCAL LEAGUE _____

STATE _____

ANNUAL REPORT 4/1/66 - 3/31/67

LOCAL LEAGUE FINANCE CHAIRMAN'S REPORT - 1966-67

1. What was the budgeted goal for contributions to be raised between 4/1/66 and 3/31/67 (including both member and nonmember contributions)? \$ _____

2. *How much was actually raised from contributions between 4/1/66 and 3/31/67? \$ _____

3. Number of persons who contributed: _____ Total amount received from: _____

Members _____ \$ _____

Nonmembers (individuals) _____ \$ _____

Business Firms and other organizations _____ \$ _____

4. Number of workers _____

Actual solicitors _____

All other workers _____ Total workers _____

5. Number of all *gifts received in each of the following categories:

Under \$5	\$5 up to \$10	\$10 up to \$25	\$25 up to \$50	\$50 up to \$100	Over \$100
_____	_____	_____	_____	_____	_____

No. _____

6. Regarding business gifts only, please list:

a) number received from nationwide firms _____; from state-wide firms (if any) _____; from local firms _____?

b) How many business gifts were under \$5 _____; \$5 up to \$10 _____; \$10 up to \$25 _____; \$25 up to \$50 _____; \$50 up to \$100 _____; over \$100 _____?

c) List names of any nationwide firms, labor unions or organizations, etc., which contributed to the League this year.

*If you are filling out this form before your drive has been held, please estimate results on the basis of last year's drive. Be sure to include all membership gifts (whether collected when dues were paid or during the drive), together with all non-member gifts (including business gifts) when reporting both your budgeted goal for contributions and the amount raised from contributions.

LOCAL LEAGUE FINANCE CHAIRMAN'S REPORT (continued)

d) List names of any state-wide firms contributing to League:

e) In 1965-66, the total number of business gifts increased substantially while the number of nonmember individual gifts decreased substantially. Did this pattern appear in your most recent drive? If so, list what reasons you can to explain it and comment whether from a public relations viewpoint you consider this trend a sound development?

f) Did any of your business donors specify their gift be earmarked for a particular type of League activity? How many? What did the total of such earmarked gifts amount to? \$. What type of activity were they earmarked for?

7. Does your League make a definite effort to encourage member contributions? With what success? What techniques proved most helpful?

8. Did you have a Men's Advisory Committee? How many served on it and how did they help your drive?

*If you are filling out this form before your drive has been held, please estimate results on the basis of last year's drive. Be sure to include all membership gifts (whether collected when dues were paid or during the drive) together with all non-member gifts (including business gifts) when reporting both your budgeted goal for contributions and the amount raised from contributions.

ANNUAL REPORT, 4/1/66 - 3/31/67

LOCAL LEAGUE TREASURER'S REPORT - 1966-67

(Please read explanation for each item on reverse of this sheet before filling in form.)

INCOME (estimated 4/1/66 - 3/31/67)

1. Dues @ \$ _____ from _____ members) \$ _____
1. (total from dues)

2. Member contributions (from _____ members) \$ _____

3. Nonmember Contributions (from _____ individuals _____

(from _____ businesses) _____

2.&3. (total from memb. & nonmember contrib.) \$ _____

4. Other Receipts (from _____ a) _____

(from _____ b) _____

(from _____ c) _____

(from _____ d) _____

4. (total from 'Other Receipts') \$ _____

5. From Reserve (from Earmarked Reserves: for KYT _____;
(for delegates _____; for etc. _____) a) _____

(from Savings to balance budget) b) _____

5. (total from Reserves) \$ _____

6. Total Income, including any taken from Reserve

6. (grand total) \$ _____

EXPENDITURES (estimated 4/1/66 - 3/31/67)

7. Local Disbursements \$ _____

8. State and National Support _____

9. Total Expenditures 1966-67 \$ _____

CASH STATEMENT

10. Total Cash Balance on hand 4/1/66 \$ _____

11. Total Estimated Cash Balance on hand 3/31/67 \$ _____

12. How much of estimated Cash Balance is earmarked? \$ _____

(OVER)

INSTRUCTIONS FOR FILLING OUT LOCAL LEAGUE TREASURER'S REPORT

1. Dues:

Fill in rate of dues, number of members and total amount received.

2, & 3. Contributions:

Consult Finance Chairman's report for number of contributions. Include both member (2) and nonmember (3) contributions in total amount of contributions.

4. Other Receipts:

Show in these four spaces only net profits (receipts minus expenses equals net profits) derived from such activities as: a) sale of publications (including calendars); b) fees charged for meetings; c) fees for reporting election returns; d) any other profit-making activities.

5. From Reserve:

Fill in this figure only if funds were drawn from a) Earmarked Reserves (for a Know Your Town, or for future delegates expenses, or special publications or equipment, etc.) or b) drawn from savings to balance your expenses. Reserve is total cash balance on hand at end of previous fiscal year. It includes all money in all savings accounts, plus all money in all checking accounts.

7. Local Disbursements:

Include all expenses except state and national support.

8. State and National Support:

Show actual amount of pledge, plus any additional gifts to state or national. Do not include cost of state and national publications or county council pledge. Those items will appear under local disbursements.

10. Cash Balance 4/1/66:

Include total of cash in all checking and savings accounts even though some may be earmarked as in #5 above.

11. Estimated Cash Balance 3/31/67:

You will arrive at this figure by adding 1, 2, 3, 4, and 10 (Cash Balance 4/1/66) and then subtracting #9 (Total Expenditures 1966-67).

12. Earmarked Funds:

Put in this space that portion of your estimated Cash Balance which fits description of earmarked funds in item 5 above.

STATE

- 4. Has your League taken any local action under the national Human Resources position? If so, describe the issue or issues on which you acted and the form of action taken. In your judgment, was the action effective? Did you combine the national position with a local or state position?

NATIONAL CURRENT AGENDA - DEVELOPMENT OF HUMAN RESOURCES
(Add extra sheets if necessary.)

1. Describe generally your League's coverage of the Human Resources item (Resource committee work, kinds, number, and subject matter of membership meetings, participation and response of membership).

2. Describe your League's response to state and national Times for Action on Human Resources.

- 5. Have any members of your League served in local programs related to the Human Resources item? If so, in what capacity? In what ways, if any, has your League benefitted from this kind of membership activity?

3. Has your League evaluated local programs to provide equality of opportunity for education and employment? If so, what, if any, conclusions have you reached about them?

- 6. Comment on the guidance of the national Board and on the helpfulness of national Human Resources materials. Do you have any specific suggestions to make about the Guidelines for Local and State Action?

(OVER)

5. Please comment on the usefulness of the following publications on China:

For leaders: Leaders Guide

NATIONAL CURRENT AGENDA - CHINA

1. Describe and evaluate your League's coverage of the China study (resource committee work, kinds and number of meetings, participation and response of membership).
National Board Report (Outlook for Work)

Current Review

For members: If your League undertook any community activity (public meetings, organizations, sponsorship of conferences, etc.), please describe extent of League involvement, segment and proportion of community membership.
Basic pamphlet on China

Pamphlet Discussion Outline

3. On the basis of your work so far, what does your League see as the major role for the League in this field?

6. Comment, if you wish, on other aspects of national Board and/or state Board assistance.

4. If your League study indicates member interest in specific aspects of the subject, please note which areas.

League of Women Voters of the U.S.
1200 17th Street, N.W.
Washington, D.C. 20036

LOCAL LEAGUE _____

STATE _____

ANNUAL REPORT, 4/1/66 - 3/31/67

NATIONAL CURRENT AGENDA - FOREIGN POLICY SUPPORT POSITIONS (Aid, Trade, and UN)

1. Describe and evaluate your League's coverage of the foreign policy support positions:

AID (response to Times for Action; League or community meetings; use of press, radio, TV)

Evaluate use of "Foreign Aid at the Crossroads" for League members; in the community; in cooperation, if any, with the high school debate program.

TRADE (response to Times for Action, if any; League or community meetings; use of press, radio, TV)

(OVER)

FOREIGN POLICY SUPPORT POSITIONS (continued)

League of Women Voters of the U.S.
1200 17th Street, N.W.
Washington, D.C. 20036

UNITED NATIONS (response to Times for Action, if any; League or community meetings; use of press, radio, TV; use of "UN Pocket Reference.")

(NUN and , Aid, Trade, and UN) NATIONAL CURRENT AGENDA - FOREIGN POLICY SUPPORT POSITIONS

2. Describe the general attitude of your community (indicating any recent changes.)

1. Describe and evaluate your League's coverage of the foreign policy support positions:

a. toward the United Nations

AID (response to Times for Action; League or community meetings; use of press, radio, TV)

b. toward lowering trade barriers

c. toward foreign aid

3. Comment on the usefulness of these other publications on foreign policy:

For Leaders: Leaders Guide

Evaluate use of "Foreign Aid at the Crossroads" for League members; in the community; in cooperation, if any, with other groups; date program.

National Board Reports

Current Reviews

For members: With Continued Support

TRADE (response to Times for Action, if any; League or community meetings; use of press, radio, TV)

Voter Articles

(OVER)

League of Women Voters of the U.S.
1200 - 17th Street, N. W.
Washington, D.C. 20036

LOCAL LEAGUE _____ (Continued) WATER RESOURCES

STATE _____

ANNUAL REPORT, 4/1/66 - 3/31/67

NATIONAL CURRENT AGENDA - WATER RESOURCES

1. What has your League done on the water item other than coming to consensus on financial incentives?

3. Please describe how your League promoted the use of national water publications with your Congressmen, legislators, local officials, businessmen, community leaders, other organizations?

2. Describe briefly any informal activity on water in which your League has participated with another League, in research, presentation of Program, community meetings, appearance at hearings, go-see trips, etc. DO NOT describe participation in organized inter-League river basin groups.

(OVER)

ANNUAL REPORT, 4/1/66 - 3/31/67

NATIONAL CURRENT AGENDA - WATER RESOURCES

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(OVER)

League of Women Voters of the U.S.
1200 - 17th Street, N.W.
Washington, D.C. 20036

LOCAL LEAGUE _____

STATE _____

ANNUAL REPORT, 4/1/66 - 3/31/67

NATIONAL CONTINUING RESPONSIBILITIES

1. How did your League inform your members on national Continuing Responsibilities? Please describe in detail any method which you found particularly successful. (Please use another sheet if necessary.)

2. Please describe any action your League has taken on national Continuing Responsibilities. How many members were involved? Do you think they found the experience satisfying? (Please be specific about what your League, your members, and your community did on Home Rule for the District of Columbia and on apportionment of state legislatures.) Attach any newspaper clippings you may have related to League action.

League of Women Voters of the U.S.
1200 - 17th Street, N. W.
Washington, D. C. 20036

LOCAL LEAGUE _____

STATE _____

ANNUAL REPORT, 4/1/66 - 3/31/67

VOTERS SERVICE

In 1966 nationwide primaries and general elections have provided opportunity for many kinds of election Voters Service. This year the national Board would like you to concentrate in your Annual Reports on Voters Service activities that have been new or different for your local League, those which have been outstandingly successful, those which show important progress or a developing trend of interest to many Leagues. As in recent years, we are differentiating between election Voters Service and other Voters Service not related to specific elections.

You may need extra sheets on which to report all your Voters Service work. Please read all the questions before beginning to answer any.

I. ELECTION VOTERS SERVICE

1. What did your League do

to encourage registration?

to inform the voter?

to get out the vote?

2. Did your League work with business or industry to produce and/or distribute and/or finance Voters Service publications, to hold meetings about registration, candidates or ballot issues? Please describe in some detail.

3. Did your League, either separately or with a Candidates Questionnaire, print material on ballot issues? _____ In what quantity?

4. What efforts were made this year to reach groups of people or geographical areas of your locality not usually contacted by the League?

a) Any comments on the success of this effort?

b) Has your League produced Voters Service materials especially pointed towards these groups? Please attach samples and describe volume and distribution.

(OVER)

5. Did your League have Voters Service speaking engagements on ballot issues this year? _____ How many? _____ What groups? _____ Please estimate number of people reached in this way.

6. Please describe on an extra sheet of paper any unusual success story in the area of elections. (Attach clippings, if available.) Any objection to having this story quoted? _____

7. How can the national Board be helpful to local Leagues in the area of election Voters Service?

II. NONELECTION Voters Service or orientation in government is CITIZEN EDUCATION which is not connected with specific elections, but can be done at any time of the year in many ways.

1. Did your League have any kind of workshop, single meeting, or series of meetings on government or practical politics? Open to the public? In cooperation with any other group? Please describe, including attendance and location. Attach agendas.

2. Did your League make any effort in your citizen education work to reach groups of people not usually contacted by the League? Describe successes or failures. What subjects were covered? What materials were used? Other techniques? How was the activity publicized? Attach samples of materials.

3. Did your League have speaking engagements on nonelection subjects, other than League program items? How many? To what groups? Subjects? How many people were reached in this way?

4. How can the national Board be of assistance to local Leagues in the non-election area of Voters Service?

(OVER)

League of Women Voters of the U.S.
 1200 - 17th Street, N.W.
 Washington, D. C. 20036

LOCAL LEAGUE _____

STATE _____

ANNUAL REPORT 4/1/66 - 3/31/67

PUBLIC RELATIONS

What methods do you use to reach the public and for what purpose?

	Voters Service	Local Program	State Program	National Program	Membership	Finance
Press						
Radio						
Television						
Speakers Bureau						
Posters or Hand Bills						
Other (Please describe)						

(Please illustrate any particularly effective methods you have utilized by enclosing clippings, copies of spot announcements, etc.)

Have you worked with other Leagues in your area on public relations projects?

Joint press releases? Joint radio programs? Joint television programs?

Area wide speakers bureau? Workshops?

PUBLIC RELATIONS (Continued)

What organizations do you work with and how? Girl Scouts or other youth groups?
 Chamber of Commerce or other business groups? Unions? Community improvement
 Committees? Others?

PUBLIC RELATIONS

What methods do you use to reach the public and for what purposes?

Do you use films or filmstrips?

Please list those you have used and comment as indicated below:

Name of film	Audience	Membership	Used for what purpose? (Information giving, springboard for discus- sion, etc.)	Reaction of audience to method and to film
--------------	----------	------------	--	---

What impediments do you find in the use of films or filmstrips?

Lack of equipment?

Lack of good films?

What do you consider your foremost public relations problem?

					Press
					Radio
					Television
					Speakers Bureau
					Posters or Hand Bills
					Other (Please describe)

Does your League have a unique story with national coverage potential? Re Voters Service? Action Campaign? Outstanding member? Special project?

Have you worked with other Leagues in your area on public relations projects?

Joint press releases? Joint radio programs? Joint television programs?

What will be your most useful advice to your successor in Public Relations?

League of Women Voters of the U.S.
1200 - 17th Street, N.W.
Washington, D. C. 20036

LOCAL LEAGUE _____

STATE _____

ANNUAL REPORT, 4/1/66 - 3/31/67

STATE PROGRAM

(Report each subject fully on a separate page. Three forms, including this one, are provided. Use extra pages if necessary.)

Describe briefly and evaluate your League's activity on state Current Agenda and state Continuing Responsibilities. Include amount of coverage in League and in community, including type and number of meetings of membership, community meetings; whether you have year-round resource committees for each item and if so, how they carry out their work; use of radio and/or television. Indicate the type of legislative activity taken in support of state League positions. Please identify the agenda items by subject matter, not number. Don't forget work you completed in spring of 1966.

How useful were the state Board's materials, if any; state area conferences or workshops, if any; and state Board services on the state Current Agenda in general?

League of Women Voters of the U.S.
1200 - 17th Street, N.W.
Washington, D. C. 20036

LOCAL LEAGUE _____

STATE _____

ANNUAL REPORT, 4/1/66 - 3/31/67

STATE PROGRAM

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League of Women Voters of the U.S.
1200 - 17th Street, N.W.
Washington, D. C. 20036

LOCAL LEAGUE _____

STATE _____

ANNUAL REPORT, 4/1/66 - 3/31/67

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(Report each subject fully on a separate page. Three forms, including this one, are provided. Use extra pages if necessary.)

Describe briefly and evaluate your League's activity on state Current Agenda and state Continuing Responsibilities. Include amount of coverage in League and in community, including type and number of meetings of membership, community meetings; whether you have year-round resource committees for each item and if so, how they carry out their work; use of radio and/or television. Indicate the type of legislative activity taken in support of state League positions. Please identify the agenda items by subject matter, not number. Don't forget work you completed in spring of 1966.

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League of Women Voters of the U.S.
1200 - 17th Street, N. W.
Washington, D. C. 20036

LOCAL LEAGUE _____

STATE _____

ANNUAL REPORT 4/1/66 - 3/31/67

LOCAL PROGRAM

(Please use a separate sheet for each local Program item. Three forms, including this one, are provided. Use extra pages if needed. Give local League and state at top of each page. Note questions on back of page 21a.)

Subject:

1. League position (if any).
2. Publications issued (attach copy).
3. Activities during the year, including League meetings, action taken by League (testimony at hearings, ballot campaigns, letters, public meetings, important publicity, etc. Attach any pertinent materials, clippings.). Please report whether any action campaign was successful.

(OVER)

LOCAL GOVERNMENT SURVEYS: List those done by your League now currently in print. Give date.

STATE _____

League, 1200 - 17th Street, N.W.
Washington, D. C. 20036

ANNUAL REPORT 4/1/66 - 3/31/67

LOCAL PROGRAM

a. Which of these, if any, are used in schools? libraries? distribution by others? groups or agencies? Comment fully. (Please use this on back of page 21a.)

Subject:

b. What cooperative financing arrangements, if any, has your League had for publication of local surveys? (League position)

1. Publications issued (attach copy).

2. Activities during the year, including League meetings, action taken by League (testimony at hearings, ballot campaigns, letters, public meetings, important publicity, etc. Attach any pertinent materials, clippings.). Please report whether any action campaign was successful.

OBSERVERS PROGRAM: List governmental meetings (Council, School Board, Planning Commission, etc.) regularly attended by your League.

ANNUAL REPORT 4/1/66 - 3/31/67

LOCAL PROGRAM

(Please use a separate sheet for each local Program item. Three forms, including this one, are provided. Use extra pages if needed. Give local League and state at top of each page. Note questions on back of page 21a.)

Subject:

1. League position (if any).

2. Publications issued (attach copy).

3. Activities during the year, including League meetings, action taken by League (testimony at hearings, ballot campaigns, letters, public meetings, important publicity, etc. Attach any pertinent materials, clippings.). Please report whether any action campaign was successful.

League of Women Voters of the U.S.
1200 - 17th Street, N. W.
Washington, D. C. 20036

LOCAL LEAGUE _____

STATE _____

ANNUAL REPORT 4/1/66 - 3/31/67

LOCAL PROGRAM

(Please use a separate sheet for each local Program item. Three forms, including this one, are provided. Use extra pages if needed. Give local League and state at top of each page. Note questions on back of page 21a.)

Subject:

1. League position (if any).

2. Publications issued (attach copy).

3. Activities during the year, including League meetings, action taken by League (testimony at hearings, ballot campaigns, letters, public meetings, important publicity, etc. Attach any pertinent materials, clippings.). Please report whether any action campaign was successful.

League of Women Voters of the U.S.
1200 - 17th Street, N. W.
Washington, D. C. 20036

LOCAL LEAGUE Decatur
STATE Illinois
ANNUAL REPORT 4/1/66 - 3/31/67

LOCAL PROGRAM

(Please use a separate sheet for each local Program item. Three forms, including this one, are provided. Use extra pages if needed. Give local League and state at top of each page. Note questions on back of page 21a.)

Subject: **Civil Rights: Study of Equal Housing Opportunities in Decatur.**

1. League position (if any).

None

2. Publications issued (attach copy).

Attached.

3. Activities during the year, including League meetings, action taken by League (testimony at hearings, ballot campaigns, letters, public meetings, important publicity, etc. Attach any pertinent materials, clippings.). Please report whether any action campaign was successful.

Meeting with ^{chairman} ~~president~~ of Decatur Human Relations Commission and president of the local N.A.A.C.P.

Meeting with president of the Decatur Board of Realtors and two other real estate representatives.

Clippings attached.

(OVER)

LOCAL GOVERNMENT SURVEYS: List those done by your League now currently in print. Give date.

STATE _____
ANNUAL REPORT 4/1/66 - 3/31/67

LOCAL PROGRAM

a. Which of these, if any, are used in schools? libraries? distribution by others? groups or agencies? Comment fully.

Subject: Civil Rights: Study of Equal Housing Opportunities in District.

b. What cooperative financing arrangements, if any, has your League had for publication of local surveys?

1. League position (if any) on this issue.

None

2. Publications issued (attach copy).
Attached.

3. Activities during the year, including League meetings, action taken by League (testimony at hearings, ballot campaigns, letters, public meetings, important publicity, etc. Attach any pertinent materials, clippings.). Please report whether any action campaign was successful.

Meeting with President of District Human Relations Commission and President of the local N.A.A.C.P.

Meeting with President of the District Board of Health and two other real estate representatives.
Clippings attached.

OBSERVERS PROGRAM: List governmental meetings (Council, School Board, Planning Commission, etc.) regularly attended by your League.

LEAGUE OF WOMEN VOTERS OF DECATUR
 EQUAL HOUSING RESOURCE COMMITTEE
 FACT SHEET
 JANUARY, 1967

INFORMATION FROM THE 1960 FEDERAL CENSUS SHOWS THAT MACON COUNTY HAD A NON-WHITE POPULATION OF 6,086, OF 5.1 PERCENT OF THE TOTAL. MORE THAN 95 PERCENT OF THE NON-WHITES LIVE IN NINE CENTER-CITY CENSUS TRACTS IN DECATUR AND MORE THAN HALF LIVE IN TWO TRACTS. (THERE ARE 28 CENSUS TRACTS WITHIN THE CITY LIMITS.)

DISTRIBUTION OF NEGROES IN ELEMENTARY SCHOOLS

	1944	1950	1960	1966
% NEGRO ENROLLMENT	5%	7.2%	11%	15.4%
NUMBER OF SCHOOLS	16	17	26	30
PERCENT OF NEGRO ENROLLMENT BY SCHOOLS				
0 %	6	5	11	14
0 - 5 %	5	7	5	4
5 - 30%	5	5	8	8
50 - 75 %			2	4
% OF SCHOOLS WHICH ARE ALL-WHITE	37.5%	30%	42.3%	47%

HOUSING SEGREGATION IS DIRECTLY RELATED TO:

1. HOUSING BLIGHT
2. SOCIAL DECAY
3. RACE RIOTS
4. GREAT EXPENSE OF PUBLIC MONEY
5. FAILURE TO IMPROVE SIGNIFICANTLY EDUCATION AND EMPLOYMENT FOR NEGROES
6. MINIMUM EFFECT OF CIVIL RIGHTS EFFORTS

INSTRUCTIONS FOR

LOCAL LEAGUE TREASURERS' ANNUAL REPORT
Due in State Office by April 15, 1967.

Lines

- 2 & 3 Add amounts entered in column 3 and carry total to line 3, col. 4.
- 4 & 5 Include all member contributions (Finance drive, expenses contributed by board and members, etc.) on line 4, col. 3. This may not be the same figure as the one reported by your finance chairman since member contributions may be made at various times throughout the year.
Carry totals in col. 3 to line 5, col. 4.
- 6,7,8, & 9 Calendar sales, profit on KNOW YOUR TOWN, interest (if taken into General Fund), special projects, etc. List separately, enter total receipts in col. 1, related expenses in col. 2, the difference between cols. 1 & 2 in col. 3. Add resulting amounts in col. 3 and enter total on line 9, col. 4. If a fund raising effort, or other item in this group results in a loss, enter the amount in parentheses () and subtract when obtaining total.
- 10 Totals of lines 3, 5, & 9, col. 4.
- 11 Enter any amounts transferred from Reserves for use during the year.
BEGINNING BANK AND SAVINGS ACCOUNT BALANCES ARE NOT RESERVES.
- 12 Total of lines 10 & 11.
- 17 Include Secretary, Treasurer and other board expense.
- 20 Administrative committee expense. Does not include program committees (line 36).
- 24 Rent for office space only to be included here. Rent for meetings is to be charged to meetings account in Activities section or board meeting expense.
- 30,31 & 32 If receipts exceed disbursements, use parentheses () and subtract when obtaining total. Add amounts in col. 3 and carry total to line 35, col. 4.
- 36 Committees expense--national, state and local program.

- 37 Enter total disbursements for meetings in col. 1. This will include cost of luncheons, etc. Any amounts collected to cover such costs should be entered in col. 2. Deduct the amount in col. 2 from col. 1, and enter the net cost to the League in col. 3.
- 38 & 39 Although lines are not provided in cols. 1 & 2, if any amounts were received to help cover the cost of these items (i.e. other organizations sharing expenses) enter in the same manner as you did on line 37.
- 44 Your pledge plus any gifts to State and National. Please do not include publications purchased from State and National.
- 45 Total of lines 22, 28, 34, 43 & 44, col. 4.
- 46 Amounts set aside for special purposes during the year only. Do not include beginning and ending balances. They will appear in the summary.
- 47 TOTAL OF LINES 45 & 46.
- 50 Must agree with last year's ending balance.
- 55-60 These lines reflect any increases or decreases to your reserve accounts.
- 63 The sum of line 54 and line 60.

LOCAL LEAGUE TREASURER'S REPORT
for the period April 1, 1967 - March 31, 1968

	Column 1	Column 2	Column 3	Column 4
1 INCOME:				
2 Dues--1967-68	133 members @ \$ 8 ⁰⁰		1064-	
3 1968-69	19 members @ \$ 8 ⁰⁰		152	1216- 3
4 Contributions--Member			467.33	
5 Non-Member			1157.00	1624.33 5
6 Other sources	Receipts	Disburse.	Net	
7* Interest			70.80	
8				70.80 9
9				
10 Total Income before fund transfers				2911.13 10
11 From Reserve Funds				294.33 11
12 TOTAL INCOME				<u>\$3205.46</u> 12

EXPENDITURES:				
14 General Administration				
15	President's expense		25.00	
16	Board expense		75.44	
17	Membership (includes yearbook)		58.54	
18	Finance		40.85	
19	Other Administrative Committee expense		30.98	
20	Delegates' expense		349.50	
21	Total General Administration			580.31 22
23 Operating Costs				
24	Rent, insurance, salaries, etc.		-	
25	Equipment		-	
26	Supplies, postage, telephone		191.95	
27	Audit and Bank Charges		10.69	
28	Total operating costs			202.64 28
29 Publications				
30	State and National	Disburse.	Receipts	Net
31	Local Bulletin	143.80	136.51	7.29
32	Know Your Town	372.00		372.00
33	Other	1347.25	446.20	901.05
34	Total Publications			1280.35 34
35 Activities				
36	Committee expense--program		103.84	
37	Membership meetings	12.00	10.10	1.90
38	Voters Service		5.60	
39	Action in the Community		177.20	
40	County Council			
41	Affiliations			
42	Other			
43	Total Activities			288.54 43
44 State and National Services				
45	Total Expenditures before fund transfers			850.00 44
46	To Reserve Funds			144.36 46
47	TOTAL EXPENDITURES			<u>\$3346.20</u> 47

49 SUMMARY:				
50	Balance on hand 4/1/67		410.46	
51	Add: Income (line 12)		3205.46	
52	Sub-total		3615.92	
53	Deduct: Expenditures (line 47)		3346.20	
54	Balance on hand 3/31/67			270.72 54
55 RESERVE ACCOUNT ONLY:				
56	Balance on hand 4/1/67		1649.97	
57	Add: Income (line 46)		144.36	
58	Sub-total		1794.33	
59	Deduct: Expenditures (line 11)		294.33	
60	Balance on hand 3/31/68			1500.00 60
61	Total checking accounts 3/31/68		269.72	270.22

46	<u>To Reserve Funds</u>		
47	TOTAL EXPENDITURES		
48			
49	SUMMARY:		
50	Balance on hand 4/1/67	<u>410.46</u>	
51	Add: Income (line 12)	<u>3205.46</u>	
52	Sub-total	<u>3615.92</u>	270.22
53	Deduct: Expenditures (line 47)	<u>3346.20</u>	
54	Balance on hand 3/31/67		<u>269.72</u> 54
55	RESERVE ACCOUNT ONLY:		
56	Balance on hand 4/1/67	<u>1649.97</u>	
57	Add: Income (line 46)	<u>144.36</u>	
58	Sub-total	<u>1794.33</u>	
59	Deduct: Expenditures (line 11)	<u>294.33</u>	
60	Balance on hand 3/31/68		<u>1500.00</u> 60
61	Total checking accounts 3/31/68	<u>269.72</u>	270.22
62	Total savings accounts 3/31/68	<u>1500.00</u>	
63	Cash on hand 3/31/68		<u>1769.72</u> 63
			1770.22

(line 54 + line 60 = line 63)

NOTE: *See that Interest is recorded on March 31 on all Savings Accounts.

PLEASE SEE REVERSE SIDE WHICH MUST ALSO BE FILLED IN.
 This report is due in the State Office NO LATER THAN APRIL 15, 1968. -OVER-

Local League Treasurer's Report, April 1, 1967 - March 31, 1968

page two

Treasurer's name (1968-1969) _____

Treasurer's address _____

Reporting Federal identifying number for savings account (if any) _____

I declare that this information, including any explanations attached, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I hereby authorize the League of Women Voters of Illinois to include the League of Women Voters of _____ in a group return (Form 990) to be prepared and filed by them.

Treasurer's Signature _____

Treasurer's Address _____

Phone _____

Date _____

Contributions of \$100.00 or more

NAME:

AMOUNT:

<u>NAME:</u>	<u>AMOUNT:</u>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Are you using the anniversary dues plans? _____

Remarks: _____

LOCAL LEAGUE TREASURER'S REPORT
for the period April 1, 1966 - March 31, 1967

				TOTAL		
		Column 1	Column 2	Column 3	Column 4	
1	INCOME:					
2	Dues--1966-67	<u>6</u> members @ \$ <u>5.00</u>		<u>30.00</u>		
3	1967-68	<u>128</u> members @ \$ <u>8.00</u>		<u>1024.00</u>		
4	Contributions--Member			<u>223.35</u>		
5	Non-Member			<u>928.00</u>	<u>1151.35</u>	5
6	Other sources	Receipts	Disburse.	Net		
7*	Interest	<u>73.56</u>		<u>73.56</u>		
8	<u>Election Night Rptg.</u>	<u>15.00</u>		<u>15.00</u>		
9	" " " <u>Expenses Recd</u>	<u>25.24</u>		<u>25.24</u>	<u>113.80</u>	9
10	Total Income before fund transfers					10
11	From Reserve Funds				<u>50.00</u>	11
12	TOTAL INCOME				<u>\$2481.15</u>	12
13						
14	EXPENDITURES:					
15	General Administration					
16	President's expense			<u>25.00</u>		
17	Board expense			<u>62.12</u>		
18	Membership (includes yearbook)			<u>46.88</u>		
19	Finance			<u>60.82</u>		
20	Other Administrative Committee expense			<u>3.20</u>		
21	Delegates' expense			<u>328.28</u>		
22	Total General Administration				<u>526.30</u>	22
23	Operating Costs					
24	Rent, insurance, salaries, etc.					
25	Equipment					
26	Supplies, postage, telephone			<u>147.65</u>		
27	Audit and Bank Charges			<u>11.20</u>		
28	Total operating costs				<u>158.85</u>	28
29	Publications	Disburse.	Receipts	Net		
30	State and National	<u>204.28</u>	<u>149.09</u>	<u>55.19</u>		
31	Local Bulletin	<u>119.56</u>		<u>119.56</u>		
32	Know Your Town					
33	Other <u>Committee</u>	<u>27.50</u>		<u>27.50</u>		
34	Total Publications				<u>2021.25</u>	34
35	Activities					
36	Committee expense--program	<u>32.01</u>		<u>32.01</u>		
37	Membership meetings	<u>19.04</u>		<u>19.04</u>		
38	Voters Service			<u>217.79</u>		
39	Action in the Community			<u>33.54</u>		
40	County Council					
41	Affiliations					
42	Other <u>Election Night Expenses Disbursed</u>			<u>25.24</u>		

41	Affiliations			
42	Other <u>Election Regs. Expenses Disbursed</u>		<u>25.24</u>	
43	Total Activities		<u>327.62</u>	43
44	<u>State and National Services</u>		<u>870.00</u>	44
45	Total Expenditures before fund transfers			45
46	<u>To Reserve Funds</u>		<u>50.00</u>	46
47	TOTAL EXPENDITURES		<u>\$2135.02</u>	47
48				
49	SUMMARY:			
50	Balance on hand 4/1/66		<u>64.33</u>	
51	Add: Income (line 12)		<u>2481.15</u>	
52	Sub-total		<u>2545.48</u>	
53	Deduct: Expenditures (line 47)		<u>2135.02</u>	
54	Balance on hand 3/31/67		<u>410.46</u>	54
55	RESERVE ACCOUNT ONLY:			
56	Balance on hand 4/1/66		<u>1649.97</u>	
57	Add: Income (line 46)		<u>50.00</u>	
58	Sub-total		<u>1699.97</u>	
59	Deduct: Expenditures (line 11)		<u>50.00</u>	
60	Balance on hand 3/31/67		<u>1649.97</u>	60
61	Total checking accounts 3/31/67		<u>336.90</u>	
62	Total savings accounts 3/31/67		<u>1723.53</u>	
63	Cash on hand 3/31/67		<u>2060.43</u>	63
	(line 54 + line 60 = line 63)			

NOTE: *See that Interest is recorded on March 31 on all Savings Accounts.

PLEASE SEE REVERSE SIDE WHICH MUST ALSO BE FILLED IN:

THIS REPORT IS DUE IN THE STATE OFFICE NO LATER THAN APRIL 15, 1967

Treasurer's name (1967-1968) _____

Treasurer's address _____

Reporting number for savings account (if any) _____

I declare that this information, including any explanations attached, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I hereby authorize the League of Women Voters of Illinois to include the League of Women Voters of _____ in a group return (Form 990) to be prepared and filed by them.

Treasurer's Signature _____

Treasurer's Address _____

Phone _____

Date _____

Contributions of \$100.00 or more _____

Remarks _____

February 16, 1966

LWV of Decatur, Ill.

LOCAL LEAGUE TREASURER'S REPORT
for the period April 1, 1965 - March 31, 1966

	Column 1	Column 2	Column 3	TOTAL Column 4
1 INCOME				
2 Dues - 1965-66 <u>145</u> members @ \$ <u>5.00</u>			<u>725.00</u>	
3 1966-67 <u>7</u> members @ \$ <u>5.00</u>			<u>35.00</u>	\$ <u>760.00</u>
4 Contributions - Member			<u>296.30</u>	
5 Non-member			<u>1149.00</u>	<u>1445.30</u>
6 Other sources	Receipts	Disburse.	Net	
7 Interest				
8 <u>Sub-Service</u>	<u>54.00</u>	<u>35.27</u>	<u>18.73</u>	
9 <u>Luncheon</u>	<u>262.75</u>	<u>265.69</u>	<u>-2.94</u>	<u>15.79</u>
10 Total Income before fund transfers				<u>2227.09</u>
11 From Reserve Funds				<u>60.00</u>
12 TOTAL INCOME				<u>\$2287.09</u>
13				
14 EXPENDITURES				
15 General Administration				
16 President's expense			<u>25.00</u>	
17 Board expense			<u>57.29</u>	
18 Committee expense - Program			<u>31.10</u>	
19 Membership (includes yearbook)			<u>49.45</u>	
20 Finance			<u>65.35</u>	
21 Other (Public Relations)			<u>1.91</u>	
22 Delegates expense			<u>208.11</u>	
23 Total General Administration				<u>438.21</u>
24 Operating Costs				
25 Rent, insurance, salaries, etc.				
26 Equipment				
27 Supplies, postage, telephone			<u>147.79</u>	
28 Audit and Bank Charges			<u>8.88</u>	
29 Total operating costs				<u>156.67</u>
30 Publications	Disburse.	Receipts	Net	
31 State and National	<u>14.22</u>	<u>19.31</u>	<u>+ 5.09</u>	
32 Local Bulletin			<u>276.44</u>	
33 Know Your Town				
34 Other <u>Local Publications (Factsheets)</u>			<u>52.83</u>	
35 Total Publications				<u>324.18</u>
36 Activities				
37 Membership meetings			<u>35.08</u>	
38 Voters Service			<u>97.31</u>	
39 Action in the Community \$300.16		<u>20.25</u>	<u>679.91</u>	
40 County Council				
41 Affiliations				
42 Other				
43 Total Activities				<u>812.30</u>
44 State and National Services				<u>850.00</u>
45 Total Expenditures before fund transfers				<u>2581.36</u>
46 To Reserve Funds				
47 TOTAL EXPENDITURES				<u>\$2581.36</u>

49 SUMMARY

	General	Reserve	Total
50 Balance on hand 4/1/65	<u>364.60</u>	<u>1638.66</u>	<u>2003.26</u>
51 Add: Income (line 12)	<u>2281.09</u>	* <u>71.31</u>	<u>2281.09</u>
52 Sub-total	<u>2645.69</u>	<u>1709.97</u>	<u>4284.35</u>
53 Deduct: Expenditures (line 47)	<u>2581.36</u>		<u>2581.36</u>

40	County Council			
41	Affiliations			
42	Other			
43	Total Activities			<u>812.30</u>
44	State and National Services			<u>850.00</u>
45	Total Expenditures before fund transfers			<u>2581.36</u>
46	To Reserve Funds			
47	TOTAL EXPENDITURES			<u>\$2581.36</u>

49 SUMMARY

	<u>General</u>	<u>Reserve</u>	<u>Total</u>	
50 Balance on hand 4/1/65	<u>364.60</u>	<u>1638.66</u>	<u>2003.26</u>	
51 Add: Income (line 12)	<u>2281.09</u>	* <u>71.31</u>	<u>2281.09</u>	2352.4
52 Sub-total	<u>2645.69</u>	<u>1709.97</u>	<u>4284.35</u>	4355.6
53 Deduct: Expenditures (line 47)	<u>2581.36</u>	* <u>60.00</u>	<u>2581.36</u>	2641.3
54 Balance on hand 3/31/66	<u>\$ 64.33</u>	<u>\$1649.97</u>	<u>\$ 1714.30</u>	
55				
56 Total checking accounts 3/31/66			\$ <u>64.33</u>	
57 Total savings accounts 3/31/66			<u>1649.97</u>	
58 Cash on hand 3/31/66			<u>\$1714.30</u>	
59				
60				
61				

NOTE: *If Reserve funds, Income and Expenses are not included in above figures, please give details on the reverse side.

*See that Interest is recorded on March 31 on all Savings Accounts.

PLEASE SEE REVERSE SIDE WHICH MUST BE FILLED IN ALSO.

THIS REPORT IS DUE IN THE STATE OFFICE NO LATER THAN APRIL 15, 1966

Treasurer's name (1966-1967) Mrs. Daniel Moore (Shirley)Treasurer's address 418 Woodhill Decatur, Ill. 62521Reporting number for savings account (if any) 37-6030801
(assigned by IRS)

I declare that this information, including any explanations attached, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I hereby authorize the League of Women Voters of Illinois to include the League of Women Voters of Decatur, Illinois in a group return (Form 990) to be prepared and filed by them.

Treasurer's Signature

Janet V. Mann

Treasurer's Address

232 S. Dennis
Decatur, Illinois
62522

Phone

422-2324

Date

April 15, 1966

Contributions of \$100.00 or more

Remarks

Members dues 66-67: As of April 1966 dues are
\$8.00. These 7 people joined between Jan 1 and
April 1. The dues were still \$5.00 at this time
since the membership had not yet voted the increase.

February 2, 1965

League of Women Voters of Illinois
67 East Madison Street, Chicago 60603

LWV of Decatur, Ill.

LOCAL LEAGUE TREASURER'S REPORT
for the period April 1, 1964 - March 31, 1965

	Column 1	Column 2	Column 3	Column 4
1 INCOME				
2 Dues - 1964-65 <u>141</u> members @ \$ <u>5.00</u>			<u>705.00</u>	
3 1965-66 <u>12</u> members @ \$ <u>5.00</u>			<u>60.00</u>	\$ <u>765.00</u>
4 Contributions - Member			<u>180.00</u>	
5 Non-member			<u>1240.00</u>	<u>1420.00</u>
6 Other sources	Receipts	Disburse.	Net	
7 Interest				
8 <u>Subscription Service 1964-65</u>	<u>72.00</u>	<u>54.52</u>	<u>17.48</u>	
9 " <u>" 65-66</u>	<u>4.50</u>		<u>4.50</u>	<u>21.98</u>
10 Total Income before fund transfers				
11 From Reserve Funds				\$ <u>2206.98</u>
12 TOTAL INCOME				
13				
14 EXPENDITURES				
15 General Administration				
16 President's expense			<u>100.00</u>	
17 Board expense			<u>73.36</u>	
18 Committee expense - Program			<u>41.04</u>	
19 Membership (includes yearbook)			<u>43.33</u>	
20 Finance			<u>12.31</u>	
21 Other <u>Public Relations</u>			<u>25.96</u>	
22 Delegates expense			<u>329.67</u>	
23 Total General Administration				<u>625.67</u>
24 Operating Costs				
25 Rent, insurance, salaries, etc.				
26 Equipment				
27 Supplies, ^{including units} postage, telephone			<u>232.60</u>	
28 Audit and Bank Charges			<u>4.33</u>	
29 Total operating costs				<u>236.93</u>
30 Publications	Disburse.	Receipts	Net	
31 State and National	<u>66.93</u>	<u>43.55</u>	<u>23.38</u>	
32 Local Bulletin	<u>207.43</u>		<u>207.43</u>	
33 Know Your Town				
34 Other <u>Local Publications (factsheets)</u>	<u>81.92</u>		<u>81.92</u>	
35 Total Publications				<u>312.73</u>
36 Activities				
37 Membership meetings	<u>230.36</u>	<u>117.00</u>	<u>113.36</u>	
38 Voters Service			<u>297.79</u>	
39 Action in the Community			<u>36.76</u>	
40 County Council				
41 Affiliations				
42 Other <u>Memorial</u>			<u>10.00</u>	
43 Total Activities				<u>457.91</u>
44 State and National Services				<u>700.00</u>
45 Total Expenditures before fund transfers				<u>2333.24</u>
46 To Reserve Funds				<u>500.00</u>
47 TOTAL EXPENDITURES				\$ <u>2833.24</u>
48				
49 SUMMARY		General	Reserve	Total
50 Balance on hand 4/1/64		<u>990.86</u>	<u>1089.10</u>	<u>2079.96</u>
51 Add: Income (line 12)		<u>2206.98</u>	* <u>549.56</u>	<u>2756.54</u>
52 Sub-total	47	<u>3197.84</u>	* <u>1638.66</u>	<u>4836.50</u>
53 Deduct: Expenditures (line 46)	46	<u>2833.24</u>	* <u>—</u>	<u>2833.24</u>

40	County Council			
41	Affiliations			
42	Other <u>Memorial</u>			
43	Total Activities			<u>10.00</u>
44	State and National Services			<u>457.91</u>
45	Total Expenditures before fund transfers			<u>700.00</u>
46	To Reserve Funds			<u>2333.24</u>
47	TOTAL EXPENDITURES			<u>500.00</u>
48				<u>\$ 2833.24</u>

49	SUMMARY			
50	Balance on hand 4/1/64	General	Reserve	Total
51	Add: Income (line 12)	<u>990.86</u>	<u>1089.10</u>	<u>2079.96</u>
52	Sub-total	<u>2206.98</u>	* <u>549.56</u>	<u>2756.54</u>
53	Deduct: Expenditures (line ⁴⁷ 46)	<u>3197.84</u>	* <u>1638.66</u>	<u>4836.50</u>
54	Balance on hand 3/31/65	<u>2833.24</u>	* <u>—</u>	<u>2833.24</u>
55		<u>\$ 364.60</u>	<u>\$ 1638.66</u>	<u>\$ 2003.26</u>
56	Total checking accounts 3/31/65			<u>\$ 364.60</u>
57	Total savings accounts 3/31/65			<u>1638.66</u>
58	Cash on hand 3/31/65			<u>\$ 2003.26</u>

NOTE: *If Reserve funds, Income and Expenses are not included in above figures, please give details on the reverse side.
 *See that Interest is recorded on March 31 on all Savings Accounts.

PLEASE SEE REVERSE SIDE WHICH MUST BE FILLED IN ALSO.

THIS REPORT IS DUE IN THE STATE OFFICE NO LATER THAN APRIL 15, 1965

Treasurer's name (1965-66) Janet V. Mann

Treasurer's address 222 S. Dennis

Reporting number for savings account (if any) 37-6030801

I declare that this information, including any explanations attached, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I hereby authorize the League of Women Voters of Illinois to include the League of Women Voters of Decatur, Illinois in a group return (Form 990) to be prepared and filed by them.

Treasurer's Signature Janet V. Mann

Treasurer's Address 222 S. Dennis

Decatur, Ill. 62522

Phone 422-2324

Date April 15, 1965

Contributions of \$100.00 or more _____

Remarks _____

League of Women Voters of Illinois
67 East Madison Street, Chicago 60603

LWV of Decatur, Illinois

LOCAL LEAGUE TREASURER'S REPORT
for the period April 1, 1963 - March 31, 1964

1	INCOME	Column 1	Column 2	Column 3	Column 4
2	Dues - 1963-64	142 members @ \$ 5.00		\$ 710.00	
3	Don't include 1964-65	8 members @ \$ 5.00		40.00	\$ 750.00
4	Contributions - Member			210.00	
5	Non-member			1068.00	1208.00
6	Other sources	Receipts	Disburse.	Net	
7	Subscription Service			4.50	
8					4.50
9					2032.50
10	Total Income before fund transfers				2032.50
11	From Reserve Funds				
12	TOTAL INCOME				\$ 2032.50

14	EXPENDITURES	Column 1	Column 2	Column 3	Column 4
15	General Administration				
16	President's expense			50.00	
17	Board expense			30.44	
18	Committee expense - Program			77.06	
19	Other		71.57	36.44	
20	Delegates expense			232.26	
21	Total General Administration				461.33
22	Operating Costs				
23	Rent, insurance, salaries, etc.				
24	Equipment				
25	Supplies, postage, telephone			159.63	
26	Audit			5.00	
27	Bank Charges			4.06	
28	Total operating costs				163.69
29	Publications		Disburse.	Receipts	Net
30	State and National	48.04	46.45	46.45	1.59
31	Local Bulletin				190.61
32	Know Your Town				
33	Other School Booklet		346.10	112.40	233.70
34	Total Publications				425.90
35	Activities				
36	Membership meetings			37.50	
37	Voters Service			38.00	
38	Action in the Community			23.50	
39	County Council				
40	Affiliations			26.39	
41	Other Luncheon			26.39	
42	Total Activities				125.39
43	State and National Services				700.00
44	Total Expenditures before fund transfers				
45	To Reserve Funds				
46	TOTAL EXPENDITURES				\$ 1876.31

48	SUMMARY	General	Reserve	Total
49	Balance on hand 4/1/63	834.67	1041.68	1876.35
50	Add: Income (line 12)	2032.50	47.42	2079.92
51	Sub-total	2867.17	1089.10	3956.27
52	Deduct: Expenditures (line 46)	1876.31		1876.31

36	Membership meetings			
37	Voters Service			<u>38.00</u>
38	Action in the Community			<u>23.50</u>
39	County Council			
40	Affiliations			26.39
41	Other <i>Luncheon</i>			<u>26.39</u>
42	Total Activities			<u>125.39</u>
43	State and National Services			<u>700.00</u>
44	Total Expenditures before fund transfers			
45	To Reserve Funds			
46	TOTAL EXPENDITURES			\$ <u>1876.31</u>

47				
48	SUMMARY	<u>General</u>	<u>Reserve</u>	<u>Total</u>
49	Balance on hand 4/1/63	834.67	1041.68	1876.35
50	Add: Income (line 12)	<u>2032.50</u>	<u>47.42</u>	<u>2079.92</u>
51	Sub-total	<u>2867.17</u>	<u>1089.10</u>	<u>3956.27</u>
52	Deduct: Expenditures (line 46)	<u>1876.31</u>		<u>1876.31</u>
53	Balance on hand 3/31/64	\$ <u>990.86</u>	\$ <u>1089.10</u>	\$ <u>2079.96</u>
54				\$ <u>990.86</u>
55	Total checking accounts 3/31/64			<u>1089.10</u>
56	Total savings accounts 3/31/64			\$ <u>2079.96</u>
57	Cash on hand 3/31/64			
58				
59				
60				

THIS REPORT IS DUE IN THE STATE OFFICE
NO LATER THAN APRIL 15, 1964

PLEASE SEE REVERSE SIDE
WHICH MUST BE FILLED IN
ALSO.

Treasurer's name (1964-65)

Janet V. Mann

Treasurer's address

223 S. Dennis

Reporting number for savings account (if any)

37-6030801

I declare that this information, including any explanations attached, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I hereby authorize the League of Women Voters of Illinois to include the League of Women Voters of Decatur, Illinois in a group return (Form 990) to be prepared and filed by them.

Janet V. Mann
Treasurer

April 10, 1964
Date

INCOME	EXPENDITURES
1	1
2	2
3	3
4	4
5	5
6	6
7	7
8	8
9	9
10	10
11	11
12	12
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24	24
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49	49
50	50

April 1, 1963 - Du Car

League of Women Voters of Illinois
67 East Madison Street, Chicago 3

LWV of

Decatur, Ill.

LOCAL LEAGUE TREASURER'S REPORT
for the period April 1, 1962 - March 31, 1963

1	INCOME	Column 1	Column 2	Column 3	Column 4
2	Dues - 1962-63	<u>143</u> members @ \$ <u>5.00</u>		\$ <u>715</u>	
3	1963-64	<u>9</u> members @ \$ <u>5.00</u>		<u>45</u>	\$ <u>760.</u>
4	Contributions - Member			<u>221</u>	
5	Non-member			<u>1019</u>	<u>1240.</u>
6	Other sources	Receipts	Disburse.	Net	
7	<u>Luncheon</u>	<u>81.90</u>	<u>80.33</u>	<u>1.57</u>	
8	<u>Know Your Town</u>	<u>28.50</u>	<u>17.23</u>	<u>11.27</u>	
9	<u>Sub. Service</u>	<u>1.50</u>		<u>1.50</u>	<u>114.34</u>
10	Total Income before fund transfers				<u>2014.34</u>
11	From Reserve Funds				<u>-</u>
12	TOTAL INCOME				\$ <u>2014.34</u>
13					
14	EXPENDITURES				
15	General Administration				
16	President's expense			<u>50.00</u>	
17	Board expense			<u>-</u>	
18	Committee expense - Program			<u>117.31</u>	
19	Other			<u>-</u>	
20	Delegates expense			<u>175.00</u>	
21	Total General Administration				<u>342.31</u>
22	Operating Costs				
23	Rent, insurance, salaries, etc.			<u>21.16</u>	
24	Equipment			<u>-</u>	
25	Supplies, postage, telephone			<u>156.14</u>	
26	Audit			<u>-</u>	
27	Bank Charges			<u>3.19</u>	
28	Total operating costs				<u>230.49</u>
29	Publications	Disburse.	Receipts	Net	
30	State and National	<u>119.61</u>	<u>51.95</u>	<u>-67.66</u>	
31	Local Bulletin	<u>200.09</u>	<u>-</u>	<u>-200.09</u>	
32	Know Your Town	<u>-</u>	<u>-</u>	<u>-</u>	
33	Other <u>Know your school</u>	<u>29.20</u>	<u>1.50</u>	<u>29.20</u>	
34	Total Publications				<u>296.95</u>
35	Activities				
36	Membership meetings	<u>39.75</u>	<u>-</u>	<u>39.75</u>	
37	Voters Service			<u>145.67</u>	
38	Action in the Community			<u>21.50</u>	
39	County Council			<u>-</u>	
40	Affiliations			<u>-</u>	
41	Other			<u>-</u>	
42	Total Activities				<u>206.92</u>
43	State and National Services				<u>706.00</u>
44	Total Expenditures before fund transfers				<u>1776.67</u>

30	State and National	<u>114.61</u>	<u>511.13</u>	<u>200.09</u>	
31	Local Bulletin	<u>200.09</u>	<u>-</u>	<u>200.09</u>	
32	Know Your Town				
33	Other <u>Know your school</u>	<u>29.20</u>	<u>1.30</u>	<u>29.20</u>	
34	Total Publications				<u>296.55</u>
35	Activities				
36	Membership meetings	<u>39.75</u>	<u>-</u>	<u>39.75</u>	
37	Voters Service			<u>145.67</u>	
38	Action in the Community			<u>21.50</u>	
39	County Council			<u>-</u>	
40	Affiliations			<u>-</u>	
41	Other _____			<u>-</u>	
42	Total Activities				<u>206.92</u>
43	State and National Services				<u>700.00</u>
44	Total Expenditures before fund transfers				<u>1776.67</u>
45	To Reserve Funds				<u>-</u>
46	TOTAL EXPENDITURES				\$ <u>1776.67</u>

SUMMARY		<u>General</u>	<u>Reserve</u>	<u>Total</u>
48	Balance on hand 4/1/62	<u>597.00</u>	<u>1080.00</u>	<u>1577.00</u>
49	Add: Income (line 12)	<u>2014.34</u>	<u>41.68</u>	<u>2056.02</u>
50	Sub-total	<u>2611.34</u>	<u>1041.68</u>	<u>3653.02</u>
51	Deduct: Expenditures (line 46)	<u>1776.67</u>	<u>-</u>	<u>1776.67</u>
52	Balance on hand 3/31/63	\$ <u>834.67</u>	\$ <u>1041.68</u>	\$ <u>1876.35</u>
53	Total checking accounts 3/31/63			\$ <u>834.67</u>
54	Total savings accounts 3/31/63			<u>1041.68</u>
55	Cash on hand 3/31/63			\$ <u>1876.35</u>

THIS REPORT IS DUE IN THE STATE OFFICE
NO LATER THAN APRIL 15, 1963

LOCAL LEAGUE TREASURER'S REPORT - 1969-70

(Please read explanation for each item on reverse of this sheet before filling in form.)

INCOME (estimated 4/1/69 - 3/31/70)

1. Dues @ \$ 8.00 (from 143 members) \$ 1,144.00 \$ 1,144.00
 1. (total from dues)

2. Campaign Contributions from all sources up to 125% of the best drive of previous 3 years \$ 2,017.91
 2. (Campaign contributions)

/Deficit--Publication Sales (\$99.07)

3. Other Receipts: a) from "Macon Co." \$ 41.50 \$ (57.57) Net Deficit

b) from _____ \$ --

c) from _____ \$ --

/Member Contributions--not 50th Ann. \$ 67.81

d) from Dividend--over 125% \$ 14.76

after our drive complete. \$ 82.57
 3. (total from Other Receipts)

4. From Reserve:

a) from Earmarked Reserves: (for KYT _____; for delegates _____; for etc. _____) a) \$ _____

b) from Savings* to balance budget-- **Trans. from 50th Ann. Acct. to checking acct. to meet expenses--shown as red figure since included in item 2. above.** b) (1,350.00) \$ (1,350.00)
 4. (total from Reserves)

5. Total Income, including any taken from Reserve \$ 3,244.48
 5. (grand total)

EXPENDITURES (Estimated 4/1/69 - 3/31/70)

6. Local Disbursements **Admin. 827.00** \$ 1,969.00

Op.Ex. 170.00
Public. 502.00
Activities 470.00
 7. State and National Support \$ 1,058.20

8. Total Expenditures 1969-70 \$ 3,027.20
 a/ **Transferred from 50th Ann. Acct.** \$ 1,350.00
 8. (grand total)

CASH STATEMENT

9. Total Cash Balance on hand 4/1/69* \$ 1,660.06

10. Total Estimated Cash Balance on hand 3/31/70* \$ 527.34 (ck.acct.)
 (see back of this page for explanation.) \$ 285.65 (50th Ann. MHS acct.)

11. How much of Estimated Cash Balance is earmarked? \$ 812.99

* Do not report 50th Anniversary account money beyond the 125% base to be kept by local Leagues.

INSTRUCTIONS FOR FILLING OUT LOCAL LEAGUE TREASURER'S REPORT

1. Dues:

Fill in rate of dues, number of members and total amount received.

2. Contributions:

Consult Finance Chairman's report for the amount of 125% of the best drive of previous 3 years.

3. Other Receipts:

Show in these four spaces only net profits (receipts minus expenses equals net profits) derived from such activities as: a) sale of publications (including calendars); b) fees charged for meetings; c) fees for reporting election returns; d) any other profit-making activities.

4. From Reserves:

Fill in this figure only if funds were drawn from a) Earmarked Reserves (for a Know Your Town, or for future delegates expenses, or special publications or equipment, etc.) or b) drawn from savings to balance your expenses. Reserve is total cash balance on hand at end of previous fiscal year. It includes all money in all savings accounts, except special 50th account money in excess of 125% base, plus all money in all checking accounts.

6. Local Disbursements:

Include all expenses except state and national support.

7. State and National Support:

Show actual amount of pledge, plus any additional gifts to state or national. Do not include cost of state and national publications or county council pledge. Those items will appear under local disbursements.

9. Cash Balance 4/1/69:

Include total of cash in all checking and savings accounts, except special 50th account money in excess of 125% base, even though some may be earmarked as in #4 above.

10. Estimated Cash Balance 3/31/70:

You will arrive at this figure by adding 1, 2, 3 and 9 (Cash Balance 4/1/69) then subtracting #8 (Total Expenditures 1969-70).

11. Earmarked Funds:

Put in this space that portion of your estimated Cash Balance which fits description of earmarked funds in item 4 above.

10. Explanation:

Add 1,2,3,9	\$4,904.54
Sub. 8	3,027.20
	1,877.34
Sub. transfer	1,350.00 from 50th Ann. acct.
	\$ 527.34 est. bal. checking acct.
	285.65 bal. 50th Ann. acct.

Decatur

Illinois

8.00 143 1,144.00 1,144.00

2,017.91

/Deficit--Publication Sales (\$99.07)
"Macon Co." \$41.50

(57.57) Net Deficit

--

/Member Contributions--not 50th Ann.
Dividend--over 125%
after our drive complete.

67.81
14.76

82.57

Trans. from 50th Ann. Acct. to checking
acct. to meet expenses--shown as red figures since
included in item 2. above.

(1,350.00)

(1,350.00)

3,244.48

Admin. 827.00
Op. Ex. 170.00
Public. 502.00
Activities 470.00

1,969.00

1,058.20

3,027.20

a/ Transferred from 50th Ann. Acct.

\$ 1,350.00

42,400.40 P.E.S.I hha noisnaniqxE .01
05,750.2 S .duB
42,778.1
Sub transfer 1,350.00 from 50th Ann. acct.
Sub. 527.34 527.34 527.34
Sub. 285.65 285.65 285.65
Sub. 812.99 812.99 812.99
(see back of this page for explanation.)

1,660.06

527.34 (Ck. acct.)

285.65 (50th Ann. MHS acct.)

812.99

875.22

(.000000) 2000 0000 0000
(.000000) 2000 0000 0000

20.0000.1

10. Explanation:

00.0000.1

05.230.1

00.0000.1

00.0000.1

00.0000.1
00.0000.1
00.0000.1
00.0000.1

04.445.1

Transferred to 5000 0000 0000
Transferred to 5000 0000 0000
Transferred to 5000 0000 0000

(00.0000.1)

(00.0000.1)

Transferred to 5000 0000 0000

Transferred to 5000 0000 0000

00.0000.1

00.0000.1

00.0000.1

00.0000.1

(00.0000.1) 2000 0000 0000

(00.0000.1) 2000 0000 0000

00.0000.1

00.0000.1

00.0000.1

00.0000.1

00.0000.1

Transferred

Transferred

Sub. transfer 1.350.00 from 50th Ann. acct.
Sub. 8 Add 1.23.9 \$4,904.94
1.877.34
3,027.20
\$ 527.34 est. bal. checking acct.
289.69 bal. 50th Ann. acct.
(.000000) 2000 0000 0000

INSTRUCTIONS FOR

LOCAL LEAGUE TREASURER'S ANNUAL REPORT
Due in State Office by April 30, 1969

Lines

- 2 & 3 Add amounts entered in column 3 and carry total to line 3, col. 4
- 4 include all member contributions (Finance drive, expenses contributed by Board and members, etc.) on line 4, col. 3. This may not be the same figure as the one reported by your finance chairman since member contributions may be made at various times throughout the year. Do not include 50th Anniversary funds.
- 5 Carry totals in col. 3 to line 5, col. 4.
- 7,8, & 9 Calendar sales, profit on KNOW YOUR TOWN, interest (if taken into General Fund), special projects, etc. List separately, enter total receipts in col. 1, related expenses in col. 2, the difference between cols. 1 & 2 in col. 3. Add resulting amounts in col. 3 and enter total on line 9, col. 4. If a fund raising effort, or other item in this group results in a loss, enter the amount in parentheses () and subtract when obtaining total.
- 10 Totals of lines 3, 5, & 9, col. 4.
- 11 Enter any amounts transferred from Reserves for use during the year.
- BEGINNING BANK AND SAVINGS ACCOUNT BALANCES ARE NOT RESERVES.
- 12 Total of lines 10 & 11.
- 17 Include Secretary, Treasurer and other Board expense.
- 20 Administrative committee expense. Does not include program committees (line 36).
- 24 Rent for office space only to be included here. Rent for meetings is to be charged to meetings account in Activities section or Board meeting expense.
- 30,31 & 32 If receipts exceed disbursements, use parentheses () and subtract when obtaining total. Add amounts in col. 3 and carry total to line 34, col. 4.
- 36 Committees expense--national, state and local program.

- 37 Enter total disbursements for meetings in col. 1. This will include cost of luncheons, etc. Any amounts collected to cover such costs should be entered in col. 2. Deduct the amount in col. 2 from col. 1, and enter the net cost to the League in col. 3.
- 38 & 39 Although lines are not provided in cols. 1 & 2, if any amounts were received to help cover the cost of these items (i.e. other organizations sharing expenses) enter in the same manner as you did on line 37.
- 44 Your pledge plus any gifts to State and National. Please do not include publications purchased from State and National.
- 45 Total of lines 22, 28, 34, 43 & 44, col. 4.
- 46 Amounts set aside for special purposes during the year only. Do not include beginning and ending balances. They will appear in the summary.
- 47 TOTAL OF LINES 45 and 46.
- 50 Must agree with last year's ending balance.
- 55-60 These lines reflect total increases or decreases to your reserve accounts. These must agree with line 11 and line 46.
- 63 The sum of line 54 and line 60.

471 86
209 04
62 52

LWV of Decatur, Illinois

LOCAL LEAGUE TREASURER'S REPORT
for the period April 1, 1968 - March 31, 1969

	Column 1	Column 2	Column 3	Column 4	
1 INCOME: (/Rec'd 3 Mar.68)					
2 <u>Dues--1968-69</u> <u>147</u> members @ \$ <u>1,176.00</u>	<u>1,176.00</u>		<u>1,176.00</u>		
3 1969-70 <u>39</u> members @ \$ <u>312.00</u>	<u>312.00</u>		<u>312.00</u>	<u>\$ 1,488.00</u>	3
4 Contributions--Member			<u>320.50</u>		
5 Non-Member			<u>25.00</u>	<u>345.50</u>	5
6 <u>Other sources</u>	<u>Receipts</u>	<u>Disburse.</u>	<u>Net</u>		
7* Interest (on closed acct.)	<u>51.37</u>	<u>(51.37)</u>	<u>--</u>		
8 "Macon County" Bklt.	<u>145.20</u>		<u>145.20</u>		
9 <u>Sub.Serv., Sales, Misc.</u>	<u>262.71</u>		<u>262.71</u>	<u>407.91</u>	9
10 Total Income before fund transfers				<u>2,241.41</u>	10
11 From Reserve Funds - All transferred to close:				<u>1,361.87</u>	11
12 TOTAL INCOME	<u>\$1,361.87</u>	- to checking acct.		<u>\$ 3,603.28</u>	12
13	<u>189.50</u>	- to new 50th Ann. acct.			
14 EXPENDITURES:	<u>\$1,551.37</u>	- closed.			
15 <u>General Administration</u>					
16 President's expense			<u>25.00</u>		
17 Board expense			<u>40.08</u>		
18 Membership (includes yearbook)			<u>100.60</u>		
19 Finance			<u>91.28</u>		
20 Other Administrative Committee expense			<u>77.84</u>		
21 Delegates' expense			<u>587.23</u>		
22 Total General Administration				<u>922.03</u>	22
23 <u>Operating Costs</u>					
24 Rent, insurance, salaries, etc.			<u>--</u>		
25 Equipment - Purchased used duplicator			<u>85.00</u>		
26 Supplies, postage, telephone			<u>165.43</u>		
27 Audit and Bank Charges			<u>14.38</u>		
28 Total Operating Costs				<u>264.81</u>	28
29 <u>Publications</u>	<u>Disburse.</u>	<u>Receipts</u>	<u>Net</u>		
30 State and National	<u>142.14</u>		<u>142.14</u>		
31 Local Bulletin	<u>354.80</u>		<u>354.80</u>		
32 Know Your Town	<u>--</u>		<u>--</u>		
33 Other <u>Fact sheets & reports</u>	<u>117.32</u>		<u>117.32</u>		
34 Total Publications				<u>614.26</u>	34
35 <u>Activities</u>					
36 Committee expense--program			<u>83.61</u>		
37 Membership meetings	<u>89.31</u>		<u>89.31</u>		
38 Voters Service			<u>270.90</u>		
39 Action in the Community			<u>24.77</u>		
40 County Council			<u>--</u>		
41 Affiliations			<u>--</u>		
42 Other <u>Mailing "Macon County" to Nat'l Conv.</u>			<u>1.25</u>		
43 Total Activities				<u>469.84</u>	43
44 <u>State and National Services</u>				<u>975.00</u>	44
45 Total Expenditures before fund transfers				<u>3,245.94</u>	45
46 To Reserve Funds (New 50th ann. Camp. acct.:+189.50 from old acct.)				<u>156.00</u>	46
47 TOTAL EXPENDITURES				<u>\$3,401.94</u>	47
48					

NOTE: *See that Interest is recorded on March 31 on all Savings Accounts.

PLEASE SEE SECOND SHEET WHICH MUST ALSO BE FILLED IN.

(Corrected bal.-- 50¢ error found in audit.)

49	SUMMARY:		\$ 270.22		
50	Balance on hand 4/1/68		3,603.28		
51	Add: Income (line 12)		3,873.50		
52	Sub-total		<u>3,401.94</u>		
53	Deduct: Expenditures (line 47)			471.56	
54	Balance on hand 3/31/69			\$	54
55	RESERVE ACCOUNT ONLY: (Old account--now closed)		\$1,500.00		
56	Balance on hand 4/1/68 Interest		150.37		
57	Add: Income (line 46)		1,551.37		
58	Sub-total		<u>1,361.87</u>		
59	Deduct: Expenditures (line 11)	Transferred to new, 50th Ann. account.	189.50	**	
60	Balance on hand 3/31/69		<u>471.56</u>	\$	60
61	Total checking accounts 3/31/69			**	
62	Total savings accounts 3/31/69			471.56	
63	Cash on hand 3/31/69			\$	63

**See attached explanation. (line 54 + line 60 = line 63)

Reporting Federal identifying number for savings account (if any) _____

I declare that this information, including any explanations attached, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I hereby authorize the League of Women Voters of Decatur, Illinois to include the League of Women Voters of _____ in a group return (Form 990) to be prepared and filed by them.

Treasurer's Signature Mrs. Charles D. Johnson
 Mrs. William D. Johnson
 444 Hackberry Drive
 Decatur, Illinois 762521

Treasurer's Address _____

423-8090 _____

Phone 4-14-69 _____

Date _____

Contributions of \$100.00 or more	NAME:	AMOUNT:
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Same as above

New Treasurer's name (1969-1970) _____

Treasurer's address _____

LEAGUE OF WOMEN VOTERS

Decatur, Illinois

Local League Treasurer's Report - April 1, 1968 - March 31, 1969

**

Explanation:

Variation in reporting due to the fact that no finance drive was held in Fall 1968. Finance drive is in process concurrently with 50th Anniversary Campaign. All contributions received during fiscal 1968-69 are included in special 50th Anniversary Campaign Account with Mutual Home and Savings Association #OP-22281.

	\$ 156.00	- Transferred from bank account
	<u>189.50</u>	- Transf. from old MHS acct. 17613 to close.
Contributions		
rec'd by treas.	\$ 345.50	- To new 50th Ann. Acct. #OP-22281
	<u>843.00</u>	- Additional receipts --Finance Chairman
	\$1,188.50	- Total deposited in 50th Ann. Campaign account to 3-31-69.

League of Women Voters of the U.S.
 1200 - 17th Street, N.W.
 Washington, D.C. 20036

LOCAL LEAGUE Decatur
 STATE Illinois
 ANNUAL REPORT 4/1/68-3/31/69

LOCAL LEAGUE TREASURER'S REPORT - 1968-69

(Please read explanation for each item on reverse of this sheet before filling in form.)

INCOME (estimated 4/1/68 - 3/31/69)

1. Dues @ \$ <u>8.00</u> (from <u>150</u> members)	\$ <u>1,200.00</u>	\$ <u>1,200.00</u>
2. Member Contributions (from <u>50</u> members)	\$ <u>725.00</u>	1. (total from dues)
3. Nonmember Contributions (from <u>65</u> individuals)	<u>637.00</u>	
(from <u>45</u> businesses)	<u>656.00</u>	\$ <u>2,018.00*</u>
		2.&3. (total from member & nonmember contributions)
4. Other Receipts a) from <u>Macon Co. Book</u>	\$ <u>145.20</u>	
b) from _____	\$ _____	
c) from _____	\$ _____	
d) from <u>Interest</u>	\$ <u>51.37</u>	\$ <u>196.57</u>
		4. (total from "Other Receipts")
5. From Reserve (from Earmarked Reserves: For KYT) <u>\$1,310.50</u>		
(for delegates _____; for etc. _____)	a) <u>1361.87</u>	
(from Savings to balance budget)	b) <u>1310.50</u>	\$ <u>1,310.50</u>
	<u>(189.50) cont.</u>	5. (total from Reserves)
	<u>1500.-</u>	
	<u>51.37</u>	
	<u>1551.37</u>	\$ <u>4,725.07</u>
6. Total Income, including any taken from Reserve		6. (grand total)

EXPENDITURES (ESTIMATED 4/1/68 - 3/31/69)

7. Local Disbursements	\$ <u>2,050.00</u>	
8. State and National Support	\$ <u>975.00</u>	
9. Total Expenditures 1968-69		\$ <u>3,025.00</u>
		9. (grand total)

CASH STATEMENT

10. Total Cash Balance on hand 4/1/68	\$ <u>1,770.22</u>	
11. Total Estimated Cash Balance on hand 3/31/69	\$ <u>2,159.79*</u>	
12. How much of estimated Cash Balance is earmarked?	\$ <u>2,159.79*</u>	

*Finance drive was not held in the fall.

Finance drive in process.
 2018. - est. cont.
 317.50 act to 2-20
 1700.50 est. total to be rec'd

(OVER)

INSTRUCTIONS FOR FILLING OUT LOCAL LEAGUE TREASURER'S REPORT

1. Dues: Fill in rate of dues, number of members and total amount received.
2. & 3. Contributions: Consult Finance Chairman's report for number of contributions. Include both member (2) and nonmember (3) contributions in total amount of contributions.
4. Other Receipts: Show in these four spaces only net profits (receipts minus expenses equals net profits) derived from such activities as: a) sale of publications (including calendars); b) fees charged for meetings; c) fees for reporting election returns; d) any other profit-making activities.
5. From Reserves: Fill in this figure only if funds were drawn from a) Earmarked Reserves (for a Know Your Town, or for future delegates expenses, or special publications or equipment, etc.) or b) drawn from savings to balance your expenses. Reserve is total cash balance on hand at end of previous fiscal year. It includes all money in all savings accounts, plus all money in all checking accounts.
7. Local Disbursements: Include all expenses except state and national support.
8. State and National Support: Show actual amount of pledge, plus any additional gifts to state or national. Do not include cost of state and national publications or county council pledge. Those items will appear under local disbursements.
10. Cash Balance 4/1/68: Include total of cash in all checking and savings accounts even though some may be earmarked as in #5 above.
11. Estimated Cash Balance 3/31/69: You will arrive at this figure by adding 1, 2, 3, 4, and 10 (Cash Balance 4/1/68) then subtracting #9 (Total Expenditures 1968-69).
12. Earmarked Funds: Put in this space that portion of your estimated Cash Balance which fits description of earmarked funds in item 5 above.

150	725	33.40	145.20
8--	637	17.97	51.37
<u>1200-</u>	<u>656</u>	<u>51.37</u>	<u>196.57</u>
	2018-		

1200-	2812.46	2-20 act exp.
2018-	- 975.-	pledges
196.57	<u>1837.46</u>	local exp.
1310.50	60.-	Feb additional
<u>4725.07</u>	<u>1897.46</u>	or 1900

150 est mar.
2050 est to

1	1200
2 } 3 }	2018
4	196.57
10	<u>1770.22</u>
	5184.79
-9	<u>-3025.-</u>
	2159.79

4-1-69
expenses
for fiscal yr.

Pub. Sec. College
10-10 leader guides
10-10 corp. maint.
10- d.s.
50 - Voter + postage
50 - Finance
30 - Supplies
150-

3025
2812
213 est. exp.
to come

3025
2940
85 bud.

League of Women Voters of the U.S.
 1200 - 17th Street, N.W.
 Washington, D.C. 20036

LOCAL LEAGUE DECATUR ILLINOIS

STATE ILLINOIS

ANNUAL REPORT 4/1/67 - 3/31/68

LOCAL LEAGUE TREASURER'S REPORT - 1967-68

(Please read explanation for each item on reverse of this sheet before filling in form.)

INCOME (estimated 4/1/67 - 3/31/68)

- | | | |
|---|-----------------------------|---|
| 1. Dues @ \$ <u>8.00</u> (from <u>153</u> members) | \$ <u>1,224.00</u> | \$ <u>1,224.00</u> |
| 2. Member Contributions (from <u>55</u> members) | \$ <u>167.33</u> | |
| 3. Nonmember Contributions (from <u>61</u> individuals) | <u>1,157.00</u> | |
| | (from <u>39</u> businesses) | \$ <u>1,624.33</u> |
| 4. Other Receipts | | 2.&3. (total from member & nonmember contributions) |
| a) from <u>Macon Co. Book</u> | \$ <u>300.00</u> | |
| b) from <u>interest</u> | \$ <u>50.00</u> | |
| c) from _____ | \$ _____ | |
| d) from _____ | \$ _____ | \$ <u>350.00</u> |
| | | 4. (total from "Other Receipts") |
| 5. From Reserve | | |
| (from Earmarked Reserves: For KYT <u>294.33</u> ; | | |
| (for delegates _____; for etc. _____) a) _____ | | |
| (from Savings to balance budget) b) _____ | | \$ <u>294.33</u> |
| | | 5. (total from Reserves) |
| 6. Total Income, including any taken from Reserve | | \$ <u>3,492.66</u> |
| | | 6. (grand total) |

EXPENDITURES (estimated 4/1/67 - 3/31/68)

- | | | |
|-------------------------------|--------------------|--------------------|
| 7. Local Disbursements | \$ <u>2,900.00</u> | |
| 8. State and National Support | \$ <u>850.00</u> | |
| 9. Total Expenditures 1967-68 | | \$ <u>3,750.00</u> |
| | | 9. (grand total) |

CASH STATEMENT

- | | |
|--|------------------------------|
| 10. Total Cash Balance on hand 4/1/67 | \$ <u>2,062.13</u> - 2060.43 |
| 11. Total Estimated Cash Balance on hand 3/31/68 | \$ <u>1,500.00</u> |
| 12. How much of estimated Cash Balance is earmarked? | \$ <u>1,500.00</u> |

INSTRUCTIONS FOR FILLING OUT LOCAL LEAGUE TREASURER'S REPORT

1. Dues: _____ STATE _____ Fill in rate of dues, number of members and total amount received.

2. & 3. Contributions: _____ Consult Finance Chairman's report for number of contributions. Include both member (2) and nonmember (3) contributions in total amount of contributions. (Please read explanation for each item.)

4. Other Receipts: _____ Show in these four spaces only net profits (receipts minus expenses equals net profits) derived from such activities as: a) sale of publications (including calendars); b) fees charged for meetings; c) fees for reporting election returns; d) any other profit-making activities.

\$ _____	\$ _____	\$ _____
\$ _____	\$ _____	\$ _____

5. From Reserves: _____ Fill in this figure only if funds were drawn from a) Earmarked Reserves (for a Know Your Town, or for future delegates expenses, or special publications or equipment, etc.) or b) drawn from savings to balance your expenses. Reserve is total cash balance on hand at end of previous fiscal year. It includes all money in all savings accounts, plus all money in all checking accounts.

\$ _____	\$ _____	\$ _____
\$ _____	\$ _____	\$ _____

7. Local Disbursements: _____ Include all expenses except state and national support.

8. State and National Support: _____ Show actual amount of pledge, plus any additional gifts to state or national. Do not include cost of state and national publications or county council pledge. Those items will appear under local disbursements.

10. Cash Balance 4/1/67: _____ Include total of cash in all checking and savings accounts even though some may be earmarked as in #5 above.

11. Estimated Cash Balance 3/31/68: _____ You will arrive at this figure by adding 1, 2, 3, 4, and 10 (Cash Balance 4/1/67) then subtracting #9 (Total Expenditures 1967-68).

12. Earmarked Funds: _____ Put in this space that portion of your estimated Cash Balance which fits description of earmarked funds in item 5 above.

League of Women Voters of the U.S.
1200 - 17th Street, N.W.
Washington, D. C. 20036

LOCAL LEAGUE

Decatur

STATE

Illinois

ANNUAL REPORT, 4/1/66 - 3/31/67

LOCAL LEAGUE TREASURER'S REPORT - 1966-67

(Please read explanation for each item on reverse of this sheet before filling in form.)

INCOME (estimated 4/1/66 - 3/31/67)

1. Dues @ \$ 8.00 from 140 members) 5.00 from 6 \$ 1150.00
1. (total from dues)
2. Member contributions (from 3 members) \$ 221.35
3. Nonmember Contributions (from 64 individuals 553.00
(from 25 businesses) 375.00 \$ 1149.35
2.&3. (total from memb. & nonmember contrib.)
4. Other Receipts (from _____ a) _____
(from _____ b) _____
(from _____ c) 15.00
(from _____ d) _____ \$ 15.00
4. (total from 'Other Receipts')
5. From Reserve (from Earmarked Reserves: for KYT _____;
(for delegates _____; for etc. _____) a) _____
(from Savings to balance budget) b) 50.00 \$ 50.00
5. (total from Reserves)
6. Total Income, including any taken from Reserve \$ 2364.35
6. (grand total)

EXPENDITURES (estimated 4/1/66 - 3/31/67)

7. Local Disbursements \$ 1410.09
8. State and National Support 870.00
9. Total Expenditures 1966-67 \$ 2280.09

CASH STATEMENT

10. Total Cash Balance on hand 4/1/66 \$ 1714.30
11. Total Estimated Cash Balance on hand 3/31/67 \$ 1748.56
12. How much of estimated Cash Balance is earmarked? \$ 1244.27

(OVER)

INSTRUCTIONS FOR FILLING OUT LOCAL LEAGUE TREASURER'S REPORT

1. Dues: Fill in rate of dues, number of members and total amount received.
- 2, & 3. Contributions: Consult Finance Chairman's report for number of contributions. Include both member (2) and nonmember (3) contributions in total amount of contributions.
4. Other Receipts: Show in these four spaces only net profits (receipts minus expenses equals net profits) derived from such activities as: a) sale of publications (including calendars); b) fees charged for meetings; c) fees for reporting election returns; d) any other profit-making activities.
5. From Reserve: Fill in this figure only if funds were drawn from a) Earmarked Reserves (for a Know Your Town, or for future delegates expenses, or special publications or equipment, etc.) or b) drawn from savings to balance your expenses. Reserve is total cash balance on hand at end of previous fiscal year. It includes all money in all savings accounts, plus all money in all checking accounts.
7. Local Disbursements: Include all expenses except state and national support.
8. State and National Support: Show actual amount of pledge, plus any additional gifts to state or national. Do not include cost of state and national publications or county council pledge. Those items will appear under local disbursements.
10. Cash Balance 4/1/66: Include total of cash in all checking and savings accounts even though some may be earmarked as in #5 above.
11. Estimated Cash Balance 3/31/67: You will arrive at this figure by adding 1, 2, 3, 4, and 10 (Cash Balance 4/1/66) and then subtracting #9 (Total Expenditures 1966-67).
12. Earmarked Funds: Put in this space that portion of your estimated Cash Balance which fits description of earmarked funds in item 5 above.

LOCAL LEAGUE Decatur

STATE Illinois

ANNUAL REPORT, 4/1/65 - 3/31/66

LOCAL LEAGUE TREASURER'S REPORT - 1965-66

(Please read explanation for each item on reverse of this sheet before filling in form.)

INCOME (estimated 4/1/65 - 3/31/66)

- 1. Dues @ \$ 5.00 from 149 members) \$ 745.00
(total dues)
- 2. Member Contributions (from 54 members) \$ 296.30
- 3. Non-member Contributions (from 78 individuals) 704.00
(from 31 businesses) 435.00
(total contrib.) \$ 1435.00
- 4. Other Receipts (from Luncheon a) 4.06
(from Publication b) 5.09
(from _____ c) _____
(from _____ d) _____
(total Receipts) \$ 2180.30
- 5. From Reserve (from Earmarked Reserves: for KYT \$1164.28;
(for delegates unallocated; ~~for etc.~~) a) 140.27
(from Savings to balance budget) b) _____
(total Reserves) \$ 1304.55
- 6. Total Income, including any taken from Reserve \$ 3484.85

EXPENDITURES (estimated 4/1/65 - 3/31/66)

- 7. Local Disbursements \$ 1030.89
- 8. State and National Support 850.00
- 9. Total Expenditures 1965-66 \$ 1880.89

CASH STATEMENT

- 10. Total Cash Balance on hand 4/1/65 \$ 2003.26
- 11. Total Estimated Cash Balance on hand 3/31/66 \$ 1968.56

(OVER)

INSTRUCTIONS FOR FILLING OUT LOCAL LEAGUE TREASURER'S REPORT

STATE Illinois

1. **Dues:** Fill in rate of dues, number of members and total amount received.
2. and 3. **Number of Contributions:** Consult Finance Chairman's report for these figures.
4. **Other Receipts:** Show in these four spaces only net profits (receipts minus expenses equals net profits) derived from such activities as: a) sale of publications (including calendars); b) fees charged for meetings; c) fees for reporting election returns; d) any other profit-making activities.
5. **From Reserve:** Fill in this figure only if funds were drawn from a) Earmarked Reserves (for a Know Your Town, or for future delegates expenses, or special publications or equipment, etc.) or b) drawn from savings to balance your expenses. Reserve is total cash balance on hand at end of previous fiscal year. It includes all money in all savings accounts, plus all money in all checking accounts.
7. **Local Disbursements:** Include all expenses except State and National Support.
8. **State and National Support:** Show actual amount of pledge, plus any additional gifts to state or national. Do not include cost of state and national publications or county council pledge. Those items will appear under local disbursements.
10. **Cash Balance 4/1/65:** Include total of cash in all checking and savings accounts even though some may be earmarked as in #5 above.
11. **Estimated Cash Balance 3/31/66:** You will arrive at this figure by adding 6, (Total Income 1965-66) and 10, (Cash Balance 4/1/65) and then subtracting 9 (Total Expenditures 1965-66).

2742.00
 (total dues)

2296.30
707.00
432.00
14.00
2.00

1432.90
 (total contrib.)

1304.25
2314.25

1030.77
850.00
1880.77

CASH STATEMENT

10. Total Cash Balance on hand 4/1/65
 11. Total Estimated Cash Balance on hand 3/31/66

(OVER)

Sample

LOCAL LEAGUE TREASURER'S REPORT - 1964-65

*(Please read explanation for each item on reverse of this sheet before filling in form.)

INCOME (estimated 4/1/64 - 3/31/65)

1. Dues (from <u>141</u> members @ \$ <u>5.00</u>)		\$ <u>705.00</u>
2. Member Contributions (from <u>22</u> members*)	\$ <u>180.00</u>	
3. Non-member Contributions (from <u>59</u> individuals*)	<u>565.00</u>	
(from <u>58</u> businesses*)	<u>675.00</u>	\$14,200.00
4. Other Receipts* (from _____) a)	_____	<u>(1,420.00)</u>
(from _____) b)	_____	
(from _____) c)	_____	
(from _____) d)	_____	
5. Total Income 1964-65		\$ <u>2125.00</u>
6. From Reserve*		
(from Earmarked Reserves: KYT _____;		
(Delegates _____; etc. _____) a)	_____	
Capitol		
(from savings to balance budget) b)	<u>125.00*</u>	<u>125.00</u>
7. Total Income including any taken from Reserve		\$ <u><u>2250.00</u></u>

* This amount is needed only if a mimeograph is purchased *before* March 31, 1965.

EXPENDITURES (estimated 4/1/64 - 3/31/65)

8. Local Disbursements*	\$ <u>1550.00</u>	
9. State and National Pledge*	<u>700.00</u>	
10. Total Expenditures 1964-65		\$ <u><u>2250.00</u></u>

CASH STATEMENT

11. Total Cash Balance on hand 3/31/64*	\$ <u>2079.96</u>
12. Total Estimated Cash Balance on hand 3/31/65	\$ <u>1942.96</u>

LOCAL LEAGUE Decatur

STATE Illinois

ANNUAL REPORT, 4/1/63 - 3/31/64

LOCAL LEAGUE TREASURER'S REPORT - 1963-64

INCOME (estimated 4/1/63 - 3/31/64)

- | | | |
|--|------------------|-------------------|
| 1. Dues (from <u>142</u> members @ \$ <u>5.00</u>) | | \$ <u>710.00</u> |
| 2. Member contributions (from <u>29</u> members*) | \$ <u>210.00</u> | |
| 3. Non-member contributions (from <u>69</u> individuals*) | <u>603.00</u> | |
| (from <u>37</u> businesses*) | <u>465.00</u> | <u>1278.00</u> |
| 4. Other Receipts* (from _____ a) | _____ | _____ |
| (from <u>Dividends on Savings</u> b) | <u>47.42</u> | _____ |
| (from _____ c) | _____ | <u>47.42</u> |
| 5. Total Income 1963-64 | | \$ <u>2035.42</u> |
| 6. Drawn from Reserves* (from earmarked Reserves KYT _____ ; (Delegates _____ ; etc. _____) a) | _____ | _____ |
| (from savings to balance budget) b) | _____ | _____ |
| 7. Total income including any taken from reserves | | \$ <u>2035.42</u> |

EXPENDITURES (estimated 4/1/63 - 3/31/64)

- | | | |
|--------------------------------|-------------------|-------------------|
| 8. Local Disbursements* | \$ <u>1146.46</u> | |
| 9. State and National Pledge* | <u>700.00</u> | |
| 10. Total Expenditures 1963-64 | | \$ <u>1846.46</u> |

CASH STATEMENT

- | | |
|---|-------------------|
| 11. Cash Balance on hand 3/31/63* | \$ <u>1876.35</u> |
| 12. Estimated Cash Balance on hand 3/31/64* | \$ <u>2065.31</u> |

*See explanation for each item on reverse of this sheet.

OVER

INSTRUCTIONS FOR FILLING OUT LOCAL LEAGUE TREASURER'S REPORT

- STATE _____
- and 3. Number of contributions: Consult Finance Chairman's report for these figures.
- Other receipts: Show in these three spaces any net profits derived from: a) sale of publications (including calendars), b) fees charged for meetings, c) any other profit-making activities.
6. From Reserve: Fill in this figure only if funds were drawn from Earmarked Reserves or drawn from savings to balance your expenses. Reserve is balance on hand at end of previous fiscal year.
8. Local Disbursements: Include all expenses except State and National Pledge.
9. State and National Pledge: Show actual amount of pledge. Do not include cost of State and National publications nor county council pledge. Those items will appear under Local Disbursements.
11. Cash Balance 3/31/63: Include total of cash in checking and savings accounts even though some may be earmarked for future delegates' expenses, special publications or purchase of equipment etc.
12. Estimated Cash Balance 3/31/64: You will arrive at this figure by adding 5, (Total Income 1963-64) and 11, (Cash Balance 3/31/63) and then subtracting 10, (Total Expenditures 1963-64).

EXPENDITURES (estimated 4/1/63 - 3/31/64)

10. Total Expenditures 1963-64

9. State and National Pledge*

8. Local Disbursements*

CASH STATEMENT

11. Cash Balance on hand 3/31/63*
12. Estimated Cash Balance on hand 3/31/64*

*See explanation for each item on reverse of this sheet.

OVER

BUDGET COMMITTEE REPORT

<u>INCOME</u>	Adopted 1965-66	Actual 1965-66	Proposed 1966-67
Dues (150 @ \$5 in '65-66; 150 @ \$8. in 66-67)	\$ 750.00	\$ 760.00	\$1,200.00
Contributions	1,550.00	1,445.00	1,450.00
Miscellaneous		16.00	
	<u>\$2,300.00</u>	<u>\$2,221.09</u>	<u>\$2,650.00</u>
 <u>EXPENDITURES</u>			
General Administration			
1. President's expenses	\$ 25.00	\$ 25.00	\$ 25.00
2. Board (Handbook, Nat'l Bd. Rep. etc.)	50.00	57.29	75.00
3. Committees			
a. Resource material for study items	40.00	31.10	40.00
b. Public Relations	30.00	1.91	5.00
c. Membership	10.00	7.82	10.00
Yearbook	40.00	41.63	45.00
d. Finance	30.00	65.35	50.00
4. Delegates: Convention	200.00	162.21	250.00
Other meetings	200.00	45.90	200.00
 General Operating Costs			
5. Supplies	100.00	89.71	100.00
6. Postage (exc. bulletin & finance drive)	85.00	50.74	85.00
7. Telephone and Telegraph	10.00	7.34	10.00
8. Bank Charges	5.00	8.88	10.00
 Publications			
9. State and National (self-liquidating)	25.00	+5.09	0.00
10. Local (fact sheets on study items)	75.00	52.83	75.00
11. Decatur Bulletin (including postage)	200.00	276.44	275.00
 Activities			
12. Meetings (rent in public places, etc.)	75.00	35.08	75.00
13. Voters Service (general information)	200.00	97.31	400.00
14. Action in the Community (action on issues)	50.00	14.80	50.00
 State and National Services (including National and Illinois Voters to every member)			
	850.00	850.00	870.00
	<u>\$2,300.00</u>	<u>\$1,916.45</u>	<u>\$2,650.00</u>
Balance (to be added to "Unallocated Reserve")		,304.64	
Expenditures and Balance		<u>\$2,221.09</u>	

Explanations

1. President's travel expenses under "Delegates."
2. Duplicate President's mailings (three vice presidents, formerly only one, National Board Reports (cut by one-third) local League Handbooks, etc.)
3. (d) Includes printing and postage for Finance Drive letters, invitations to contributors to special meetings, also cost of publications sent to contributors (formerly charged to Public Relations).
4. National convention, even years; State convention, odd years. National Convention in May, Denver, Colorado: \$56. goes to National office for registration, travel equalization and banquet.
13. Candidates Meetings in November, 1966, and March, 1967, reprinting of Government Officials and Voting Reference.
14. Unanticipated Action 1965-66: Council Mgr. Ref. \$91.31, School Building Ref. \$277.80, School Ed. Tax Rate Ref. \$296.00 totaling \$665.11 paid from "Unallocated Reserve."

THE DECATUR VOTER

LEAGUE OF WOMEN VOTERS OF DECATUR, ILLINOIS

Volume 20, No. 10
Mrs. Clifford Smith, President

May, 1966
Mrs. George Dorner, Editor

RECOMMENDED LOCAL PROGRAM FOR 1966-67

- I. Governmental Planning: Study of governmental planning agencies in Macon County.
- II. Civil Rights: Study of Equal Housing Opportunities in Decatur.
- III. Human Resources: Study and evaluation of the operation of the Equal Opportunities Act in Decatur and Macon County.
- IV. Macon County Nursing Home: Continued evaluation of the need for a Macon County Nursing Home.
- V. Decatur Public Library:
 1. Support for a new main library building.
 2. Continued study of the operation and needs of the library and an evaluation of the City Planning Department's proposed study of the cultural needs of the community.
- VI. Decatur Public Schools:
 1. Support of measures to provide adequate space and a quality education program.
 2. Study of ways to improve public education in Decatur.
- VII. Council-Manager Form of Government: Support of Council-Manager form of government for the City of Decatur.
- VIII. Macon County Health Department: Support of efficient development and operation of the Macon County Health Department.
- IX. Water Resources: Support of sound development of Decatur's water resources.

IMPORTANT MEETING MAY 11

Adoption of local program items and the budget for the 1966-67 year will take place at part II of our Annual Meeting. The meeting will be at 1 p.m., Wednesday, May 11, at Evelyn Jokisch's home, 333 Southmoreland Place.

The local program recommended by the Board is printed on this page and the proposed budget on page 2.

Our by-laws provide that recommended subjects are adopted by a majority of the members at the Annual Meeting. Items previously suggested but not recommended by the Board may be considered, but a two-thirds vote is required for their adoption.

A report of the National Convention in Denver, Colorado, May 2 - 6, will be given by our new president and delegate, Lola Smith.

Shirley Moore (422-2565) is still taking reservations for the spring regional meeting May 18 in Lincoln.

Chairmen of many areas will be attending, and other League members should have no trouble choosing workshops which interest them.

Cost of the luncheon is \$2. Make transportation arrangements when you make your reservation which is needed by May 11.

OFFICER CHANGE

Janet Mann has resigned as treasurer after three years of service in the position. The Board at its April 20 meeting appointed Shirley Moore (Mrs. Daniel M. Moore Jr.) to fill her unexpired term.

MAY-JUNE LEAGUE CALENDAR

- | | | |
|--------|---------------------|---|
| May 11 | Wednesday 1:00 p.m. | All-member meeting; Mrs. Edwin Jokisch, 333 Southmoreland Place |
| May 18 | Wednesday 9:30 a.m. | Spring regional meeting, Lincoln, Illinois |
| June 1 | Wednesday 9:30 a.m. | Board training (new Board); Mrs. Robert Bowers, 425 S. Edward
(Each member will take a salad for a smorgasbord lunch.) |

Before Audit

MONTHLY SUMMARY SHEET

MONTH OF March 31, 1968

	CASH RECEIPTS	CASH DISBURSE	TOTAL	YR. EXP. TO DATE	BUDGET
RECEIPTS:					
DUES				1216.00	1160-
CONTRIBUTIONS				1624.33	1160-
OTHER				2.81	200.00
FROM RESERVES				294.33	-
<i>Macon Co</i>				446.20	
				<u>3583.67</u>	<u>25.20</u>
EXPENDITURES:					
GENERAL ADMINISTRATIVE					
PRESIDENTS EXP.				25.00	25.00
BOARD EXP.				75.44	75.00
COMMITTEES				-	-
RESOURCE				30.98	40.00
PUBLIC RELATIONS				-	5.00
MEMBERSHIP				21.47	25.00
YEARBOOK				37.07	45.00
FINANCE				40.85	60.00
DELEGATES EXP.					
CONV.				349.50	350.00
MEETING EXP.				103.84	100.00
OPERATING COSTS					
SUPPLIES				94.23	75.00
POSTAGE				93.83	85.00
TELEPHONE & TEL.				3.89	5.00
BANK CHARGE				10.69	15.00
PUBLICATION					
STATE & NATIONAL				-	-
LOCAL				61.59	60.00
BULLETINS, (POSTAGE INCL.)				310.42	275.00
OTHER				1347.25	-
ACTIVITIES					
MEETING				18.00	30.00
VOTERS SERVICE				5.60	200.00
ACTION IN COMMUNITY				179.80	200.00
OTHER					
STATE & NATIONAL SERVICES				850-	850-
TO RESERVES					
TOTALS				<u>3650.85</u>	<u>25.20⁰⁰</u>

CASH ON HAND 4/1/68 \$ 336.90
 TOTAL RECEIPTS \$ 3583.67
 TOTAL EXPENDITURES \$ 3650.85
 CASH ON HAND 3/31/68 \$ 269.72
 270.22

Annual Report

MONTHLY SUMMARY SHEET

Year ending March 31, 1966
 Month of March 31, 1966

	Cash Receipts	Cash Disburse	Net	Year to Date	Budget
RECEIPTS					
Dues - current year	5.00			760.00	\$ 7500
.. future year					
Contributions - member				296.30	200.
.. non-member				1149.00	1350.
Other <u>Sub. Serv.</u>		3.69		18.73	
<u>Luncheon</u>	57.75	64.75		-2.94	
<u>From Reserves</u>				60.00	
				<u>2281.09</u>	<u>\$ 2300.</u>
EXPENDITURES					
General Administration					
President's Expense				25.00	\$ 25.
Beard Expense				57.29	50.
Committee Expenses					40.
National Program				18.18	
State Program				5.87	
Local Program				7.05	
Public Relations				1.91	30.
Finance				65.35	30.
Membership				7.82	10.
Yearbook				41.63	40.
Delegates to meetings				45.90	200.
Delegates to Convention				162.21	200.
Operating costs					
Supplies		.91		89.71	100.
Postage				50.74	35.
Telephone & Telegraph		2.68		7.34	10.
Bank Charges				8.88	5.
Audit					
Publications					
State and National	.57			+ 5.09	25.
Local Publications		17.50		52.83	75.
Bulletin (Postage included)				276.44	200.
Other					
Activities					
Meetings				35.08	75.
Voters Service				97.31	200.
Action in the Community				14.80	50.
Other School Tax Rate		27.80			
State and National Services				850.00	850.
To Reserves					
				# 91.31	
				27.20 #296.00	
				#277.80	
				1916.25	\$ 2300.
				665.11	
				<u>#2581.36</u>	
CASH ON HAND <u>Mar. 16, 1966</u>				\$ 117.74	
Total Receipts.....				\$ 63.32	
Total Expenditures...				\$ 116.73	
CASH ON HAND <u>Mar. 31, 1966</u>				\$ 64.33	

Unanticipated Action

{ Council Mgr. Ref.
 School tax Rate
 School Ref.

COH Apr. 1, 1965 — * 364.60
 Total Repts. — # 2281.09
 Total Expend — # 2581.36
 COH Mar 31, 1966 — # 64.33

MONTHLY SUMMARY SHEET

Year from
 Month of April, 1965
 to
March 31, 1966

	Cash Receipts	Cash Disburse	Net	Year to Date	Budget
RECEIPTS					
Dues - current year				755.00	\$ 7500
- future year					
Contributions - member				296.30	200.
- non-member				1149.00	1445 1350.
Other <u>Sub. Service</u>				22.42	
<u>Luncheon</u>				4.66	
From Reserves				2226.78	\$ 2300.
				+60.00	
				2286.78	
EXPENDITURES					
General Administration					
President's Expense				25.00	\$ 25.
Board Expense				57.29	50. 75.00
Committee Expenses					40.
National Program				18.18	
State Program				5.87	
Local Program				7.05	
Public Relations				1.91	30. ?
Finance				65.35	30. 50.00
Membership				7.82	10.
Yearbook				41.63	40. 45.00
Delegates to meetings				45.90	200.
Delegates to Convention				162.21	200. 250.00
Operating costs					(of this \$56 goes to Nat. Travel Exp., Reg., Banquet)
Supplies				88.80	100.
Postage				56.74	85. (*75)
Telephone & Telegraph				4.66	10.
Bank Charges				8.88	5. 10.00
Audit					- - -
Publications					
State and National				44.52	25. 60
Local Publications				35.33	75. (Each \$50 on study)
Bulletin (Postage included)				276.44	200. 275.00
Other					
Activities					
Meetings				35.08	75.
Voters Service				97.31	200.
Action in the Community				14.80	50.
Other					
State and National Services				850.00	850.
To Reserves					
Council Mgr	91.31			1895.73	\$ 2300.
School Ref	277.80			637.91	
Sch., Educ. Tax Rate	268.80				
CASH ON HAND <u>Apr. 1, 1965</u>				2533.64	
Total Receipts				2286.78	
Total Expenditures				2533.64	
CASH ON HAND <u>March 31, 1966</u>				117.74	

Cumulative R
1962 - 1963

<u>Receipts</u>	Budget	April	MAY	June	July
Dues	625 00	150 00	400 00	455 00	530 00
Member Contributions	150 00	500	35 00	47 00	57 00
Other Contributions	900 00				
Macon County Booklet		1350	1350	1350	1350
Other Publications		1285	1285	1285	1285
Luncheon					
Subscription Service					
Totals	1675 00	18135	46135	52835	61335

X X X X X X X X X X X X

Expenditures

State + NAT'l Pledge	700 00	175 00	175 00	175 00	350 00
Equip. + Supplies	3000		1015	1085	1750
Postage (Not Bulletin)	50 00		2649	2649	2649
Telephone + Telegraph	500		571	571	571
President's Expense	5000				
Delegates - Regional	125 00				
Delegates - Convention	175 00		175 00	175 00	175 00
Committee's	5000	557	732	732	1032
BANK CHARGES	500			126	186
Meetings	5000	296	3596	3596	3596
Publications	2500	2277	2277	2815	2815
Bulletin	15000	3440	3440	4640	6476
Action In Community	17500	6014	6164	7664	7664
Printing Local Publications	1000				
Unallocated	2500				
Macon County Booklet					
Know Your Schools Booklet					
Totals	162500	30084	55444	58878	79244

Report

1963

Subtract Publication receipts for expenditure
for net expense figure.
For meeting Net fig. subtract luncheon fig.

July	August	Sept.	Oct.	Nov.	Dec.	Jan.	Feb.	March
3000	58000	62500	69500	70500	71000	73500	74500	76000
5700	7700	15900	21100	22100	22100	22100	22100	22100
	17000	67500	99800	161300	101300	101900	101900	101900
1350	1350	1350	2450	2850	2850	2850	2850	2850
1285	1285	1285	1860	2760	3430	3430	4470	5190
			8190	8190	8190	8190	8190	8190
1335	85835	148535	202900	207700	208870	211970	214010	216300
X	X	X	X	X	X	X	X	X
35000	35000	35000	52500	52500	52500	70000	70000	70000
1755	1755	3430	4430	4430	4430	2430	4589	4589
2649	2649	2721	4921	4921	4921	7071	9571	10489
571	571	571	571	571	571	571	571	571
						5000	5000	5000
17500	17500	17500	17500	17500	17500	17500	17500	17500
1032	3052	6078	6303	7956	9161	10733	10733	11733
186	186	238	319	319	319	319	319	319
3596	3596	4096	13149	13649	13649	14149	14649	15149
2815	4135	5381	6152	10375	10874	11495	11961	11961
6476	6476	7676	10176	11524	13523	14963	20009	20009
7664	7664	7664	8164	8164	8164	9664	20469	20669
							17489	17489
							1723	1723
							2920	2920
79244	82584	90355	124185	131909	135612	163895	187034	192669

Conclusions

Draws about budget
what goes where

1. Publications purchased should go under specific headings
For example
Finance
membership
Program
et.
not
Local
2. Fact sheets go under Local Publications
3. All Publications purchased for board use go under Board expense.

FIRST METH
Decatur, I
March 3, 1

Dear Parents,

During the month of March the boys and
more about Jesus as a boy. The stories
day family living. In this way the chi
experiences in the home and outdoors is
of times past. It is also interesting
differently tasks (such as getting water
were accomplished in biblical times. T
age 5-6 through the time He reaches man

The children are very attentive when st
several good stories starting on page 3
Part 2. Each pupil should have received
reason your child did not get one please
please try to find time to read these sh
them so much.

81.446.00
25.534.00
62.516.00
50.629.00
220125.00

LEAGUE OF WOMEN VOTERS OF DECATUR, ILLINOIS
Budget Committee Report

	Proposed Budget 1964-65 ⁶⁵⁻⁶⁶	Adjusted Budget 1964-65
<u>INCOME</u>		
Dues (150 members @ 5.00)	\$ 750.	\$ 700.
Contributions (Finance Drive) <i>Member \$200.00 Non-Member \$1350.</i>	1,550.	1,200.
From Reserve Fund	-	350.
	\$2,300.	\$2,250.
<u>EXPENDITURES</u>		
<u>General Administration</u>		
President's Expenses	\$ 25.(a)	\$ 100.
Board (publications)	50.	
Committees		100.
National, State, Local Program (resource material)	40.	
Public Relations	30.(b)	
Membership	10.	
Yearbook	40.	
Finance	30.(c)	
Delegates: Convention (state '65)	200.	200.
Other meetings	200.(a & b)	125.
<u>General Operating Costs</u>		
Supplies	100.	100.
Postage (except for Bulletin and Finance Drive)	85.	75.
Telephone and Telegraph	10.	10.
Bank Charges	5.	5.
<u>Publications</u>		
State and National Publications (Cost of Inventory)	25.(d)	25.
Local Publications (Fact sheets on study items)	75.	75.
Decatur Bulletin (Including postage)	200.	175.
<u>Activities</u>		
Membership Meetings (Mostly rent)	75.	75.(e)
Voters Service (general information)	200.	345.(e)
Action in the Community (issues on which League has position)	50.	40.
<u>State and National Services</u>		
	850.(f)	700.
	<u>\$2,300.</u>	<u>\$2,250.</u>

Explanations:

- (a) Travel expenses to state council meetings included under delegates to meetings.
- (b) Includes publications given to Finance Drive contributors, schools, etc.
- (c) Includes printing and postage for Finance Drive letters and for courtesy invitations to special meetings. Cost of publications sent to contributors comes under Public Relations.
- (d) Self-liquidating fund; these publications are ordered and then sold.
- (e) Candidates Meetings Nov. '64 & Mar. '65; publications on voting and candidate information.
- (f) Determined from Finance Formula: \$4.35 (base) plus \$1.50 (60¢ for each of 2½ points out of possible 7) times 146 (four year average membership) which is \$839.50. Our League can receive back for travel from the state League \$67.50 to \$145 if we send delegates to the estimated ten state meetings in Chicago. Reimbursement is made on basis of train coach fare or 5¢ a mile minus \$3.50.

The Budget Committee recommended setting up an Unallocated Reserve Fund (savings account) separate from the Publications Reserve Fund (for revision of "This is Macon County") in which the uncommitted balance at the end of each year would be deposited. Previous balances have accumulated over a period of time so that at the end of this fiscal year, March 31, 1965, there would be an estimated \$875. for such a fund. (Since this required Board action, the Treasurer was instructed at the January Board meeting to establish such a fund immediately with a deposit of \$500.)

The Committee also recommended that dues be increased to \$7.50 because most costs have gone up and state and national boards recommend this. (The Board did not feel that dues should be increased at this time since there are sufficient funds available and our Finance Drives have been successful. It was thought an increase in dues might preclude some women from joining.)

Louise Ulbrich, Chairman, Janet Mann, Marilyn Miller, Dee Meyerson, Barbara Redford, Elise Hurst

LEAGUE OF WOMEN VOTERS
of DECATUR, ILLINOIS

Volume 19, No. 6

Mrs. Thomas Hurst, President

February, 1965

EDUCATOR TO ADDRESS
LUNCHEON MEETING
TO BE HELD FEB. 10

The League will be hostess to educators, PTA members, and others in the area when Dr. Ben Hubbard, research director of the Illinois School Problems Commission, will speak at our luncheon, Wed., Feb. 10.

More than 200 invitations have been sent to various groups and individuals who would be interested in hearing this well-known authority in the field of education.

It is hoped there will be good representation of League members present to show our interest and act as hostesses.

Dr. Hubbard will discuss the advantages and problems related to school redistricting, as well as covering current and pending school legislation. He has indicated he will talk for a short time and then expects a lively discussion period. So bring your questions with you.

The luncheon will be served at 12:45 p.m. in the Decatur Club Ballroom. The price is \$1.80. The calling committee will call League members for reservations, but if you are missed please call Mrs. Roger Miller, 428-1748

TWO REPRESENTATIVES
TO BE INTERVIEWED

The two at-large state representatives to the General Assembly, who live in Decatur, Marvin Lieberman and John Alsup, will be interviewed at a League meeting to be held Monday, Feb. 8, at 7:45 p.m. in the home of Mrs. Merlin Budd, 215 Park Place.

Questions have been prepared by the State League in such topics as welfare, civil rights, constitutional convention, reapportionment, revenue, election laws, judicial reform. The results of these interviews (conducted by Leagues throughout the state) help the State legislative chairman know where to look for support on specific issues and enable League members and legislators to get acquainted. Following the more formal questioning period, there should be time for League members to ask other questions.

CONSENSUS ON LIBRARY
NEEDS TO BE REACHED
AT FEBRUARY UNITS

Tues. Feb. 23

9:15 a.m. First Methodist Church
(Nursery for children.)

7:30 p.m. Home of Mrs. Clifford Smith
1684 W. Riverview

Wednesday Feb. 24

9:15 a.m. Home of Mrs. H. J. Pettee
1470 W. William

7:30 p.m. Home of Mrs. T. Eugene Blanchard
46 Woodhill Ct. (Bay Shore)

Are the services provided by our library adequate? What about the staff--do we need additional personnel? How about the building--is it in good condition? Do we need a new building? If so, how should it be financed? These are some of the questions to be discussed by the library resource committee at the February unit meetings.

The committee has been studying this timely issue for several months and will present a great deal of background material. Interviews have been held with the Library Board of Trustees, the mayor, city manager and library committee of the City Council. Areas to be covered in the presentation include services, personnel, physical needs, tax cost and cost comparison and library law.

Lucille Crow is chairman of the group. Other members include Louise Nelson, Laura Verbanac, Mary Langenberg, Shirley Landholt, Hell Gill, Ruth Smith and Shirley Fuller, Program Co-ordinator.

Consensus will be reached--so come and let your opinion count.

FEBRUARY CALENDAR

- 2 7:30 p.m. Open Meeting, Urban Renewal Com
- 4 9:15 a.m. Human Resources Committee
- 8 7:45 p.m. Interview of Legislators
- 9 9:30 a.m. Foreign Economic Policy Com.
- 10 12:45 p.m. All-Member Luncheon
- 10 all day Human Resources, Chicago Mtg.
- 16 7:30 p.m. Urban Renewal Committee
- 17 12:45 p.m. Board Meeting
- 18 8:00 p.m. Open Meeting, Human Resources
- 23 & 24 Unit Meetings

LEAGUE OF WOMEN VOTERS OF DECATUR, ILLINOIS

	1963-1964 Budget	Spent to date (Feb. 1)	To be spent	Proposed Budget 1964-1965
RECEIPTS				
Dues	700.00	710.00		700.00
Member Contribution	200.00	210.00		200.00
Other Contribution	1,000.00	1,068.00		1,000.00
From Capital				350.00
	1,900.00			2,250.00

EXPENDITURES

State & National					
Pledge	700.00	700.00		700.00	
Equipment				100.00	E1
Supplies	50.00	39.90	4.94	100.00	E2
Postage	75.00	89.65		125.00	E3
Telephone & Telegraph	10.00			10.00	
President's Expense	50.00		50.00	100.00	
Delegates To Meetings	125.00	12.85	20.00	125.00	E4
Delegates To Convention	200.00	198.91		200.00	
Committee Expense	125.00	53.67		100.00	E5
Bank Charges	5.00	4.06	1.00	5.00	
Meetings	50.00	46.39	10.00	100.00	E6
Local Publications	10.00	8.13	7.00	75.00	E7
State & National Publ.	75.00	100.74		100.00	E8
Bulletin (inc. postage)	175.00	152.81	20.00	175.00	
Voters Service	100.00	11.00		160.00	E9
Action in Community	75.00	2.00	23.50	75.00	E10
				2,250.00	

EXPLANATION

- R1 Rather than increase income budget, a large enough bank account warrants removal of additional funds from account, when and if needed.
- E2 Anticipating the purchase of a duplicating type machine.
- E2 Including supplies for all administrative work, in addition to purchase of supplies for anticipated duplicating type machine and mimeograph paper.
- E3 To include postage for all administrative work AND all departments, exclusive of Bulletin.
- E4 In anticipation of increased attendance at state and regional meetings, this item has been left the same.
- E5 For Finance, Membership and Public Relations including year book.
- E6 In anticipation of additional public meetings.
- E7 To include all local publications - particularly materials used at unit meetings.
- E8 To include all state and national publications received for use by board and by workshops
- E9 Anticipating a more active voters service program.
- E10 To be used for action involving issues where we take position.

REPORT OF THE 1963-1964 BUDGET COMMITTEE

RECEIPTS	BUDGET	ACTUAL		PROPOSED	
	1962-1963	1-31-63		1963-1964	
Dues	625.00	700.00	(1)	700.00	(Increase)
Member Contributions	150.00	221.00	(2)	200.00	(Increase)
Other Contributions	900.00	1,013.00	(3)	1,000.00	(Increase)
	\$1,675.00	\$1,934.00		\$1,900.00	
Reserve Macon Co. Booklet	-	70.18	(4)	-	
	\$1,675.00	\$2,004.18		\$1,900.00	

EXPENDITURES

State & Nat'l Pledge	700.00	700.00		700.00	
Equipment & Supplies	30.00	44.30	(5A)	50.00	(Increase)
Postage (Not Bulletin)	50.00	50.71	(5B)	75.00	(Increase)
Telephone	5.00	5.70	(5C)	10.00	(Increase)
President's Expense	50.00	50.00		50.00	
Delegates - Regional	125.00	-	(5D)	125.00	
Delegates - Convention	175.00	175.00	(5E)	200.00	(Increase)
Committees - Finance, Membership, etc.	50.00	107.33	(5F)	125.00	(Increase)
Bank Charges	5.00	3.19		5.00	
Meetings (Room Rental)	50.00	59.59	(5G)	50.00	
Publications (Net Expense)	75.00	80.65		75.00	
Bulletin	150.00	149.63	(5H)	175.00	(Increase)
Action in Community	175.00	96.64		175.00	
Printing Local Publications	10.00	-	(5I)	60.00	(Increase)
Unallocated	25.00			25.00	
	\$1,675.00	\$1,522.00		\$1,900.00	

Booklet-Macon Co. Reserve Expense

EXPLANATION

1. Due to the success of a hard working membership chairman, the committee felt the budget should be based on 140 members.
2. The budget for member contributions was increased \$50.00 due to larger membership.
3. A budget of \$100.00 increase for this item is recommended.
4. The Macon County Booklet is no longer a budget item, but an accounting at this time is:

	Income	Expense	Balance
Balance Jan. '62	-	-	\$241.67
Booklets sold	28.50	-	\$370.17
Interest on Acct.	41.68	-	\$311.85

5. Expenditures:

- A. Equipment & Supplies - a larger budget item is necessary for two reasons (1) as the organization activity increases, the supplies used increases (2) by having more cash allowed, the supplies can be purchased in larger quantities effecting more economy.
- B. Increase in postage rate is the reason for this increase.
- C. A \$5.00 budget increase is recommended as being more realistic and fair.
- D. The \$125.00 budget is left the same even though there have been no charges against this account so far this year. These bills are yet to be submitted and are due.
- E. The Committee recommends a budget allowance of \$50.00 per member attending with a limit of 4.
- F. With more committees working and method of accounting, whereby each committee is charged for their entire expense, this increase is necessary.
- G. The room rental expense this year exceeded the budget because \$30.00 of last years expense was paid this year. In view of this, the budget was not increased.
- H. Bulletin expense increased \$25.00 to cover postage increase.
- I. Local publications increased \$50 to cover the expense of the Know-Your-Schools Book. The exact cost of this book is not known at this time. The committee recommends that \$50 be budgeted as an expense item this year, with the remaining cost to be absorbed by the Booklet Fund. (See above.)

LEAGUE OF WOMEN VOTERS OF ILLINOIS
67 East Madison St., Chicago 60603

CEntral 6-0315

File

FILE: Administration - Treasurers T.

April 17, 1970

TO: Local League Treasurers

FROM: Sylvia Dennen,
State Treasurer

The Annual Treasurer's report forms are not being sent to local League Treasurers this year. They have been sent in previous years because the State League computed the group IRS return from them. Since you have done your own returns on 990 SF this year, there is no reason for you to fill out yet another form. If you have any questions, please call.