Register of Old Buildings Macon County Historical Coordinating Council

Address: 133-137 E. Prairie - Williams Fashion Shop.

Legal description:

Resurvey of lots 1, 2, 3, 4 and 8 Blk. 2

Original town of Decatur.

Date of original construction: 1854.
1876 - remodeled.

Name of original owner: Universalist Church of Decatur.

History:

1. The card on this property in the office of the Macon County Assessor contains the following data:

Structural frame Wood - columns, main beams, joists, girders
Foundation - masonry walls, spread footings
No basement
Wood floors and roof
Common brick exterior
Modern front for Williams Fashion Shop
Heating plant - across the alley

2. See attached article.

Present owner's name: Helen Post.

133 - 137 East Prairie



Photo - Margaret M. Meyer, 1974

The Church Is Gone; **Window Stays**

By Otto R. Kyle For the Herald and Review

How many have walked along the 100 block East Prairie street between North Main and North Water streets and noticed a second-story round top window on the alley side of the building on the south side of Prairie just east of the alley?

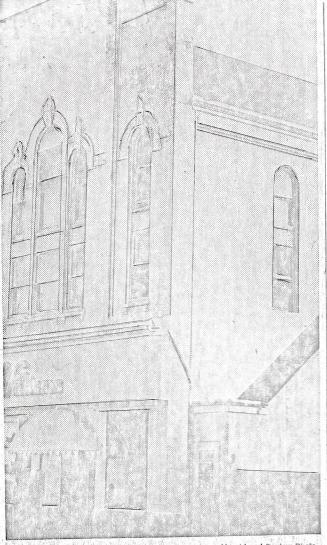
Those who have noticed it may not have given it a second thought. A few may have thought that it looked something like a church window. They were correct for 93 years ago the second floor of that building was a Universalist church.

How many times there have been remodeling and repairs inside is unknown but not only that one window exists but six others. There are three more on the alley side - two long ones and one short. Go into the alley and you get a view of the back of the building with three windows in a cluster, one long narrow one in the middle and shorter ones on either side. The brick wall reveals the building's

Decatur's Universalist church was organized in 1854 by Rev. D. P. Bunn with nine charter The clue to Bank Avenue is in members. A brick church was this advertisement: "Robert built on the site of the present Irwin, Attorney at Law, East Prairie street building. In Decatur, Ill. Office over Frank 1876 the church was remodeled. Priest's store, opposite Railroad Bank, Central Block." The vide an audience room on the Railroad bank was in the midsecond floor with the first floor dle of the block on the east side to be used for a business room of what is now Merchant street or offices. That is why there are but was called Bank street after second story church win- the bank was established there

Rev. D. P. Bunn was the pastor for 14 years, resigning to become the chaplain of the 56th Decatur Magnet, May 16, Illinois infantry. However, a year later he had to resign on 1859: account of illness. He had come from Ohio to Illinois in 1835 locating near Bloomington and regular Hack from DECATUR in 1842 came to a farm near to MATTOON as follows: Decatur. In 1842 he began Leaves Mattoon on Mondays, preaching and had a pastorate Wednesdays and Fridays, at 5 in Mt. Pulaski before he went to o'clock in the morning and ar-Iowa City, Iowa. He soon rives at Decatur by seven in the retaining wall and bridge area returned to Mt. Pulaski and evening. Returning, leaves in Decatur have been defaced then in 1854 came to Decatur to Decatur on Tuesdays, by painted words or inorganize the

a prominent Decatur lawyer, a evening. For passage apply at modernize arithmetic classes leader in the Universalist Oglesby House. church and in Decatur music. He organized the Decatur Choral Society, the Decatur



Herald and Review Photo

ai L 18

the

Th

on ou

ba

dr

ph

le

sti

su

WE

ba

SU

(c

ar

Co

be

ti of

TE

C

li

al

th

is

C

SI

in 1854.

Advertisements in Weekly

New Hack Line

The undersigned will run a Decatur Thursdays and Saturdays, at itials. five o'clock in the morning, ar-His son, David L. Bunn, was riving Mattoon by seven in the abacus, has been introduced to

Morgan Higgins

Notice to Breakers

The subscriber has eight signed war bond and stamp Musical Union, which gave many concerts, and was one of the organizers and the president of the Handel Society with 100 wishes to contract with parties school

ROUND TOP windows are reminders of the days when this building on Prairie Avenue was the site of the Universalist Church.

From the Files of the

10 Years Ago-1959

The government abandoned as futile any further effort at a quick settlement of the 96-day steel strike.

Financial support is set for the first year of the Decatur and Macon County Hospital chaplain program.

Nearly 3,000 square feet of

A device centuries old, the at St. Patrick's school.

25 Years Ago-1944

Decatur High School students

There has been Universalist church in Decatur for many years but those secend story round-top windows are reminders of earlier

About Town
by L.C.T.
(Linden C. Trow)
Clipping courtesy, Florence White
Date not given

The long arched windows over Greenberg's shoe store on E. Prairie St. have an ecclesiastical look. We were intrigued to the extent of making inquiry about them and found that the building was originally used for a Universalist Church, a church which no longer holds services in this city.

The church was organized in 1854 at a time when it took a good deal of individualism to join a group of people so liberal minded. At that time the standard for church membership, for the most part was guided by a strict discipline and evangelical fervor. The Universalists didn't subscribe to the doctrine of hellfire and brimstone, neither did they feel assurance that salvation was secured only by conversion.

Decatur, in those days, was a difficult place in which to make a start or find a leader. Finally one was found in Rev. D. P. Bunn who had been a Methodist but whose views had undergone a change in the process of acquiring his theological education.

One of the most concise accounts of the man reads: "Pastor Bunn was a good preacher, a wise leader, a real human being and immensely fond of checkers." There was a cabinet and coffin maker in the north-west corner of Lincoln Square at this time named M. Y. Givler who was also considered one of the town's best checker players. A story is told that when Mr. Givler dropped his work to take Mr. Bunn on for a game that the preacher was to pay for the cabinet maker's time.

Some of the best known families in the early history of Decatur were included among the founders of the church. The Joseph Spanglers senior and junior and Jacob were among them. At that time the Spanglers were operating a mill on the Sangamon River near what is now the East William Street bridge. There are still two mill stones on the north side of the road a little west of the lake that are said to have been used in their mill.

Another family was the Reas, who like the Spanglers gave their name to a bridge. There were also Mr. and Mrs. J. B. Hanks, Mr. and Mrs. Ricketts, and Mr. and Mrs. John Capps. Twenty-eight persons in all set their names to the original register.

Ichabod Baldwin, always an independent thinker, joined the new society. It was he who built the brick church. His son, Heston I. Baldwin, who was carrying papers at the time, gave \$10 to the building fund.

D. L. Bunn, son of the pastor, D. P. Bunn, was an active member in the church and later his son and daughter Frank and Miss Edna Bunn, gave of their musical talent to the services.

In an early day the church had a quartet which furnished the Sunday morning music. One Sunday the pastor of the Presbyterian Church, Reverend R. M. Oviatt, did a daring thing. He asked the quartet to sing in his church. At the close of the service one member of the church said she never wanted to hear again "opery singing in the Lord's house."

L. C. T.



Photo, Decatur Herald and Review, date not given.

OLIDAY IN ULET MOOD

OLIDAY IN Singer, Teacher, Dies at 65



OPPOSITION TO PENSION PLAN GROWS

Doyle

BANK HEADS **PLAN PARLEY**