

DECATUR PUBLIC LIBRARY BOARD OF TRUSTEES

AGENDA

July 18, 1996 4:30 p.m.

- I. Call to Order - John Stengel, President
- II. Oath of office for new officers and trustees
- III. Approval of Minutes
 - A. Regular Meeting of June 20, 1996
- IV. Communication from the Public
- V. City Librarian's Report
 - A. Report from John Moorman
- VI. Reports of Committees
 - A. Personnel, Policy, and Public Relations Committee
 - 1. No Meeting
 - B. Finance and Properties Committee
 - 1. Approval of Bills for June 1996
 - 2. No Meeting
 - C. Rolling Prairie Library System
 - 1. Report on July RPLS Board Meeting
 - D. Friends of the Library
 - 1. Meeting of July 11, 1996
 - E. Foundation
 - 1. No Meeting
- VII. Old Business
 - A. Discussion of the purchase of real property--
CLOSED EXECUTIVE SESSION
- VIII. New Business
 - A. Appointment of Committees for 1996/97
 - B. Schedule of Committee Meetings for 1996/97
- IX. Adjournment

DECATUR PUBLIC LIBRARY BOARD OF TRUSTEES
June 20, 1996

I. CALL TO ORDER

The meeting was called to order at 4:30 p.m. by John Stengel, President. Members present: Mr. Stengel, Janice Lambert, Mary Lee, David Pritts, Stanley Sitton, and Ellen Spycher. Absent: Shirley Moore and Judi Moss. Staff present: John Moorman and Linda Humphreys.

Mr. Sitton was presented with a clock plaque in recognition of his dedicated service as a trustee. His term expires June 30, 1996.

II. APPROVAL OF MINUTES

The minutes of the annual meeting of May 23, 1996 were approved as mailed. The minutes of the regular meeting of May 23, 1996 were also approved.

III. COMMUNICATIONS FROM THE PUBLIC

No one from the public addressed the Board.

IV. CITY LIBRARIAN'S REPORT

The City Librarian's report was previously mailed.

Mr. Moorman reported that circulation is declining in part due to changing usage patterns. Automation allows library users to often meet their information needs electronically rather than by checking out library materials. This is a trend that Mr. Moorman said he expected to continue.

The Internet is up and running for the staff to work with. Julie McNamara is preparing the library's home page. Public Internet access is planned for September.

V. REPORTS OF COMMITTEES

Personnel, Policy, and Public Relations Committee: The committee met June 3. A revised Internet access guidelines and policy was presented. Mr. Sitton made a motion to approve the proposal as presented. The motion was seconded by Mrs. Spycher and unanimously approved.

The committee conducted a performance evaluation of the City Librarian and reported that the review was very positive. The committee also reviewed salaries for city division heads and librarians at comparable Illinois cities. Mr. Pritts made a motion to increase the salary of the City Librarian by 6% to \$64,660

effective July 1, 1996. The motion was seconded by Ms. Lee and unanimously carried on roll call vote.

The need for increased emphasis on library public relations was discussed. Sally Tyler will be attending the next committee meeting.

Finance and Properties Committee: Mr. Sitton made a motion to approve the May bills. The motion was seconded by Mr. Pritts and unanimously carried on roll call vote.

The committee did not meet.

Rolling Prairie: Nothing to report.

Friends of the Library: The Friends did not meet this month. They are busy preparing for the September book sale.

Foundation: The Foundation Board of Directors met May 29.

VI. AVENUES TO EXCELLENCE II

Chapters VI through X were reviewed.

VII. OLD BUSINESS

Mrs. Spycher made a motion to adjourn to closed executive session to discuss the purchase of real property. The motion was seconded by Ms. Lee and unanimously carried on roll call vote. The Board went into closed session at 5:35 p.m. The meeting was re-convened at 6:10 p.m.

Mrs. Lee made a motion to authorize the City Librarian to hire PSA (Phillips Swager Associates) as a consultant for possible library expansion. The motion was seconded by Mrs. Spycher and unanimously approved on roll call vote.

VIII. NEW BUSINESS

Mrs. Lambert made a motion to approve and submit the FY97 per capita grant application. The motion was seconded by Mr. Pritts and unanimously approved.

Mrs. Lambert made a motion to approve an ordinance adopting Illinois prevailing wage rates. The motion was seconded by Ms. Lee and unanimously approved.

Mr. Pritts made a motion to approve a resolution authorizing access for the library's safe deposit box. The motion was seconded by Mr. Sitton and unanimously approved.

IX. ADJOURNMENT

Mr. Stengel adjourned the meeting at 6:15 p.m.

Respectfully submitted,

Judi Moss

Judi Moss, Secretary
Decatur Public Library Board of Trustees

City Librarian's Report

For the July 18, 1996 Meeting

of the

Decatur Public Library Board of Trustees

This month's report begins with an expression of appreciation for the hard work and tremendous amount of time given to the Library in the past two years by John Stengel in his position as president of the Board of Library Trustees. He was always there when I needed him, and his wise counsel and knowledge aided me immensely and made my job a great deal easier.

I have just returned from attending the annual conference of the American Library Association, held in New York City. Most of my time was spent in meetings as I finished my appointment as Illinois Chapter Councilor on the Council of the American Library Association. This was an interesting experience in participating in the governance of the Association. There were no major items before Council at this conference, although concern was expressed over actions of the ALA Executive Director which were felt to be contrary to established procedure and policy. A new minority scholarship effort by ALA was approved and there was considerable discussion over the recent court action concerning the Communications Decency Act and ALA's financial and participatory role in the suit to challenge the act on the grounds that it is overly broad and violates First Amendment rights. I am excited about being a member of the 1998 PLA National Conference Program Planning Committee. The committee is responsible for all programs to be held at the conference which will be in May of 1998 in Kansas City, Missouri.

On Sunday, July 7, 1996 Owen Richardson, Head of Building Services suffered a heart attack. He is currently in St. John's Hospital in Springfield recovering from surgery and it is anticipated that he will return home on July 12. We all wish him well as he continues his recovery. During his absence Jim Kupish of the maintenance staff will be assuming responsibility for routine departmental operations.

City Librarian's Report
July 18, 1996 Board Meeting
Page 2

In accordance with action taken at the June 1996 Library Board Meeting, PSA of Dallas, Texas and Naperville and Peoria, Illinois have been contacted provide consultation services for possible library expansion. Representatives of the firm will be at the July Board Meeting to meet with board members and discuss the nature and scope of their services.

During the month of June 1996 forty-five volunteers gave 323 hours of service to the library.

As of July 11, 1996 the Library had completed 19.7% of the fiscal year. Expenditures and encumbrances stood at 19.7% of budgeted amount.

The Local History relabeling project was completed this month. While it was started as a project to improve the look of book spines, many books were found that were incorrectly labeled or needed repair. These books were repaired and proper labels placed where required. Kathy Colebar and her staff are to be commended on their efforts in completing this major project.

This month the library has changed the way video statistics are recorded. Previously, video titles with multiple volumes were counted as only one volume. Now video titles are counted the same as books with multiple volumes recorded according to their number. This gives us a more accurate count of actual holdings.

As a result of the April tornadoes the library waived charges on books damaged or lost during the storms. A final accounting shows that 19 items with a replacement value of \$300 were lost as a result of storm damage.

We have reciprocal agreements with Millikin University and Richland Community College whereby students from outside of Decatur can check out items while enrolled in studies. Using new procedures this year only 4 accounts had to be billed to Millikin and one to Richland Community College. This program works well and Decatur residents benefit from their being permitted access to collections at both institutions.

**City Librarian's Report
July 18, 1996 Board Meeting
Page 3**

The extension division reports that their summer reading program is in full swing. Enrollment for both bookmobiles exceed 350 individuals. In addition, day-care centers are also participating in the program. Participating agencies include; Grace United Methodist Church, Decatur Day Care's pre-school, Humpty Dumpty, Longview Day Care, Kinder Care, and the YWCA Day Care.

A special bookmobile stop this month was at Roosevelt Junior High School for the fire cadet program. The small bookmobile also participated in the Juneteenth parade on Saturday, June 15th.

On June 14, 1996 most of the extension division staff attended the bookmobile roundup at the Vernon Hills Public Library in Lincolnshire, Illinois. While there, they heard speakers on aspects of bookmobile service and were able to tour a wide variety of bookmobiles.

Joan Bauer, Head of Adult Division indicates that much time has been spent in the past month acquainting division personnel with the Internet. Training was also given on the voice synthesizer which is a part of the "Introducing the Internet...to Disability Professionals and Their Clients in a Public Library Setting" grant that the library is participating in with ten other Illinois libraries.

DECATUR PUBLIC LIBRARY

12 Month Circulation Statistics

June 1996

| Location | Current Year | Last Year | % Change |
|-------------------------------|----------------|----------------|--------------|
| CENTRAL LIBRARY, PRINT | | | |
| Adult | 293,513 | 295,848 | -0.8 |
| Young Adult | 16,700 | 18,530 | -9.9 |
| Children's | 166,962 | 175,548 | -4.9 |
| TOTAL | 477,175 | 489,926 | -2.6 |
| EXTENSION PRINT | | | |
| Bookmobile 547 | 0 | 66,160 | -100.0 |
| Bookmobile 548 | 92,237 | 66,413 | 38.9 |
| Bookmobile 549 | 34,348 | 12,853 | 167.2 |
| Outreach | 11,519 | 14,951 | -23.0 |
| TOTAL | 138,104 | 160,377 | -13.9 |
| TOTAL PRINT | 615,279 | 650,303 | -5.4 |
| NON-PRINT | | | |
| Videocassettes | 73,863 | 75,646 | -2.4 |
| Audio cassettes | 36,220 | 32,662 | 10.9 |
| Recordings | 23,724 | 21,631 | 9.7 |
| TOTAL | 133,807 | 129,939 | 3.0 |
| Extension Non-print | 11,105 | 12,543 | -11.5 |
| TOTAL NON-PRINT | 144,912 | 142,482 | 1.7 |
| Renewals | 10,833 | 8,036 | 34.8 |
| TOTAL CIRCULATION | 771,024 | 800,821 | -3.7 |

DECATUR PUBLIC LIBRARY

Monthly Circulation Statistics

June 1996

| Location | June 1996 | June 1995 | % Change |
|-------------------------------|---------------|---------------|--------------|
| CENTRAL LIBRARY, PRINT | | | |
| Adult | 22,718 | 23,948 | -5.1 |
| Young Adult | 1,711 | 2,072 | -17.4 |
| Children's | 21,301 | 23,680 | -10.1 |
| TOTAL | 45,730 | 49,700 | -8.0 |
| EXTENSION PRINT | | | |
| Bookmobile 547 | 0 | 0 | -- |
| Bookmobile 548 | 4,911 | 6,643 | -26.1 |
| Bookmobile 549 | 2,360 | 2,103 | 12.2 |
| Outreach | 396 | 302 | 31.1 |
| TOTAL | 7,667 | 9,048 | -15.3 |
| TOTAL PRINT | 53,397 | 58,748 | -9.1 |
| NON-PRINT | | | |
| Videocassettes | 5,932 | 6,371 | -6.9 |
| Audio cassettes | 2,927 | 2,787 | 5.0 |
| Recordings | 2,124 | 1,638 | 29.7 |
| TOTAL | 10,983 | 10,796 | 1.7 |
| Extension Non-print | 930 | 1,150 | -19.1 |
| TOTAL NON-PRINT | 11,913 | 11,946 | -0.3 |
| Renewals | 652 | 580 | 12.4 |
| TOTAL CIRCULATION | 65,962 | 71,274 | -7.5 |

STATISTICAL REPORT
June 1996

TECHNICAL SERVICES

New book volumes added: 1,894
New book titles added: 984
AV titles added: 153
Volumes withdrawn: 1,473
Books mended: 799

PERSONNEL ACTIVITY:

6/14/96 Charles Brown, Bookmobile Clerk Driver, resigned

CURRENT VACANCIES: Acquisitions Clerk II/Interlibrary Loan Clerk;
Bookmobile Clerk Driver

COMPUTER DOWN-TIME FOR MONTH: 0

NEW PATRONS REGISTERED: 452 main + 0 extension = 452 total

PROFESSIONAL ASSISTS: this 12 months to date: 70,345
last 12 months to date: 70,650

PATRONS IN THE BUILDING: this 12 months to date: 364,774
last 12 months to date: 323,471

VOLUMES PURCHASED: this 12 months to date: 19,320
last 12 months to date: 16,420

VOLUNTEERS: 45 volunteers worked 323 hours

GLA3120 FUND DECATUR PUBLIC LIBRARY CITY OF DECATUR, ILL. BILLS AND PAYROLLS

PAGE 17

| 2 | 3 | DATE-OF-REQUEST | VENDOR | AMOUNT | FOR PERIOD ENDING | 6/30/96 | CHECK-NUMBER | CHECK-DATE | DESCRIPTION |
|----|--------------------|--|--------|-----------------|-------------------|------------------|--------------|--------------------------------|-------------|
| 5 | 6/20/96 6/05/96 | MANPOWER COMMERCIAL MAIL SERVICES | | 744.75 46.54 | | 93722 6/05/96 | 6/29/96 | TEMP PERSONNEL SERVICES | |
| 6 | 6/05/96 | TREAS-PETTY CASH | | 15.07 | | 93729 6/05/96 | 6/05/96 | SERV-AUTO EQUIPMENT | |
| 7 | 6/05/96 | TREAS-PETTY CASH | | 17.79 | | 93729 6/05/96 | 6/05/96 | SERV-OFFICE EQUIP | |
| 8 | 6/05/96 | TREAS-PETTY CASH | | 3.90 | | 93729 6/05/96 | 6/05/96 | POSTAGE | |
| 9 | 6/05/96 | TREAS-PETTY CASH | | 9.90 | | 93729 6/05/96 | 6/05/96 | JANITORIAL SUPPLIES | |
| 10 | 6/05/96 | TREAS-PETTY CASH | | 5.96 | | 93729 6/05/96 | 6/05/96 | MATERIAL-BLDGS | |
| 11 | 6/05/96 | TREAS-PETTY CASH | | 6.50 | | 93729 6/05/96 | 6/05/96 | BOOKS AND PERIODICALS | |
| 12 | 6/05/96 | TREAS-PETTY CASH | | 25.00 | | 93729 6/05/96 | 6/05/96 | MAG/PAPERS-MAIN PROFESSIONAL | |
| 13 | 6/11/96 | COMMUNITY CHURCH HERALD & REVIEW | | 324.75 92.23 | | 93781 6/11/96 | 6/11/96 | CONFERENCE AND OTHER TRAVEL | |
| 14 | 6/11/96 | HERALD & REVIEW | | 117.80 | | 93782 6/11/96 | 6/11/96 | BOOKS AND PERIODICALS | |
| 15 | 6/11/96 | TREAS-CENTRAL GARAGE FD | | 955.99 | | 93790 6/11/96 | 6/11/96 | GASOLINE | |
| 16 | 6/11/96 | TREAS-GENERAL FUND | | 283.46 | | 93791 6/11/96 | 6/11/96 | POSTAGE | |
| 17 | 6/11/96 | WHEELER PUBLISHING INC. | | 1,220.00 | | 93798 6/11/96 | 6/11/96 | BOOKS AND PERIODICALS | |
| 18 | 6/12/96 | H W WILSON CO | | 664.00 | | 93832 6/12/96 | 6/12/96 | MAG/PAPERS-MAIN REFERENCE | |
| 19 | 6/12/96 | TREAS-MEDICAL INSURANCE | | 4,188.28 | | 93872 6/12/96 | 6/12/96 | HOSPITAL AND MEDICAL INSURANCE | |
| 20 | 6/12/96 | TREAS-NON MEDICAL INS | | 34.04 | | 93873 6/12/96 | 6/12/96 | GROUP LIFE INSURANCE | |
| 21 | 6/12/96 | TREAS-NON MEDICAL INS | | 315.48 | | 93873 6/12/96 | 6/12/96 | EMPLOYMENT COMPENSATION | |
| 22 | 6/12/96 | TREAS-TMRE HOTEL & TRAVEL INDEX | | 4,494.48 | | 93873 6/12/96 | 6/12/96 | WORKERS COMPENSATION | |
| 23 | 6/13/96 | BOB RIDINGS BOB RIDINGS | | 8,939.36 | | 93874 6/12/96 | 6/12/96 | RETIREMENT-IMRE | |
| 24 | 6/13/96 | BOB RIDINGS | | 155.00 | | 93897 6/13/96 | 6/13/96 | BOOKS AND PERIODICALS | |
| 25 | 6/12/96 | ABRAMARK SERVICES, INC. | | 170.90 | | 93901 6/13/96 | 6/13/96 | BOOKS AND PERIODICALS | |
| 26 | 6/14/96 | AUTUMN INC. | | 111.00 | | 93902 6/13/96 | 6/13/96 | OTHER PROFESSIONAL SERVICES | |
| 27 | 6/14/96 | BABY TALK INC. | | 550.00 | | 93904 6/14/96 | 6/14/96 | SERV-BUILDINGS | |
| 28 | 6/14/96 | CONSOLIDATED COMMUNICATIONS | | 71.95 | | 93912 6/14/96 | 6/14/96 | SERV-BUILDINGS | |
| 29 | 6/10/96 | AMERITECH | | 1.50 | | 93912 6/14/96 | 6/14/96 | OTHER PROFESSIONAL SERVICES | |
| 30 | 6/13/96 | KING LAR KING LAR | | 720.00 | | 93933 6/14/96 | 6/14/96 | SERV-AUTO EQUIPMENT | |
| 31 | 6/11/96 | KODAK | | 72.20 | | 93934 6/14/96 | 6/14/96 | MATERIAL-TO MAINT-AUTO EQUIP | |
| 32 | 6/17/96 | BUDDINE ELECTRIC | | 42.00 | | 93959 6/17/96 | 6/17/96 | MATERIAL-BLDGS | |
| 33 | 6/17/96 | CATHY ROE PRODUCTIONS | | 127.85 | | 93963 6/17/96 | 6/17/96 | BOOKS AND PERIODICALS | |
| 34 | 6/17/96 | DELPHI INTERNET SERVICES | | 26.50 | | 93966 6/17/96 | 6/17/96 | TELEPHONE | |
| 35 | 6/17/96 | GENTRY-JACK | | 70.00 | | 93969 6/17/96 | 6/17/96 | SERV-BUILDINGS | |
| 36 | 6/17/96 | KUPITSH-JAMES METCALF-MARY | | 7.50 | | 93969 6/17/96 | 6/17/96 | OTHER PROFESSIONAL SERVICES | |
| 37 | 6/17/96 | AMER INST OF PHILANTHROPY | | 40.00 | | 93977 6/17/96 | 6/17/96 | TRAINING SCHOOL | |
| 38 | 6/19/96 | BOOKS ON TAPE | | 35.00 | | 94030 6/19/96 | 6/19/96 | MAG/PAPERS-MAIN REFERENCE | |
| 39 | 6/19/96 | MCALLS | | 40.00 | | 94032 6/19/96 | 6/19/96 | BOOKS AND PERIODICALS | |
| 40 | 6/19/96 | MCALLS MARKER GUIDE INC. | | 56.91 | | 94041 6/19/96 | 6/19/96 | BOOKS AND PERIODICALS | |
| 41 | 6/19/96 | TREAS-WATER FUNDS | | 75.88 | | 94041 6/19/96 | 6/19/96 | MATERIAL-EXTEM ADULT | |
| 42 | 6/20/96 | BOOKS Little LITTLE TURNER PUBLISHING CO | | 310.50 | | 94042 6/19/96 | 6/19/96 | BOOKS AND PERIODICALS | |
| 43 | 6/20/96 | GEAC COMPUTERS INC | | 30.50 | | 94070 6/20/96 | 6/20/96 | SERV-AUTO EQUIPMENT | |
| 44 | 6/20/96 | OK'S TRANSMISSION | | 22.84 | | 94078 6/20/96 | 6/20/96 | MATERIAL TO MAINT AUTO EQUIP | |
| 45 | 6/20/96 | SENTRAL-TEST-CONTROL CO | | 100.00 | | 94085 6/20/96 | 6/20/96 | SERV-BUILDINGS | |
| 46 | 6/20/96 | UNITED AD LABEL CO | | 29.25 | | 94088 6/20/96 | 6/20/96 | OFFICE SUPPLIES | |
| 47 | 6/21/96 | LEAPERS PRODUCTIONS | | 57.95 | | 94096 6/21/96 | 6/21/96 | BOOKS AND PERIODICALS | |
| 48 | 6/21/96 | TURNER PUBLISHING CO | | 44.95 | | 94101 6/21/96 | 6/21/96 | BOOKS AND PERIODICALS | |
| 49 | 6/24/96 | TREAS-PETTY CASH | | 100.00 | | 94119 6/24/96 | 6/24/96 | TRANSFERS TO GENERAL FUND | |
| 50 | 6/24/96 | TREAS-PETTY CASH | | 21.39 | | 94120 6/24/96 | 6/24/96 | CONFERENCE AND OTHER TRAVEL | |
| 51 | 6/24/96 | TREAS-PETTY CASH | | 25.50 | | 94120 6/24/96 | 6/24/96 | PROFESSIONAL MEMBERSHIP FEES | |
| 52 | 6/24/96 | TREAS-PETTY CASH | | 15.00 | | 94120 6/24/96 | 6/24/96 | MATERIAL-BLDGS | |
| 53 | 6/24/96 | TREAS-PETTY CASH | | 36.65 | | 94120 6/24/96 | 6/24/96 | BOOKS AND PERIODICALS | |
| 54 | 6/24/96 | TREAS-SELF INSURANCE FUND | | 254.50 | | 94121 6/24/96 | 6/24/96 | MOTOR VEHICLE-INSURANCE | |

GLA3120 FUND DECATUR PUBLIC LIBRARY CITY OF DECATUR, ILL. BILLS AND PAYROLLS

PAGE 18

| 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 |
|-----------------|--|----------|-------------------|---------|--------------|--------------------------------|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| DATE-OF-REQUEST | VENDOR | AMOUNT | FOR PERIOD ENDING | 6/30/96 | CHECK-NUMBER | CHECK-DATE | DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6/24/96 | TREAS-SELF INSURANCE FUND | 9.08 | | 94121 | 6/24/96 | BOTLER INSURANCE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6/24/96 | TREAS-SELF INSURANCE FUND | 52.96 | | 94121 | 6/24/96 | PROPERTY INSURANCE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6/24/96 | TREAS-SELF INSURANCE FUND | 500.50 | | 94121 | 6/24/96 | GENERAL LIABILITY INSURANCE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6/24/96 | MIS OPERATING | 2,113.75 | | 94122 | 6/24/96 | MIS SERVICES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6/25/96 | VIDEO LIBRARIANS | 47.00 | | 94144 | 6/25/96 | AV-PHONODICS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6/26/96 | ANDERSON-KAREN | 15.92 | | 94148 | 6/26/96 | TRAINING SCHOOL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6/26/96 | DAUER, LEO FOUNDATION CENTER | 60.00 | | 94153 | 6/26/96 | OTHER PROFESSIONAL SERVICES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6/26/96 | IKUN CAPITAL STEIL, RICHARD G. | 39.45 | | 94157 | 6/26/96 | BOOKS AND PERIODICALS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6/26/96 | ABINGTON BOOKSTORE | 1,146.48 | | 94165 | 6/26/96 | SERV-OFFICE EQUIP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6/26/96 | ABINGTON PRESS | 60.00 | | 94179 | 6/26/96 | OTHER PROFESSIONAL SERVICES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6/26/96 | CUSTOM COMMUNICATIONS | 4,327.56 | | 94182 | 6/26/96 | HOSPITAL AND MEDICAL INSURANCE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6/26/96 | CHILDREN'S BOOK COUNCIL | 34.96 | | 94183 | 6/26/96 | GROUP LIFE INSURANCE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6/26/96 | DONTECH TRUCK & TRAILER SALES | 320.26 | | 94183 | 6/26/96 | UNEMPLOYMENT COMPENSATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6/26/96 | ESSICK, ESSICK & AMBLESIDE EDUCATIONAL PRESS | 456.27 | | 94183 | 6/26/96 | WORKERS COMPENSATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6/27/96 | ACE AWARDS & SCREEN PRINTING | 9,143.23 | | 94184 | 6/26/96 | RETIREMENT-IMRF | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6/27/96 | STRIGLIO/HAINES & AMBLESON BOOKSTORE | 72.00 | | 94194 | 6/27/96 | OTHER PROFESSIONAL SERVICES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6/27/96 | A B DICK PRODUCTS | 48.78 | | 94195 | 6/27/96 | BOOKS AND PERIODICALS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6/27/96 | A B DICK PRODUCTS | 117.97 | | 94201 | 6/27/96 | TELEPHONE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6/27/96 | A B DICK PRODUCTS | 96.80 | | 94206 | 6/27/96 | PRINTING AND BINDING | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6/27/96 | AMERITECH | 59.62 | | 94211 | 6/27/96 | BOOKS AND PERIODICALS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6/27/96 | BAKER & TAYLOR CO | 46.35 | | 94211 | 6/27/96 | SERV-AUTO EQUIPMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6/27/96 | BAKER & TAYLOR CO | 738.70 | | 94213 | 6/27/96 | SERV-OFFICE EQUIP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6/27/96 | BAKER & TAYLOR CO | 94.80 | | 94223 | 6/27/96 | OFFICE SUPPLIES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6/27/96 | BAKER & TAYLOR CO | 108.70 | | 94243 | 6/28/96 | BOOKS AND PERIODICALS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6/27/96 | BAKER & TAYLOR CO | 55.82 | | 94248 | 6/28/96 | SERV-OFFICE EQUIP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6/27/96 | BAKER & TAYLOR CO | 3.50 | | 94248 | 6/28/96 | POSTAGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6/27/96 | BAKER & TAYLOR CO | 103.68 | | 94248 | 6/28/96 | OFFICE SUPPLIES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6/27/96 | BAKER & TAYLOR CO | 63.37 | | 94249 | 6/28/96 | TELEPHONE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6/27/96 | BAKER & TAYLOR CO | 332.77 | | 94249 | 6/28/96 | BOOKS AND PERIODICALS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6/27/96 | BAKER & TAYLOR CO | 1758.15 | | 94256 | 6/28/96 | BOOKS AND PERIODICALS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6/27/96 | BAKER & TAYLOR CO | 19567.06 | | 94257 | 6/28/96 | BOOKS AND PERIODICALS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6/27/96 | BAKER & TAYLOR CO | 2,311.27 | | 94258 | 6/28/96 | BOOKS AND PERIODICALS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6/27/96 | BAKER & TAYLOR CO | 1,333.58 | | 94259 | 6/28/96 | BOOKS AND PERIODICALS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6/27/96 | BAKER & TAYLOR CO | 3,151.30 | | 94260 | 6/28/96 | BOOKS AND PERIODICALS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6/27/96 | BAKER & TAYLOR CO | 967.49 | | 94261 | 6/28/96 | BOOKS AND PERIODICALS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6/27/96 | BAKER & TAYLOR CO | 3,029.33 | | 94262 | 6/28/96 | BOOKS AND PERIODICALS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6/27/96 | BAKER & TAYLOR CO | 48.42 | | 94268 | 6/28/96 | BOOKS AND PERIODICALS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6/27/96 | BAKER & TAYLOR CO | 1,756.21 | | 94271 | 6/28/96 | BOOKS AND PERIODICALS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6/27/96 | BAKER & TAYLOR CO | 572.69 | | 94272 | 6/28/96 | BOOKS AND PERIODICALS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6/27/96 | BAKER & TAYLOR CO | 34.90 | | 94281 | 6/28/96 | BOOKS AND PERIODICALS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6/27/96 | BAKER & TAYLOR CO | 200.25 | | 94295 | 6/28/96 | BOOKS AND PERIODICALS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6/27/96 | BAKER & TAYLOR CO | 53.73 | | 94323 | 6/28/96 | OFFICE SUPPLIES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6/27/96 | BAKER & TAYLOR CO | 135.25 | | 94325 | 6/28/96 | PRINTING AND BINDING | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6/27/96 | BAKER & TAYLOR CO | 78.88 | | 94326 | 6/28/96 | BOOKS AND PERIODICALS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6/27/96 | BAKER & TAYLOR CO | 213.65 | | 94327 | 6/28/96 | BOOKS AND PERIODICALS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6/27/96 | BAKER & TAYLOR CO | 875.00 | | 94328 | 6/28/96 | BOOKS AND PERIODICALS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6/27/96 | BAKER & TAYLOR CO | 228.13 | | 94338 | 6/28/96 | BOOKS AND PERIODICALS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6/27/96 | BAKER & TAYLOR CO | 160.50 | | 94341 | 6/28/96 | BOOKS AND PERIODICALS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6/27/96 | BAKER & TAYLOR CO | 264.04 | | 94342 | 6/28/96 | SMALL CAPITAL ITEMS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6/27/96 | BAKER & TAYLOR CO | 739.50 | | 94343 | 6/28/96 | PRINTING AND BINDING | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6/27/96 | BAKER & TAYLOR CO | 840.16 | | 94345 | 6/28/96 | TELEPHONE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6/27/96 | BAKER & TAYLOR CO | 82.38 | | 94346 | 6/28/96 | POSTAGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6/27/96 | BAKER & TAYLOR CO | 3,840.23 | | 94347 | 6/28/96 | ELECTRICITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6/27/96 | BAKER & TAYLOR CO | 1,77.17 | | 94351 | 6/28/96 | BOOKS AND PERIODICALS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6/27/96 | BAKER & TAYLOR CO | 286.02 | | 94354 | 6/28/96 | PRINTING AND BINDING | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6/27/96 | BAKER & TAYLOR CO | 100.00 | | 94354 | 6/28/96 | POSTAGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6/27/96 | BAKER & TAYLOR CO | 44.45 | | 94354 | 6/28/96 | POSTAGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6/27/96 | BAKER & TAYLOR CO | 351.11 | | 94354 | 6/28/96 | POSTAGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6/27/96 | BAKER & TAYLOR CO | 95.84 | | 94361 | 6/28/96 | BOOKS AND PERIODICALS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6/27/96 | BAKER & TAYLOR CO | 632.68 | | 94390 | 6/28/96 | TEMP-PERSONNEL-SERVICES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6/27/96 | BAKER & TAYLOR CO | 5,000.00 | | 94390 | 6/28/96 | OTHER PROFESSIONAL SERVICES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6/27/96 | BAKER & TAYLOR CO | 676.00 | | 94409 | 6/28/96 | BOOKS AND PERIODICALS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6/27/96 | BAKER & TAYLOR CO | 24.84 | | 94412 | 6/28/96 | OFFICE SUPPLIES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

GLA3120 FUND DECATUR PUBLIC LIBRARY CITY OF DECATUR, ILL. BILLS AND PAYROLLS

PAGE 19

| FOR PERIOD ENDING 6/30/96 | | | | | |
|---------------------------|-------------------------------|-----------|--------------|------------|-----------------------|
| DATE OF REQUEST | VENDOR | AMOUNT | CHECK NUMBER | CHECK DATE | DESCRIPTION |
| 6/21/96 | QUALITY BOOKS INC. | 18.89 | 94413 | 6/28/96 | BOOKS AND PERIODICALS |
| 6/21/96 | ROCKFORD MAP PUBLISHERS, INC. | 29.00 | 94417 | 6/28/96 | BOOKS AND PERIODICALS |
| 6/21/96 | REFERENCE PUBL | | 94423 | 6/28/96 | BOOKS AND PERIODICALS |
| 6/21/96 | SIMON & SCHUSTER | 426.89 | 94425 | 6/28/96 | BOOKS AND PERIODICALS |
| 6/21/96 | TIME LIFE EDUCATION INC. | 264.27 | 94451 | 6/28/96 | BOOKS AND PERIODICALS |
| 6/24/96 | TREAS-GENERAL FUND | 360.01 | 94461 | 6/28/96 | BOOKS AND PERIODICALS |
| 6/27/96 | TOTAL PLASTICS | 1341.16 | 94464 | 6/28/96 | GAS |
| 6/27/96 | TOTAL PLASTICS | 180.98 | 94466 | 6/28/96 | POSTAGE |
| 6/20/96 | UNISOURCE | 1560.00 | 94466 | 6/28/96 | OFFICE SUPPLIES |
| 6/20/96 | WEST PUBLISHING COMPANY | 870.23 | 94470 | 6/28/96 | OFFICE SUPPLIES |
| 6/27/96 | W GRAINGER INC. | 265.75 | 94474 | 6/28/96 | BOOKS AND PERIODICALS |
| 6/21/96 | WORLD BOOK EDUCATION PRODUCTS | 92.74 | 94476 | 6/28/96 | JANITORIAL SUPPLIES |
| | TOTAL | 650.00 | 94483 | 6/28/96 | BOOKS AND PERIODICALS |
| | | 864921.90 | | | |
| | | | | | |

GLA3120 FUND LIBRARY CAPITAL CITY OF DECATUR, ILL. BILLS AND PAYROLLS

| FOR PERIOD ENDING 6/30/96 | | | | | |
|---------------------------|-----------------|---------|--------------|------------|--------------------------------|
| DATE OF REQUEST | VENDOR | AMOUNT | CHECK NUMBER | CHECK DATE | DESCRIPTION |
| 6/27/96 | COMPUTER CENTER | 399.00 | 94277 | 6/28/96 | COMPUTER SOFTWARE EXPENSE |
| 6/27/96 | COMPUTER CENTER | 1027.00 | 94277 | 6/28/96 | OFFICE MACHINERY AND EQUIPMENT |
| | TOTAL | 1476.00 | | | |
| | | | | | |

GLA3120 FUND PUBLIC LIBRARY-TRUSTS CITY OF DECATUR, ILL. BILLS AND PAYROLLS

| FOR PERIOD ENDING 6/30/96 | | | | | |
|---------------------------|-------------------|--------|--------------|------------|--------------------------------|
| DATE OF REQUEST | VENDOR | AMOUNT | CHECK NUMBER | CHECK DATE | DESCRIPTION |
| 6/29/96 | BAKER & TAYLOR CO | 14.24 | 94255 | 6/28/96 | EXPENDITURES |
| 6/29/96 | COMPUTER CENTER | 718.00 | 94277 | 6/28/96 | OFFICE MACHINERY AND EQUIPMENT |
| | TOTAL | 732.24 | | | |
| | | | | | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|

GLA3030

FUND 20

CITY OF DECATUR FY 1996-97

REVENUE REPORT

PERIOD ENDING 06/30/96

DECATUR PUBLIC LIBRARY

| ACCT. NO. | DESCRIPTION | MONTHLY ACTUAL | Y-T-D ESTIMATE | ANNUAL BUDGET | UNREALIZED BALANCE % REAL |
|---|-------------|----------------|----------------|---------------|---------------------------|
| 3 FUND BALANCE | | | | | |
| 4 30001-000 BEGINNING FUND BALANCE | | .00 | 202,570.00 | 310,409.00 | 27,691,32- 108 |
| 5 TOTAL | | .00 | 202,570.00 | 310,409.00 | 27,691,32- 108 |
| 7 TAXES | | | | | |
| 8 30100-107 PROPERTY TAX-LIBRARY | | .00 | 378,262.33 | .00 | 2,269,574.00 |
| 9 TOTAL | | .00 | 378,262.33 | .00 | 2,269,574.00 |
| 10 12 INTER GOVERNMENTAL REVENUE | | | | | |
| 11 13 30200-104 REPLACEMENT TAX STATE GRANTS OR OTHER | | 168.00 | 27,500.00 | 165,000.00 | 145,105.96 |
| 12 TOTAL | | .00 | 17,333.33 | .00 | 104,000.00 |
| 13 14 30200-107 | | 168.00 | 44,833.33 | 19,894.04 | 249,105.96 |
| 14 TOTAL | | | | | 7 |
| 15 17 FINES AND FEES | | | | | |
| 16 18 30500-509 LIBRARY FINES AND FEES | | 4,510.19 | 12,333.33 | 11,512.61 | 74,000.00 |
| 17 19 30500-510 LIBRARY NON-RESIDENT FEES | | 75.00 | 250.00 | 75.00 | 62,487.39 |
| 20 20 30500-511 LIBRARY LOST AND DAMAGED BOOKS | | 507.03 | 666.67 | 822.08 | 1,425.00 |
| 21 21 30500-514 VERIFAX RESERVES | | 305.00 | 291.67 | 694.45 | 3,177.92 |
| 22 22 30500-515 TOTAL | | 1,476.04 | 1,416.67 | 2,473.31 | 1,750.00 |
| 23 23 30700-101 INVESTMENT INTEREST | | 522.04 | 14,958.34 | 15,577.45 | 89,750.00 |
| 24 24 30700-101 INVESTMENT INTEREST | | 522.04 | 3,833.33 | 1,466.92 | 23,000.00 |
| 25 25 30800-805 OTHER INCOME | | 522.04 | 3,833.33 | 1,466.92 | 23,000.00 |
| 26 26 30800-805 CONTRIBUTIONS AND DONATIONS | | 101.20 | 416.67 | 221.20 | 2,500.00 |
| 27 27 30800-899 MISCELLANEOUS INCOME | | 2,794.00 | 1,166.67 | 2,841.75 | 7,000.00 |
| 28 28 TOTAL | | 2,895.20 | 1,583.34 | 3,062.95 | 9,500.00 |
| 29 29 FUND TOTAL | | 10,458.50 | 646,040.67 | 378,101.68 | 2,971,233.00 |
| 30 30 | | | | | |
| 31 31 | | | | | |
| 32 32 | | | | | |
| 33 33 | | | | | |
| 34 34 | | | | | |
| 35 35 | | | | | |
| 36 36 | | | | | |
| 37 37 | | | | | |
| 38 38 | | | | | |
| 39 39 | | | | | |
| 40 40 | | | | | |
| 41 41 | | | | | |
| 42 42 | | | | | |
| 43 43 | | | | | |
| 44 44 | | | | | |
| 45 45 | | | | | |
| 46 46 | | | | | |
| 47 47 | | | | | |
| 48 48 | | | | | |
| 49 49 | | | | | |
| 50 50 | | | | | |
| 51 51 | | | | | |
| 52 52 | | | | | |
| 53 53 | | | | | |
| 54 54 | | | | | |
| 55 55 | | | | | |
| 56 56 | | | | | |
| 57 57 | | | | | |

| OB CD | DESCRIPTION | ANNUAL BUDGET | MONTHLY EXPENDITURES | YEAR-TO-DATE EXPENDITURES | BUDGET | Y-T-D EXPENDITURE | UNEXPENDED BALANCE | UNENCUMBERED BALANCE | PRCNT COMM |
|----------|--|------------------|-------------------------|------------------------------|------------|----------------------|-----------------------|-------------------------|---------------|
| 5 | SALARIES & WAGES | | | | | | | | 5 |
| 6 | 090 REGULAR SALARIES | 1,422,875 | 89,276.73 | 21,715.50 | 237,145 | 1,205,324.46 | •00 | 1,205,324.46 | 6 |
| 6 | 092 HOLIDAYS | 0 | 354.19 | 7,106.21 | 0 | 7,106.21 | •00 | 1,074.99 | 7 |
| 7 | 094 OTHER LEAVE WITH PAY | 0 | 697.50 | 1,074.99 | 0 | 1,074.99 | •00 | 1,074.99 | 8 |
| 8 | 096 SICK TIME | 0 | 1,737.30 | 5,532.91 | 0 | 5,532.91 | •00 | 5,532.91 | 9 |
| 9 | 098 VACATION TIME | 0 | 9,574.19 | 17,900.76 | 0 | 17,900.76 | •00 | 1,7900.76 | 10 |
| 10 | | 1,422,875 | 101,639.91 | 249,165.41 | 237,145 | 1,173,709.59 | •00 | 1,173,709.59 | 11 |
| 11 | PERSONAL SERVICES | | | | | | | | 12 |
| 12 | 101 OVERTIME | 8,900 | 29.28 | 1,013.74 | 1,483 | 7,886.26 | •00 | 7,886.26 | 12 |
| 13 | 102 TEMPORARY SALARIES | 15,000 | 1,509.28 | 2,943.40 | 2,500 | 12,056.60 | •00 | 12,056.60 | 13 |
| 14 | 104 RETIREMENT-IMRF | 255,984 | 18,082.59 | 44,522.49 | 42,664 | 211,461.51 | •00 | 211,461.51 | 14 |
| 15 | 111 GROUP LIFE INSURANCE | 936 | 6,900 | 171.12 | 156 | 764.88 | •00 | 764.88 | 15 |
| 16 | 112 HOSPITAL AND MEDICAL INSURA | 115,389 | 8,516.34 | 21,082.68 | 19,231 | 94,306.32 | •00 | 94,306.32 | 16 |
| 17 | 113 UNEMPLOYMENT COMPENSATION | 6,733 | 635.74 | 1,572.62 | 1,28 | 5,200.38 | •00 | 5,200.38 | 17 |
| 18 | 114 WORKERS COMPENSATION | 12,144 | 905.73 | 2,240.49 | 2,024 | 9,903.51 | •00 | 9,903.51 | 18 |
| 19 | 115 SERVICE RECOGNITION | 2,598 | 345.00 | 875.00 | 433 | 1,723.00 | •00 | 1,723.00 | 19 |
| 20 | | 417,724 | 30,092.96 | 74,421.54 | 69,619 | 343,302.46 | •00 | 343,302.46 | 20 |
| 21 | CONTRACTUAL SERVICES | | | | | | | | 21 |
| 22 | 201 ADVERTISING | 250 | 1,257.00 | 1,483.00 | 41 | 2,333 | 12,516.53 | 15,60 | 22 |
| 23 | 202 PRINTING AND BINDING | 14,000 | 1,253.52 | 1,383.87 | 1,666 | 8,616.13 | 444.00 | 12,072.53 | 23 |
| 24 | 210 SERV-BUILDINGS | 10,000 | 1,053.52 | 0.00 | 33 | 200.00 | 126.88 | 8,489.25 | 24 |
| 25 | 211 SERV-IMPROVEMENTS | 200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | 25 |
| 26 | 212 SERV-AUTO EQUIPMENT | 1,500 | 190.58 | 454.33 | 250 | 1,045.67 | 0.00 | 1,045.67 | 26 |
| 27 | 213 SERV-OFFICE EQUIP | 25,365 | 2,113.75 | 4,427.50 | 4,227 | 21,137.50 | 128.00 | 5,418.39 | 27 |
| 28 | 230 MIS-SERVICES | 65,000 | 3,840.23 | 7,919.07 | 10,833 | 57,080.93 | 0.00 | 21,137.50 | 28 |
| 29 | 231 ELECTRICITY | 13,500 | 1,341.16 | 1,341.16 | 2,250 | 12,158.84 | 0.00 | 57,080.93 | 29 |
| 30 | 232 GAS | 26,000 | 1,870.64 | 2,844.00 | 4,333 | 23,156.00 | 0.00 | 12,158.84 | 30 |
| 31 | 233 TELEPHONE | 1,250 | 229.28 | 229.28 | 208 | 1,020.72 | 0.00 | 23,156.00 | 31 |
| 32 | 234 WATER | 1,250 | 0.00 | 0.00 | 0.00 | 1,020.72 | 0.00 | 1,020.72 | 32 |
| 33 | 238 AUDITING SERVICES | 4,000 | 446.91 | 580.91 | 500 | 1,500.00 | 0.00 | 1,500.00 | 33 |
| 34 | 240 TRAINING SCHOOL | 4,000 | 346.14 | 916.42 | 1,000 | 3,419.09 | 0.00 | 3,419.09 | 34 |
| 35 | 241 CONFERENCES AND OTHER TRAVEL EXPENSE | 6,000 | 1,189.05 | 2,191.63 | 2,083 | 5,083.58 | 37 | 5,083.58 | 35 |
| 36 | 245 POSTAGE | 12,500 | 0.00 | 0.00 | 10,308 | 3,083.37 | 39 | 3,083.37 | 36 |
| 37 | 247 COMPUTER SOFTWARE EXPENSE | 3,000 | 3,377.00 | 1,430.00 | 500 | 2,857.00 | 0.00 | 10,268.89 | 37 |
| 38 | 272 TUITION PERSONNEL SERVICES | 25,000 | 3,377.43 | 7,823.57 | 4,166 | 17,176.43 | 0.00 | 17,176.43 | 38 |
| 39 | 273 TRAVEL EXPENSE FOR INTERVIEW | 1,000 | 0.00 | 1,300.00 | 500 | 1,700.00 | 0.00 | 1,700.00 | 39 |
| 40 | 280 OTHER PROFESSIONAL SERVICES | 70,000 | 6,715.00 | 9,056.42 | 11,666 | 60,943.58 | 0.00 | 60,943.58 | 40 |
| 41 | 284 PROFESSIONAL MEMBERSHIP FEE | 2,600 | 15.00 | 30.00 | 433 | 2,570.00 | 0.00 | 2,570.00 | 41 |
| 42 | 286 RENTAL-DEPARTMENT EQUIPMENT | 20,000 | 0.00 | 4,291.23 | 3,333 | 15,708.77 | 0.00 | 15,708.77 | 42 |
| 43 | 289 RENTAL-EQUIPMENT | 31,000 | 3,351.11 | 9,507.11 | 5,166 | 21,492.89 | 0.00 | 21,492.89 | 43 |
| 44 | 346,665 | 28,760.16 | 60,176.58 | 57,769 | 286,488.42 | 753.96 | 285,734.46 | 17.6 | 44 |
| 45 | COMMODITIES | | | | | | | | 45 |
| 46 | 310 GASOLINE | 2,000 | 117.80 | 255.93 | 333 | 1,744.07 | 0.00 | 1,744.07 | 46 |
| 47 | 312 JANITORIAL SUPPLIES | 3,500 | 154.44 | 339.91 | 583 | 3,160.09 | 0.00 | 3,160.09 | 47 |
| 48 | 320 MATERIAL-BLDGS | 10,000 | 177.66 | 1,038.53 | 1,666 | 8,961.47 | 1,221.27 | 7,740.20 | 48 |
| 49 | 337 MATERIAL TO MAINT AUTO EQUI | 500 | 34.34 | 255.70 | 83 | 244.30 | 0.00 | 244.30 | 49 |
| 50 | 345 OFFICE SUPPLIES | 31,000 | 2,926.26 | 4,601.56 | 5,166 | 26,398.44 | 2,103.12 | 24,295.32 | 50 |
| 51 | 357 EMPLOYEE RECOGNITION SUPPLI | 200 | 0.00 | 0.00 | 0.00 | 200.00 | 0.00 | 200.00 | 51 |
| 52 | OTHER CHARGES | | | | | | | | 52 |
| 53 | 400 CONTINGENCIES | 14,635 | 100.00 | 200.00 | 2,439 | 14,635.00 | 0.00 | 14,635.00 | 53 |
| 54 | 415 TRANSFER TO GENERAL FUND | 1,200 | 100.00 | 200.00 | 200 | 1,000.00 | 0.00 | 1,000.00 | 54 |

| OB CD | DESCRIPTION | ANNUAL BUDGET EXPENDITURES | MONTHLY EXPENDITURES | YEAR-TO-DATE EXPENDITURES | Y-T-D BUDGET | UNEXPENDED BALANCE | ENCUMBERANC BALANCE | UNENCUMBERED BALANCE | PRCNT COMM |
|-------------------------------------|-------------|----------------------------------|-------------------------|------------------------------|-----------------|-----------------------|------------------------|-------------------------|---------------|
| 4 OTHER CHARGES | | | | | | | | | |
| 5 418 MOTOR VEHICLE-INSURANCE | 3,054 | 254.50 | 509.00 | 509 | 2,545.00 | .00 | .00 | 2,545.00 | 16.7 |
| 6 420 BOILER INSURANCE | 109 | 9.08 | 18.16 | 18 | 90.84 | .00 | .00 | 90.84 | 16.7 |
| 7 421 PROPERTY INSURANCE | 6,356 | 529.67 | 1,059.34 | 1,059 | 5,296.66 | .00 | .00 | 5,296.66 | 16.7 |
| 8 423 GENERAL LIABILITY INSURANCE | 6,006 | 500.50 | 1,001.00 | 1,001 | 5,005.00 | .00 | .00 | 5,005.00 | 16.7 |
| 9 499 SMALL CAPITAL ITEMS | 4,000 | 264.04 | 264.04 | 264 | 3,735.96 | .00 | .00 | 2,846.96 | 28.8 |
| 10 | | | | | | | | | |
| 11 CAPITAL OUTLAY | 35,360 | 1,657.79 | 3,051.54 | 5,892 | 32,308.46 | 889.00 | 31,419.46 | 11.1 | 12 |
| 12 | | | | | | | | | |
| 13 515 OFFICE MACHINERY AND EQUIPM | 31,000 | .00 | .00 | 5,166 | 31,000.00 | 2,545.00 | 28,455.00 | 8.2 | 15 |
| 14 | | | | | | | | | |
| 15 | | | | | | | | | |
| 16 CAPITAL OUTLAY | | | | | | | | | |
| 17 800 BOOKS AND PERIODICALS | 40,000 | 23,859.10 | 43,965.50 | 6,666 | 3,965.50- | 1,109.61 | 1,641.01 | 4,075.11-110.2 | 22 |
| 18 801 BOOKS-MAIN ADULT | 10,400 | 2,000 | 3,000 | 1,766 | 10,400.00 | 1,641.01 | 10,235.99 | 10,235.99 | 23 |
| 19 802 BOOKS-MAIN YOUTH | 7,000 | 1,000 | 33.58- | 1,166 | 7,000.00 | .00 | .00 | 7,000.00 | 24 |
| 20 803 BOOKS-MAIN JUVENILE | 37,000 | 3,000 | 3,000 | 6,166 | 37,000.00 | 459.90 | 3,540.10 | 36,540.10 | 25 |
| 21 804 BOOKS-MAIN REFERENCE | 95,000 | 1,000 | 1,000 | 15,833 | 95,000.00 | 694.25 | 943.75 | 94,305.75 | 26 |
| 22 805 BOOKS-PROFESSIONAL | 5,000 | 1,000 | 1,000 | 8,833 | 5,000.00 | 400.00 | 400.00 | 4,600.00 | 27 |
| 23 801 BOOKS-EXTENSION ADULT | 31,500 | 1,000 | 1,000 | 5,250 | 31,500.00 | 8.44 | 8.44 | 31,491.56 | 28 |
| 24 830 AV-PHONOGRICS | 850 | 47.00 | 47.00 | 141 | 803.00 | .00 | .00 | 803.00 | 29 |
| 25 841 MAG/PAPERS-MAIN ADULT | 20,000 | 56.91 | 56.91 | 3,333 | 19,434.09 | .00 | .00 | 19,434.09 | 30 |
| 26 842 MAG/PAPERS-MAIN YOUTH | 650 | 100 | 100 | 108 | 650.00 | .00 | .00 | 650.00 | 31 |
| 27 843 MAG/PAPERS-MAIN JUVENILE | 1,700 | 1,000 | 1,000 | 283 | 1,700.00 | .00 | .00 | 1,700.00 | 32 |
| 28 844 MAG/PAPERS-MAIN REFERENCE | 13,700 | 813.00 | 1,167.97 | 2,200 | 12,032.03 | .00 | .00 | 12,032.03 | 33 |
| 29 845 MAG/PAPERS-MAIN PROFESSIONAL | 1,500 | 25.00 | 25.00 | 250 | 1,424.04 | .00 | .00 | 1,424.04 | 34 |
| 30 847 MAG/PAPERS-EXTEM ADULT | 2,400 | 75.88 | 75.88 | 0 | 75.88- | .00 | .00 | 75.88- | 35 |
| 31 857 LAGOON E BULKHEAD | | | | 400 | 2,400.00 | .00 | .00 | 2,400.00 | 36 |
| 32 | | | | | | | | | |
| 33 | | | | | | | | | |
| 34 | | | | | | | | | |
| 35 | | | | | | | | | |
| 36 | | | | | | | | | |
| 37 | | | | | | | | | |
| 38 | | | | | | | | | |
| 39 | | | | | | | | | |
| 40 | | | | | | | | | |
| 41 | | | | | | | | | |
| 42 | | | | | | | | | |
| 43 | | | | | | | | | |
| 44 | | | | | | | | | |
| 45 | | | | | | | | | |
| 46 | | | | | | | | | |
| 47 | | | | | | | | | |
| 48 | | | | | | | | | |
| 49 | | | | | | | | | |
| 50 | | | | | | | | | |
| 51 | | | | | | | | | |
| 52 | | | | | | | | | |
| 53 | | | | | | | | | |
| 54 | | | | | | | | | |
| 55 | | | | | | | | | |
| 56 | | | | | | | | | |
| 57 | | | | | | | | | |
| 58 | | | | | | | | | |
| 59 | | | | | | | | | |
| 60 | | | | | | | | | |
| 61 | | | | | | | | | |
| 62 | | | | | | | | | |
| 63 | | | | | | | | | |
| 64 | | | | | | | | | |
| 65 | | | | | | | | | |
| 66 | | | | | | | | | |
| 67 | | | | | | | | | |
| 68 | | | | | | | | | |
| 69 | | | | | | | | | |
| 70 | | | | | | | | | |
| 71 | | | | | | | | | |
| 72 | | | | | | | | | |
| 73 | | | | | | | | | |
| 74 | | | | | | | | | |
| 75 | | | | | | | | | |
| 76 | | | | | | | | | |
| 77 | | | | | | | | | |

** DIVISION TOTAL **
 2,660,824 190,304.63 439,204.92 443,450 2,221,619.08 10,825.72 2,210,793.36 16.9

GLA3030

CITY OF DECA
REVENUE REPORTFUND 21
PERIOD ENDING 06/30/96

LIBRARY CAPITAL

| ACCT. NO. | DESCRIPTION | MONTHLY ACTUAL | Y-T-D ESTIMATE | ANNUAL BUDGET | UNREALIZED BALANCE REAL |
|------------------------------------|-------------|----------------|----------------|---------------|-------------------------|
| 1 FUND BALANCE | | | | | |
| 4 30001-000 BEGINNING FUND BALANCE | | •00 | 46,241.67 | 393,976.42 | 277,450.00 |
| 5 TOTAL | | •00 | 46,241.67 | 393,976.42 | 277,450.00 |
| 7 INVESTMENT INCOME | | | | | |
| 9 30700-101 INVESTMENT INTEREST | | 1,565.98 | 1,666.67 | 3,315.02 | 10,000.00 |
| 10 TOTAL | | 1,565.98 | 1,666.67 | 3,315.02 | 10,000.00 |
| 11 FUND TOTAL | | 1,565.98 | 47,908.34 | 397,291.44 | 287,450.00 |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | | | | |

GLA3010

40000 LIBRARY CAPITAL EXPENDITURES

REPORT OF EXPENDITURES TO BUDGET FY 1996-97

PAGE 65

6/30/96

| OB CD | DESCRIPTION | ANNUAL BUDGET | MONTHLY EXPENDITURES | YEAR-TO-DATE EXPENDITURES | Y-T-D BUDGET | UNEXPENDED BALANCE | ENCUMBERANC | UNENCUMBERED BALANCE | PRCNT COMM |
|------------------------------------|-------------|---------------|----------------------|---------------------------|--------------|--------------------|-------------|----------------------|------------|
| 4 CONTRACTUAL SERVICES | | | | | | | | | |
| 5 247 COMPUTER SOFTWARE EXPENSE | 10,000 | 399.00 | 399.00 | 1,666 | 50,000.00 | 9,601.00 | •00 | 50,000.00 | 40.0 |
| 6 280 OTHER PROFESSIONAL SERVICES | 50,000 | •00 | •00 | •00 | •00 | •00 | •00 | •00 | •0 |
| 7 | | | | | | | | | |
| 8 | | | | | | | | | |
| 9 CAPITAL OUTLAY | | | | | | | | | |
| 10 502 BUILDINGS | 100,000 | 1,077.00 | 1,077.00 | 16,666 | 100,000.00 | •00 | 100,000.00 | 100,000.00 | 100.0 |
| 11 515 OFFICE MACHINERY AND EQUIPM | 50,000 | 1,077.00 | 1,077.00 | 8,333 | 48,923.00 | •00 | 148,923.00 | 148,923.00 | 20.2 |
| 12 | | | | | | | | | |
| 13 | | | | | | | | | |
| 14 ** DIVISION TOTAL ** | 210,000 | 1,476.00 | 1,476.00 | 24,999 | 148,923.00 | •00 | 148,923.00 | 148,923.00 | •7 |
| 15 | | | | | | | | | |
| 16 | | | | | | | | | |
| 17 | | | | | | | | | |
| 18 | | | | | | | | | |
| 19 | | | | | | | | | |
| 20 | | | | | | | | | |
| 21 | | | | | | | | | |
| 22 | | | | | | | | | |
| 23 | | | | | | | | | |
| 24 | | | | | | | | | |
| 25 | | | | | | | | | |
| 26 | | | | | | | | | |
| 27 | | | | | | | | | |
| 28 | | | | | | | | | |
| 29 | | | | | | | | | |
| 30 | | | | | | | | | |
| 31 | | | | | | | | | |
| 32 | | | | | | | | | |
| 33 | | | | | | | | | |
| 34 | | | | | | | | | |
| 35 | | | | | | | | | |
| 36 | | | | | | | | | |
| 37 | | | | | | | | | |
| 38 | | | | | | | | | |
| 39 | | | | | | | | | |

PAGE 15

GLA3010
41000 DPL-CANTONI TRUST

| REPORT OF EXPENDITURES TO BUDGET FY 1996-97 | | | FUND | 92 PUBLIC LIBRARY-TRUSTS | PAGE 149 6/30/96 |
|---|----------------------|----------------------------|---------------------------|--------------------------|--|
| 1 OB 2 CD | DESCRIPTION | ANNUAL BUDGET EXPENDITURES | YEAR-TO-DATE EXPENDITURES | Y-T-D BUDGET | UNEXPENDED BALANCE ENCUMBERANC UNENCUMBERED PRCNT COMM |
| 3 EXPENDITURES | | | | | |
| 4 900 EXPENDITURES | | 6,000 14.24 | 69.62 1,000 | 5,930.38 212.00 | 5,718.38 4.7 |
| 5 | | 6,000 14.24 | 69.62 1,000 | 5,930.38 212.00 | 5,718.38 4.7 |
| 6 | | | | | |
| 7 | ** DIVISION TOTAL ** | 6,000 14.24 | 69.62 1,000 | 5,930.38 212.00 | 5,718.38 4.7 |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |

GLA3010
43000 DPL-BRECKENRIDGE TRUST

| REPORT OF EXPENDITURES TO BUDGET FY 1996-97 | | | FUND | 92 PUBLIC LIBRARY-TRUSTS | PAGE 150 6/30/96 |
|---|----------------------|----------------------------|---------------------------|--------------------------|--|
| 1 OB 2 CD | DESCRIPTION | ANNUAL BUDGET EXPENDITURES | YEAR-TO-DATE EXPENDITURES | Y-T-D BUDGET | UNEXPENDED BALANCE ENCUMBERANC UNENCUMBERED PRCNT COMM |
| 3 EXPENDITURES | | | | | |
| 4 CAPITAL OUTLAY | | | | | |
| 5 515 OFFICE MACHINERY AND EQUIPM | | 0 718.00 | 718.00 0 | 718.00- .00 | 718.00- .00 |
| 6 | | 0 718.00 | 718.00 0 | 718.00- .00 | 718.00- .00 |
| 7 | | | | | |
| 8 EXPENDITURES | | | | | |
| 9 | ** DIVISION TOTAL ** | 0 718.00 | 718.00 0 | 718.00- .00 | 718.00- .00 |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |

GLA3010
43000 DPL-BRIDGES TRUST

| REPORT OF EXPENDITURES TO BUDGET FY 1996-97 | | | FUND | 92 PUBLIC LIBRARY-TRUSTS | PAGE 151 6/30/96 |
|---|----------------------|----------------------------|---------------------------|--------------------------|--|
| 1 OB 2 CD | DESCRIPTION | ANNUAL BUDGET EXPENDITURES | YEAR-TO-DATE EXPENDITURES | Y-T-D BUDGET | UNEXPENDED BALANCE ENCUMBERANC UNENCUMBERED PRCNT COMM |
| 3 EXPENDITURES | | | | | |
| 4 900 EXPENDITURES | | 800 .00 | .00 133 | 800.00 .00 | 800.00 .00 |
| 5 | | 800 .00 | .00 133 | 800.00 .00 | 800.00 .00 |
| 6 | | | | | |
| 7 | ** DIVISION TOTAL ** | 800 .00 | .00 133 | 800.00 .00 | 800.00 .00 |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |
| 21 | | | | | |
| 22 | | | | | |
| 23 | | | | | |
| 24 | | | | | |
| 25 | | | | | |
| 26 | | | | | |
| 27 | | | | | |
| 28 | | | | | |
| 29 | | | | | |
| 30 | | | | | |
| 31 | | | | | |
| 32 | | | | | |
| 33 | | | | | |
| 34 | | | | | |
| 35 | | | | | |
| 36 | | | | | |
| 37 | | | | | |

DECATUR PUBLIC LIBRARY BOARD OF TRUSTEES
July 1996

| NAME | TERM | TELEPHONE | ADDRESS |
|---------------------------------|-------------|------------------------------|-------------------------|
| Shirley Moore President | 1995-1998 | 422-2565 (h) 875-3576 (w) | 418 Woodhill Dr. -21 |
| Ellen Spycher Vice President | 1994-1997 | 429-3042 (h) 875-3576 (w) | 255 Cobb Ave. -22 |
| Judi Moss Secretary | 1994-1998 | 428-3981 (h) 424-3236 (w) | 1550 Lynnwood Dr. -21 |
| Mark Gibson | 1996-1999 | 422-8507 (h) 428-4689 (w) | 473 Timber Dr. -21 |
| Janice Lambert | 1992-1998* | 767-2713 (h) 421-3141 (w) | 3206 Pinehurst -21 |
| Mary Lee | 1995-1999 | 422-3849 (h) 423-8815 (w) | 340 N. Calhoun -21 |
| David Pritts | 1993-1999* | 422-2016 (h) | 30 South Shores Dr. -21 |
| Russell Reimer | 1996-1997** | 423-6506 (h) | 225 Point Bluff Dr. -21 |
| John Stengel | 1992-1997* | 429-6357 (h) | 431 Shoreline Dr. -21 |

- second term

** unexpired term

LIBRARY

Phone 424-2900
Fax 423-5741

John A. Moorman, City Librarian
423-4613 (h)
315 Hackberry Pl. -21

Finance & Properties Committee

John Stengel, Chair
Janice Lambert
Mary Lee
Russell Reimer
Shirley Moore, ex-officio

Personnel, Policy & Public Relations Committee

David Pritts, Chair
Mark Gibson
Judi Moss
Ellen Spycher
Shirley Moore, ex-officio

Representative to the Friends of the Library: Ellen Spycher

GRACIAS

THANK YOU

Well

N-721



Kristin Elliott

Made in Beverly, Mass., U. S. A.

July 11, 1996

Mr Moorman-

Thank you for a most interesting
and informational program which you
Presented to the noon Lions July 1st

Lin Rubin Lexington MD

CRAIG-MOFFAT COUNTY LIBRARY

570 GREEN CRAIG, COLORADO 81625

July 8, 1996

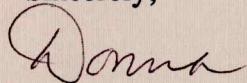
John Moorman
City Librarian
Decatur Public Library
247 East North Street
Decatur, Illinois 62523-1128

Dear John:

Thanks for sending your policies dealing with patron behavior in the library. They look very thorough, and I'm sure they will prove beneficial as we write our policies.

I appreciate your time and help in this endeavor. It was kind of you to share this information with us.

Sincerely,



Donna Miller, Director
Craig-Moffat County Library

